

Curriculum Vitae

Brad Stephan Gregory

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Positions Held

Henkels Family College Professor of History, University of Notre Dame, 2021-
Dorothy G. Griffin College Professor of History, University of Notre Dame, 2012-2021
Thomas Burns Memorial Lecturer, University of Otago, Dunedin, New Zealand, spring 2020
(postponed to 2022)
Director, Notre Dame Institute for Advanced Study, 2013-14, 2015-19
Visiting International Theologian, Murdoch University, Perth, Australia, May-June 2015
Senior Visiting Fellow, Centre for Catholic Studies and Institute for Medieval and Early Modern
Studies, University of Durham, England, June-July 2013
Dorothy G. Griffin Associate Professor of Early Modern European History, University of Notre
Dame, 2006-2012
Associate Professor of History, University of Notre Dame, 2003-6
Associate Professor of History, Stanford University, 2001-3
Assistant Professor of History, Stanford University, 1996-2001
Junior Fellow, Harvard Society of Fellows, Harvard University, 1994-96
Assistant in Instruction, Princeton University, fall 1991

Education

Ph.D., history, Princeton University, Princeton, New Jersey, 1996
M.A., history, University of Arizona, Tucson, Arizona, 1989
Licentiate (M.A.), philosophy, Institute of Philosophy, Catholic University of Louvain, Louvain,
Belgium, 1987 (summa cum laude)
B.S., history, Utah State University, Logan, Utah, 1985 (summa cum laude)
B.A., philosophy, Institute of Philosophy, Catholic University of Louvain, 1984 (magna cum
laude)

Academic Awards, Book Prizes, and Fellowships

Expanded Reason Awards, Honorable Mention, Research Category, Universidad Francisco de
Vitoria, Madrid, and Fondazione Vaticana Joseph Ratzinger-Benedetto XVI, Rome, Italy,
2018 (for *The Unintended Reformation*)
Henry and Anne Paolucci Book Award, Intercollegiate Studies Institute, Wilmington, Delaware,
2013 (for *The Unintended Reformation*)
Aldersgate Prize, Indiana Wesleyan University, 2012 (for *The Unintended Reformation*)

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Hiett Prize in the Humanities, Dallas Institute of Humanities and Culture, Dallas, Texas, 2005
(\$50,000)

Faculty Research Fellowship, Erasmus Institute, University of Notre Dame, spring 2002
(semester's research leave)

Dean's Fellowship in the Humanities, Stanford University, 2000-2001, 2001-2 (research stipend)

Gustave O. Arlt Award in the Humanities, Council of Graduate Schools, 2001 (for *Salvation at Stake*)

John Gilmary Shea Prize, American Catholic Historical Association, 2000 (for *Salvation at Stake*)

Phi Alpha Theta Book Award, 2000 (for *Salvation at Stake*)

California Book Award, Silver Medal for Nonfiction, Commonwealth Club of California, 2000
(for *Salvation at Stake*)

Catholic Press Association Book Award, Second Place for Theology, 2000 (for *Salvation at Stake*)

Stanford Humanities Center Fellowship, Stanford University, 1999-2000 (full year's research leave)

Alden H. and Winifred Brown Faculty Fellowship, School of Humanities and Sciences, Stanford University, 1998-99 (research stipend)

Thomas J. Wilson Prize, Harvard University Press, 1998 (for *Salvation at Stake*)

Junior Research Fellowship, Harvard Society of Fellows, Harvard University, 1994-97 (final year relinquished to accept position at Stanford)

University Center for Human Values Graduate Prize Fellowship, Princeton University, 1993-94
Nominee, Princeton University Whiting Fellowship, History Dept., 1993 (nomination withdrawn after Human Values Fellowship was accepted)

Social Science Research Council Area Studies Fellowship for Western Europe, 1992-93

Rollins Merit Prize, Department of History, Princeton, 1991-92 (supplementary stipend)

Davis Merit Prize, Department of History, Princeton, 1989-90, 1990-91 (supplement each year in addition to full graduate student stipend)

First-Year Graduate Student Fellowship, University of Arizona, 1988-89 (full stipend support)

Valedictorian, College of Humanities, Arts, and Social Sciences, Utah State University, 1985

Scholar of the Year, College of Humanities, Arts, and Social Sciences, Utah State, 1985

Scholar of the Year, Utah State, 1985

Teaching Awards

Thomas P. Madden Award for Exceptional Teaching of First-Year Students, University of Notre Dame, 2013

Joyce Award for Excellence in Undergraduate Teaching, University of Notre Dame, 2012

Kaneb Teaching Award, College of Arts and Letters, University of Notre Dame, 2005

Dean's Award for Distinguished Teaching, School of Humanities and Sciences, Stanford University, 2000

Walter J. Gores Faculty Achievement Award for Excellence in Teaching, Stanford University, 1998

Publications

Books

Rebel in the Ranks: Martin Luther, the Reformation, and the Conflicts That Continue to Shape Our World (New York: Harper One, 2017).

The Unintended Reformation: How a Religious Revolution Secularized Society (Cambridge, Mass., and London: Belknap Press of Harvard University Press, 2012).

Gli imprevisti della Riforma: Come una rivoluzione religiosa ha secolarizzato la società, trans. Gianni Rigamonti (Milan: Vita e Pensiero, 2014). Italian translation of *The Unintended Reformation*.

La Reforma involuntaria: Cómo una revolución religiosa seculariza a la Sociedad, trans. José Andrés Ancona Quiroz (Mexico City: Fondo de Cultura Económica, 2019). Spanish translation of *The Unintended Reformation*.

Niezamierzona reformacja: Od rewolucji religijnej do świeckiego społeczeństwa, trans. Anna Dzierzgowska, preface Maciej Ptaszyński (Warsaw: Wydawnictwo Naukowe PWN, 2020). Polish translation of *The Unintended Reformation*.

(The Unintended Reformation: How a Religious Revolution Secularized Society) (Beirut: Namaa Center for Research and Studies, 2022). Arabic translation of *The Unintended Reformation*.

Co-editor, with Alister Chapman and J. R. D. Coffey, *Seeing Things Their Way: Intellectual History and the Return of Religion* (Notre Dame, Ind.: University of Notre Dame Press, 2009).

Editor, *The Forgotten Writings of the Mennonite Martyrs*, vol. 8 in *Documenta Anabaptistica Neerlandica* (Leiden: E. J. Brill, 2002).

Salvation at Stake: Christian Martyrdom in Early Modern Europe (Cambridge, Mass., and London: Harvard University Press, 1999).

Articles and Book Chapters

“History and Politics as If We Still Lived in the Holocene,” *History and Theory* 62, no. 3 (September 2023): 439-461. [review essay on David Graeber and David Wengrow, *The Dawn of Everything: A New History of Humanity* (2021)]

“The End of Macro-Narratives of Progress? History, Christian Theology, and the Anthropocene,” *Modern Theology* 39, no. 4 (October 2022): 657-681.

“The Radical Reformation and the Makings of the Modern World, I: In Pursuit of Christian Freedom, 1520-1790,” *Mennonite Life* 77 (2023), <https://ml.bethelks.edu/2023/07/12/the-radical-reformation-and-the-makings-of-the-modern-world-i-in-pursuit-of-christian-freedom-1520-1790-menno-simons-lectures-2022/>.

“The Radical Reformation and the Makings of the Modern World, II: Be Careful What You Wish For, 1790-present,” *Mennonite Life* 77 (2023), <https://ml.bethelks.edu/2023/07/12/the-radical-reformation-and-the-makings-of-the-modern-world-ii-be-careful-what-you-wish-for-1790-present-menno-simons-lectures-2022/>.

“De l’Église aux églises: le christianisme, le pouvoir public et l’ère de la Réforme,” *Société*,

- droit et religion* 10 (2021): 61-73.
- “Constraining Christianity and Inventing Religion: The Reformation Era and Western Secularization,” in *Die Verwandlung des Heiligen: die Geburt der Moderne aus dem Geist der Religion*, ed. Matthias Pohlig and Detlaf Pollack (Wiesbaden: B Berlin University Press, 2020), pp. 27-40.
- “Naturalism and the Disciplines,” in *Diálogo entre las ciencias, la filosofía y la teología*, ed. María Lacalle Noriega, vol. 1 (Madrid: Editorial Universidad Francisco de Vitoria, 2020), pp. 17-37.
- “Western Ideals of Religious Reform,” in *John Calvin in Context*, ed. R. Ward Holder (Cambridge: Cambridge University Press, 2020), pp. 167-174.
- “The Early Modern European Past and the Contemporary American Present,” *Sixteenth Century Journal* 50, no. 1 (2019): 205-211.
- “The Reformation Era and the Secularization of Knowledge,” in *Formations of Belief: Historical Approaches to Religion and the Secular*, ed. Philip Nord, Katja Guenther, and Max Weiss (Princeton: Princeton University Press, 2019), pp. 163-183.
- “Work in the Protestant and Catholic Traditions Compared: A Historical Analysis,” in *Prospettive sul lavoro: Percorsi interdisciplinari*, vol. 1, ed. Maria Aparecida Ferrari (Rome: EDUSC, 2018), pp. 13-27.
- “Disembedding Christianity: The Reformation Era and the Secularization of Western Society,” in *Reformation und Säkularisierung*, ed. Ingolf U. Dalferth (Tübingen: Mohr Siebeck, 2017), pp. 25-55.
- “What is at Stake in Accusations of Nostalgia?” *Bildungsgeschichte: International Journal for the Historiography of Education* 7, no. 1 (2017): 81-84.
- “Situating Early Modern English Catholicism,” in *Early Modern English Catholicism: Identity, Memory, and Counter-Reformation*, ed. James E. Kelly and Susan Royal (Leiden and Boston: E. J. Brill, 2017), pp. 17-40.
- “Wo soll man stehen? Die ungewollte Reformation Martin Luthers,” in *Martin Luther. Aufbruch in eine neue Welt* (Dresden: Sandstein Verlag, 2016), pp. 459-464.
- “Where to Stand? Luther and the Unintended Reformation,” in *Martin Luther and the Reformation: Essays* (Dresden: Sandstein Verlag, 2016), pp. 459-464.
- “The Reformation Origins of the Enlightenment’s God,” in *God and the Enlightenment*, ed. William J. Bulman and Robert G. Ingram (New York: Oxford University Press, 2016), pp. 201-214.
- “The Reformation and Modernity: Explaining the Causal Nexus,” in *Protestantism after 500 Years*, ed. Thomas Albert Howard and Mark A. Noll (New York: Oxford University Press, 2016), pp. 141-164.
- “De tijd van de Reformatie en de sekularisatie van kennis,” *Streven: Cultureel maatschappelijk maandblad* (January 2015): 16-29.
- “The Radical Reformation,” in *The Oxford Illustrated History of the Reformation*, ed. Peter Marshall (Oxford: Oxford University Press, 2015), pp. 115-151.
- “The Prophetic Newman,” *Newman Studies Journal* 11, no. 2 (2014): 45-59.
- “Chi ha secolarizzato l’Europa?” in *Le periferie dell’umano*, ed. Emanuela Belloni and Alberto Savorana (Milan: BUR Saggi, 2014), pp. 250-259.
- “The Inescapability of ‘Church History’ in the History of Christianity,” *Church History* 83, no.4 (2014): 997-1002.

- “Why the Academy Needs Theological Discourse,” *Academic Questions* 27, no. 4 (2014): 389-394.
- “Christian Ideas in the Sixteenth and Seventeenth Centuries,” *Journal of the History of Ideas* 75, no. 4 (2014): 667-675.
- “Genre, Method and Assumptions,” “Historical Arguments and Omissions,” and “Contents and Discontents of (Post)Modernity,” response to reviews of *The Unintended Reformation*, on The Immanent Frame: Secularism, Religion, and the Public Sphere, January 21-February 27, 2014, <http://blogs.ssrc.org/tif/2014/01/21/genre-method-and-assumptions/>, <http://blogs.ssrc.org/tif/2014/02/07/historical-arguments-and-omissions/>, <http://blogs.ssrc.org/tif/2014/02/27/contents-and-discontents-of-postmodernity/>.
- “Reforming the Reformation: God’s Truth and the Exercise of Power,” in *Reforming Reformation*, ed. Thomas Mayer (Aldershot, U.K. and Burlington, Vt.: Ashgate, 2012), pp. 17-41.
- “The Intentions of *The Unintended Reformation*” and “Reply to Euan Cameron, Carlos Eire, Bruce Gordon, and Alexandra Walsham,” *Historically Speaking* 13, no. 3 (June 2012): 2-5, 16-21.
- “Response to Evangelicalism,” in *Journeys of Faith*, ed. Robert Plummer (Grand Rapids, Mich.: Zondervan, 2012), pp. 165-178.
- “Historians’ Metaphysical Beliefs and the Writing of Confessional Histories,” *Fides et Historia* 43, no. 2 (2011): 9-17.
- “The Catholic and Radical Enlightenments of the Eighteenth Century,” *The Thomist* 75, no. 3 (2011): 461-475.
- “Persecution or Prosecution, Martyrs or False Martyrs? The Reformation Era, History, and Theological Reflection,” in *Witness of the Body: The Past, Present and Future of Christian Martyrdom*, ed. Michael L. Budde and Karen Scott (Grand Rapids, Mich.: Eerdmans, 2011).
- “Verità, laicismo e istruzione superiore americana,” in *La conoscenza è sempre un avvenimento*, ed. Alberto Savorana, intro. Giorgio Vittadini (Milan: Mondadori Università, 2009), pp. 164-172.
- “Science Versus Religion? The Insights and Oversights of the ‘New Atheists,’” *Logos: A Journal of Catholic Thought and Culture* 12, no. 4 (2009): 17-56.
- “Can We ‘See Things Their Way’? Should We Try?” in *Seeing Things Their Way: Intellectual History and the Return of Religion*, ed. Alister Chapman, John Coffey, and Brad S. Gregory (Notre Dame: University of Notre Dame Press, 2009), pp. 24-45.
- “No Room for God? History, Science, Metaphysics, and the Study of Religion,” *History and Theory* 47 (2008): 495-519.
- “Back to the Future: A Response to Robert Orsi,” *Historically Speaking* 9, no. 7 (September/October 2008): 20-22.
- “Reformation History and Ecumenism: Problems and Prospects,” in *Martyrdom in an Ecumenical Perspective: A Mennonite-Catholic Conversation*, ed. Peter C. Erb (Kitchener, Ont.: Pandora Press, 2007), pp. 17-37.
- “Persecutions and Martyrdom,” in *The Cambridge History of Christianity*, vol. 6, *Re-formations and Expansion, c.1500-c.1660*, ed. Ronnie Po-chia Hsia (Cambridge: Cambridge University Press, 2007), pp. 261-282.
- “Christian Reform and Its Discontents,” in *The Renaissance World*, ed. John Martin (London and

- New York: Routledge, 2007), pp. 589-604.
- “Saints and Martyrs in Tyndale and More,” in *The Construction and Destruction of Sanctity in Post-Reformation England*, ed. Thomas Freeman and Thomas Mayer (Woodbridge, UK: Boydell Press, 2007), pp. 107-125.
- “Anabaptist Martyrdom: Imperatives, Experience, and Memorialization,” in *Anabaptism and Spiritualism, 1524-1700*, ed. John D. Roth and James M. Stayer (Leiden: E. J. Brill, 2007), pp. 467-506.
- “The Other Confessional History: On Secular Bias in the Study of Religion,” *History and Theory, Theme Issue*, 45 (2006): 132-149.
- Catholicism and Historical Research: Confessionalism, Assimilation, or Critique?* in Occasional Papers of the Erasmus Institute (Notre Dame: Erasmus Institute, 2005).
- “‘A Harvest of Holiness’: The Theology of Danielle Rose’s *Mysteries*,” *Logos: A Journal of Catholic Thought and Culture* 8, no. 4 (Fall 2005): 15-34.
- “Martyrs and Saints,” in *A Companion to the Reformation World*, ed. Ronnie Po-chia Hsia (Oxford: Blackwell, 2004), pp. 455-470.
- “Tyndale and More, In Life and In Death,” *Reformation* 8 (2003): 173-197.
- “‘To the Point of Shedding Your Blood’: The Bible, Communities of Faith, and Martyrs’ Resistance to Conversion in the Reformation Era,” in *Conversion: Old Worlds and New*, ed. Anthony Grafton and Kenneth Mills (Rochester, N.Y.: University of Rochester Press, 2003), pp. 66-86.
- “Late Medieval Religiosity and the Renaissance of Christian Martyrdom in the Reformation Era,” in *Continuity and Change: The Harvest of Late Medieval and Reformation History. Essays Presented to Heiko A. Oberman on his 70th Birthday*, ed. Robert J. Bast and Andrew Colin Gow (Leiden: E. J. Brill, 2000), pp. 377-397.
- “Het martelaarschap: voorgeschreven en beschreven. Menno’s *Troestelijke Vermaninge* en het *Offer des Heeren*,” *Doopsgezinde Bijdragen*, n.s., 25 (1999): 11-22 (Dutch translation of “Prescribing and Describing Martyrdom”; see below).
- “Is Small Beautiful? Microhistory and the History of Everyday Life,” *History and Theory* 38 (1999): 100-110.
- “Weisen die Todesvorbereitungen von Täufermartyrern geschlechtsspezifische Merkmale auf?” *Mennonitische Geschichtsblätter* 54 (1997): 52-60.
- “Prescribing and Describing Martyrdom: Menno’s *Troestelijke Vermaninge* and *Het Offer des Heeren*,” *Mennonite Quarterly Review* 71 (1997): 603-613.
- “Soetken van den Houte (c.1520-1560),” in *Profiles of Anabaptist Women: Sixteenth-Century Reforming Pioneers*, ed. C. Arnold Snyder and Linda A. Huebert Hecht (Waterloo, Ontario: Wilfred Laurier University Press, 1996), pp. 365-377.
- “The ‘True and Zealouse Seruice of God’: Robert Parsons, Edmund Bunny and *The First Booke of the Christian Exercise*,” *Journal of Ecclesiastical History* 45 (1994): 238-268.
- “Particuliere martelaarsbundels uit de late zestiende eeuw,” *Doopsgezinde Bijdragen*, n.s., 19 (1993): 81-106.
- “Introduction” to Baruch Spinoza, *Tractatus Theologico-Politicus*, trans. Samuel Shirley (Leiden: E. J. Brill, 1989), pp. 1-44.

Adult Education Course

“The History of Christianity in the Reformation Era,” The Teaching Company (now “The Great Courses”), thirty-six half-hour lectures on video- and audiotape (2001).

Digital Source Collection

Co-editor, The Digital Library of the Catholic Reformation, Ad Fontes, searchable database of 1500+ published Catholic sources from the sixteenth and seventeenth centuries, in eight languages.

Book Reviews

Seb Falk, *The Light Ages: The Surprising Story of Medieval Science* (New York: W. W. Norton, 2020), in *Law and Liberty*, 3 June 2021, <https://lawliberty.org/book-review/the-light-in-the-dark-ages/>.

Jetze Touber, *Spinoza and Biblical Philology in the Dutch Republic, 1660-1710* (Oxford: Oxford University Press, 2018), *Church History*.

Lyndal Roper, *Martin Luther: Renegade and Prophet* (London: Bodley Head, 2016), *The Tablet* (July 2016).

“Rethinking the Dualities of Political Theology,” in “Polycarp’s Dilemma: A Discussion of Nicholas Wolterstorff’s *The Mighty and the Almighty: An Essay in Political Theology*,” *Journal of Law and Religion* 30:3 (2015): 496-516 at 503-505.

Jo Guldi and David Armitage, *The History Manifesto* (Cambridge: Cambridge University Press, 2014), *Journal of Interdisciplinary History* 46:2 (2015): 265-266.

The Reformation as Christianization: Essays on Scott Hendrix’s Christianization Thesis, ed. Anna Marie Johnston and John A. Maxfield (Tübingen: Mohr Siebeck, 2012), *Journal of Reformed Theology* 8:4 (2014): 412-414.

Elizabeth Evenden and Thomas S. Freeman, *Religion and the Book in Early Modern England: The Making of John Foxe’s ‘Book of Martyrs’* (Cambridge: Cambridge University Press, 2011), in *Reformation*.

Ulrich L. Lehner, *Enlightened Monks: The German Benedictines, 1740-1803* (New York: Oxford University Press, 2011), in *Theological Studies* 73:3 (2012): 698-699.

Ingrid D. Rowland, *Giordano Bruno: Philosopher/Heretic* (New York: Farrar, Straus and Giroux, 2008), in *Books & Culture*, 18:2 (March/April 2012): 19-21.

David J. Collins, *Reforming Saints: Saints’ Lives and Their Authors in Germany, 1470-1530* (New York: Oxford University Press, 2008), in *Catholic Historical Review* 97:2 (2011): 360-362.

William T. Cavanaugh, *The Myth of Religious Violence: Secular Ideology and the Roots of Modern Conflict* (New York: Oxford University Press, 2009), in *First Things*, 203 (May 2010): 57-58.

Eamon Duffy, *Fires of Faith: Catholic England under Mary Tudor* (New Haven and London: Yale University Press, 2009), in *Commonweal*, 136:19 (6 November 2009).

John Witte, Jr., *The Reformation of Rights: Law, Religion, and Human Rights in Early Modern Calvinism* (Cambridge: Cambridge University Press, 2007), in *Journal of Church and*

State, publ. online 29 October 2009.

Ruth Gouldbourne, *The Flesh and the Feminine: Gender and Theology in the Writings of Caspar Schwenckfeld*, (Milton Keynes, UK, and Waynesboro, Ga.: Paternoster Press, 2006), in *Journal of Ecclesiastical History*.

Aviad Kleinberg, *Flesh Made Word: Saints' Stories and the Western Imagination*, transl. Jane Marie Todd (Cambridge, Mass., and London: Belknap Press of Harvard University Press, 2008), in *Books & Culture*, 15:4 (July/August 2009): 12-13.

Benjamin J. Kaplan, *Divided by Faith: Religious Conflict and the Practice of Toleration in Early Modern Europe* (Cambridge, Mass.: Belknap Press of Harvard University Press, 2007), in *The Historian*.

Faith and the Historian: Catholic Perspectives, ed. Nick Salvatore (Urbana and Chicago: University of Illinois Press, 2007), in *Church History*, 77:2 (2008): 538-539.

Megan Hale Williams, *The Monk and the Book: Jerome and the Making of Christian Scholarship* (Chicago and London: University of Chicago Press, 2006), in *Books & Culture*, 14:2 (March/April 2008): 13-14.

Amy Nelson Burnett, *Teaching the Reformation: Ministers and Their Message in Basel, 1529-1629* (Oxford: Oxford University Press, 2006), in *Church History*, 76:4 (2007): 849-850.

Steven J. Keillor, *God's Judgments: Interpreting History and the Christian Faith* (Downers Grove, Ill.: InterVarsity Press, 2007), in *Books & Culture*, 13:4 (July/August 2007): 18-19.

Mark A. Noll and Carolyn Nystrom, *Is the Reformation Over? An Evangelical Assessment of Contemporary Roman Catholicism* (Grand Rapids, Mich.: Baker Academic, 2005), in *Commonweal*, 133:1 (January 13, 2006): 26-28.

Harro Höpfl, *Jesuit Political Thought: The Society of Jesus and the State, c. 1540-1630* (New York: Cambridge University Press, 2004), in *American Historical Review*, 110 (2005): 1585-1586.

Sarah Covington, *The Trail of Martyrdom: Persecution and Resistance in Sixteenth-Century England* (Notre Dame: University of Notre Dame Press, 2003), in *Catholic Historical Review* (2005): 530-531.

Diarmaid MacCulloch, *The Reformation: A History* (New York: Viking, 2004), in *Commonweal*, 131:10 (May 21, 2004): 22-23.

Anne Dillon, *The Construction of Martyrdom in the English Catholic Community, 1535-1603* (Aldershot, U.K., and Burlington, Vt.: Ashgate, 2002), in *History*, 89 (2004): 292.

The Sixteenth-Century French Religious Book, ed. Andrew Pettegree, Paul Nelles, and Philip Conner (Aldershot, U.K., and Burlington, Vt.: Ashgate, 2001), published on H-France: <http://www.h-france.net/vol2reviews/gregory.html>.

Nicholas Orme, *Medieval Children* (New Haven and London: Yale University Press, 2001), in *Commonweal*, 129:7 (April 5, 2002): 29-30.

Jacobus ten Doornkat Koolman, *Dirk Philips: Friend and Colleague of Menno Simons, 1504-1568*, ed. C. A. Snyder, trans. W. E. Keeney (Kitchener, Ont.: Pandora Press; Scottsdale, Pa. and Waterloo, Ont.: Herald Press, 1998), in *Mennonite Quarterly Review*, 74 (2000): 200-202.

Conciliarism and Papalism, ed. J. H. Burns and Thomas M. Izbicki (New York: Cambridge University Press, 1997), in *Religious Studies Review*, 25 (1999): 308.

Abraham Friesen, *Erasmus, the Anabaptists, and the Great Commission* (Grand Rapids, Mich.: Eerdmans, 1998), in *Religious Studies Review*, 25 (1999): 308.

Talal Asad, *Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam* (Baltimore and London: The Johns Hopkins University Press, 1993), in *Journal of Early Modern History*, 2 (1998): 307-310.

Howard Louthan, *The Quest for Compromise: Peacemakers in Counter-Reformation Vienna* (Cambridge and New York: Cambridge University Press, 1997), in *Religious Studies Review*, 24 (1998).

Podcast Interviews

“What If Christ Was Born after 100,000 Years of Human History?”, Beatrice Institute, with Ryan McDermott, April 6, 2022, <https://beatriceinstitute.org/podcast>.

“How Does Historian Brad Gregory Make a Boring Topic So Mind-Blowing?”, People I (Mostly) Admire, with Steven Levitt, February 11, 2022, <https://freakonomics.com/podcast/how-does-historian-brad-gregory-make-a-boring-topic-so-mind-blowing/>.

Presentations

“Early Modern Europe and the Anthropocene,” invited presentation, Princeton Early Modern Workshop, Princeton University, Princeton, New Jersey, March 30, 2023.

“Colonizing and Consuming Western Christians: The Post-Reformation Path to the Anthropocene,” American Association Convention, session “The Anthropocene versus Climate Change as Historical Frameworks, Part 1: Deep History, Current History” [substitute presentation for Kyle Harper], Philadelphia, Pennsylvania, January 7, 2023.

“The Radical Reformation and the Makings of the Modern World,” invited annual Menno Simons Lectures, Bethel College, North Newton, Kansas, October 16-17, 2022.

Lecture 1: “In Pursuit of Christian Freedom, 1520-1790”

Lecture 2: “Be Careful What You Wish For, 1790-Present”

“The Reformation Era and the Unintended Secularization of Knowledge,” invited annual Keith Cassidy Lecture, Our Lady Seat of Wisdom College, Barry’s Bay, Ontario, Canada, February 15, 2022 [delivered remotely via Zoom].

“The Early Modern European Roots of the Anthropocene,” invited lecture, Nanovic Institute for European Studies, University of Notre Dame, December 1, 2021.

“Christian Realism, Higher Education, and Christian Higher Education in the Anthropocene,” invited keynote lecture for the conference “Knowledge for the Future: Higher Education, Change, and Christian Responsibility,” Trinity Christian College, Palos Heights, Illinois, November 11, 2021.

“Is Impending Global Environmental Catastrophe a Sufficient Criterion for a Declension Macro-Narrative?,” invited presentation for the conference “Theological Genealogies of Modernity,” Oxford University, July 9, 2021 [presented remotely via Zoom].

“How We Got Here: The Reformation Era and the Unintended Secularization of Western Society,” invited annual Mullen Lecture, St. Mary Seminary, Cleveland, Ohio, November 1, 2020 [delivered remotely via Zoom].

“A Rebel in the Ranks: Martin Luther, the Reformation, and the Shape of Twenty-First-Century Society,” invited lecture, Carey Baptist College, Auckland, New Zealand, March 9, 2020.

“How a Religious Revolution Secularized Society,” invited presentation at conference “Religion, Science, Culture, and Society,” Pontifical Spanish College, Rome, Italy, October 19, 2019.

“Naturalism and the Disciplines,” invited opening keynote address, Expanded Reason Conference, Universidad Francisco de Vitoria, Madrid, Spain, September 19, 2019.

“Sacralization, Secularization, and Migrations of the Holy,” invited plenary panel presentation at conference “Holy Wars and Sacred States: Religious Conflict, the State, and Sacred Power in Early Modern Europe,” Queen’s University Belfast, Belfast, Northern Ireland, July 5, 2019.

“Private Vices, Public Benefits, Planetary Damages,” invited workshop presentation to History and the Anthropocene working group, University of Chicago, Chicago, Illinois, May 31, 2019.

“From Church to Churches: Christianity, Public Power, and the Reformation Era,” invited presentation at conference “La dimension civile de l’écclésiologie: questionnement et réflexion politiques et juridiques,” Faculty of Law, Université Paris Descartes, Paris, France, May 27, 2019.

“Why the Reformation Still Matters (Whether or Not We Want It To),” invited annual St. Joseph Lecture, Providence College, Providence, Rhode Island, April 11, 2019.

“On the Compatibility and Contemporary Flourishing of Catholicism and the Natural Sciences,” invited annual Thomas Lecture, St. Meinrad Archabbey, St. Meinrad, Indiana, March 28, 2019.

“Consumed: Affluence and Secularization in American Catholicism,” invited keynote address at conference “Faith in a Secular Age,” Wheatley Institution, Brigham Young University, Provo, Utah, March 1, 2019.

“Science vs. Religion? Don’t Believe It,” invited lecture, Mount Mercy University, Cedar Rapids, Iowa, February 21, 2019.

“The Secularization of the West and Its Consequences,” invited lecture, Center for Political Thought and Leadership, Arizona State University, Tempe, Arizona, January 31, 2019.

“The Paradoxical Long-Term Legacy of the Reformation Era,” invited lecture at Pontifical College Josephinum, Columbus, Ohio, November 8, 2018.

Expanded Reason Awards address, Second Annual Expanded Reason Awards, Universidad Francisco de Vitoria (Madrid) and Fondazione Vaticana Joseph Ratzinger/Benedetto XVI, Rome, Italy, September 24, 2018.

“Facing the Future, Building on Berlin,” invited commencement address, Berlin International School, Berlin, Germany, June 9, 2018.

“Why the Reformation Still Matters,” invited lecture, Department of History, University of Warsaw, Warsaw, Poland, May 29, 2018.

“After 500 Years: Why the Reformation Still Matters,” invited seminar presentation, Institute for Research in the Humanities, University of Bucharest, Bucharest, Romania, May 22, 2018.

“The Reformation Era and Secularization,” invited lecture, Bibliotheca Nationala a Romaniei, Bucharest, Romania, May 21, 2018.

“Constraining Christianity and Inventing Religion: The Reformation Era and Western Secularization,” invited paper for conference “Die Geburt der Moderne aus dem Geist dem Religion? Eine Bestandsaufnahme Konzept für eine Tagung,” Tagungszentrum Katholische

Akademie, Berlin, Germany, May 10, 2018.

“Innovators Despite Themselves: Protestants, Catholics, and the Early Modern Makings of Modernity,” invited paper for conference “Inadvertent Innovators: Religion and Modernity in the Eighteenth Century,” Villa Collina, Lake Como, Italy, May 8, 2018.

“Whether We Like It or Not: The Continuing Importance of the Reformation,” Franciscan University, Steubenville, Ohio, April 27, 2018.

“Why the Reformation Still Matters,” invited lecture, University of Mary, Bismarck, North Dakota, April 13, 2018.

“Reflections on Catholicism and Reality,” invited lecture, University of Mary, Bismarck, North Dakota, April 12, 2018.

“Why the Reformation Still Matters, Whether We Like It or Not,” invited annual Brewster Lecture, Department of History, East Carolina University, Greenville, North Carolina, February 1, 2018.

“Why the Reformation Still Matters,” invited lecture, Department of History, Rhodes College, Memphis, Tennessee, January 20, 2018.

“Why the Reformation Still Matters, Like It or Not,” invited lecture, Centre for Studies in Religion and Society, University of Victoria, Victoria, British Columbia, Canada, November 30, 2017.

“The Catholic Reformation and Early Modern Christianity,” invited keynote lecture for conference “After All These Years: Roman Catholic and Reformed Perspectives on the Reformations of the Sixteenth Century,” Reformed Institute of Metropolitan Washington, Washington, D.C., November 17, 2017.

“*On Rebel in the Ranks: Martin Luther, the Reformation, and the Conflicts That Continue to Shape Our World*,” invited lecture, Library of Congress, Washington, D.C., November 16, 2017.

“The Reformation Era and the Making of Modernity,” invited annual Scheffer Lecture, Colorado College, Colorado Springs, Colorado, November 9, 2017.

“What the Reformation Did and Why It Still Matters,” invited public discussion with Mark Noll, Newberry Library, Chicago, Illinois, November 7, 2017.

“Why the Reformation Still Matters After 500 Years,” invited annual Wold Lecture, Union College, Schenectady, New York, November 2, 2017.

“Why the Reformation Still Matters (Whether We Want It to or Not),” invited keynote lecture for the conference “The Reformation of Everything,” Luther College, Decorah, Iowa, October 31, 2017.

“The Reformation and Secularization,” presentation for panel “The Reformation and Its Legacies,” Sixteenth Century Studies Conference, Milwaukee, Wisconsin, October 28, 2017.

“Work in the Protestant and Catholic Traditions Compared: A Historical Analysis,” invited keynote address for the conference “The Heart of Work: The Future of Work and Its Meaning—New Christian Perspectives 500 Years after the Reformation,” Pontificia Università della Santa Croce, Rome, Italy, October 19, 2017.

“Whether We Like It or Not: Why the Reformation Still Matters,” invited keynote lecture for the conference “Reformation Reverberations: Consequences and Challenges of Change,” Azusa Pacific University, Azusa, California, October 12, 2017.

“Why the Reformation Still Matters—Whether We Like It or Not,” invited lecture, University of Wisconsin-Green Bay, Green Bay, Wisconsin, October 6, 2017.

“Buying In: The Roots of Modern Consumerism in the Reformation Era,” invited lecture, University of Wisconsin-Lacrosse, Lacrosse, Wisconsin, September 28, 2017.

“How We Got Here: A Religious Revolution That Secularized Society,” invited lecture, Viterbo College, Lacrosse, Wisconsin, September 28, 2017.

“Why the Reformation Still Matters, Whether We Like It or Not,” invited Larry Axel Memorial Lecture in Religion, Purdue University, West Lafayette, Indiana, September 26, 2017.

“Reflections on the Unintended Reformation,” invited lecture, St. Joseph’s College, University of Alberta, Edmonton, Alberta, Canada, September 22, 2017.

“How the Reformation Unintentionally Made Our World,” invited lecture, King’s University, Edmonton, Alberta, Canada, September 21, 2017.

“What the Reformation Did Despite Luther’s Intentions,” invited lecture for the conference “The Living Reformation: 500 Years of Martin Luther,” Neal A. Maxwell Institute for Religious Scholarship, Brigham Young University, Provo, Utah, September 15, 2017.

“The Reformation Era and the Unintended Secularization of Western Society,” invited lecture, Harvard Divinity School, Harvard University, Cambridge, Massachusetts, September 7, 2017.

“History and Theology: Metaphysical Commitments and the Study of Religion,” invited lecture, Queen’s University, Belfast, Northern Ireland, June 19, 2017.

“No Room for God? Historians’ Metaphysical Commitments and the Study of Religion,” invited faculty seminar presentation, Instituto cultura y sociedad, Universidad de Navarra, Pamplona, Spain, May 16, 2017.

“The Reformation as Revolution,” invited keynote address, Svensker Historikermötet, Mittuniversitetet, Sundsvall, Sweden, May 11, 2017.

“The Inescapable Significance of the Reformation,” invited presentation for panel on “The Continuing Significance of the Protestant Reformation,” Christian Theological Seminary, Indianapolis, Indiana, March 31, 2017.

“Why the Reformation Still Matters in 2017,” invited Presidential Colloquium Lecture in series “The Reformation and the Making of the Modern World,” Hope College, Holland, Michigan, March 30, 2017.

“The Unintended Reformation and the Discovery of the Individual,” invited keynote address for Symposium zum Reformationsjubiläum, “Die Entdeckung des Individuums: Wie die Reformation die Moderne geprägt hat,” Institut für Kirche und Gesellschaft der Evangelischen Kirche Westfalen, Evangelische Akademie Villigst, Schwerte, Germany, March 10, 2017.

“The Promise and Perils of Literacy: Reflections at the Quincentenary of the Reformation,” invited keynote address for 37th annual meeting of the Indiana Association of Historians, Ivy Tech-Lafayette, Lafayette, Indiana, February 18, 2017.

“On Understanding Marie de l’Incarnation,” presentation for panel “Mary Dunn’s *The Cruellest of All Mothers: Marie de l’Incarnation, Motherhood, and the Christian Tradition: A Roundtable*,” American Society for Church History session at AHA Convention, Denver, Colorado, January 7, 2017.

“Where Reformation History is Going and Should Be Going,” presentation for panel “Whither Reformation History? A Roundtable Discussion on the 500th Anniversary,” American Historical Association Convention, Denver, Colorado, January 6, 2017.

“The Dreams of 1516,” invited opening keynote lecture for conference “Authority Revisited: Towards Thomas More and Erasmus in 1516,” Lectio: Leuven Centre for the Study of

the Transmission of Texts and Ideas in Antiquity, the Middle Ages, and the Renaissance, Katholieke Universiteit Leuven, Leuven, Belgium, November 29, 2016.

“The Distinctiveness of the Protestant Reformation,” invited opening keynote lecture for Stanford Primary Sources Symposium, Center for Medieval and Early Modern Studies, Stanford University, Stanford, California, November 10, 2016.

“Why the Reformation Still Matters (Whether We Want It To or Not),” invited keynote lecture for annual Lilly Fellows Conference, Augsburg College, Minneapolis, Minnesota, October 14, 2016.

“Disembedding Christianity: The Reformation Era and the Secularization of Society,” paper presented at the Heidelberg-Notre Dame Reformation Colloquium, Universität Heidelberg, Heidelberg, Germany, September 22, 2016.

“Science vs. Religion? The Compatibility and Flourishing of Catholicism and the Natural Sciences,” invited lecture, Universidad Francisco de Vitoria, Madrid, Spain, March 9, 2016.

“The Transformation of the Radical Reformation,” paper presented at the Heidelberg-Notre Dame Reformation Colloquium, Notre Dame Rome Global Gateway, Rome, Italy, March 7, 2016.

“A Reformation-Era Legacy: The Secularization of Knowledge,” invited lecture for the conference, “Legacy of the Reformation: Law, Democracy, Education,” Collegium Institute for Advanced Studies, Helsinki, Finland, February 11, 2016.

“The Reformation Era and the Emergence of Modern Secularism,” invited Humanities Forum Lecture, Providence College, Providence, Rhode Island, December 4, 2015.

“Disembedding Christianity: The Reformation Era and the Secularization of Western Society,” invited opening keynote address for conference “Reformation und Säkularisierung: Zur Kontroverse um die Genese der Moderne aus dem Geist der Reformation,” Faculty of Theology, Humboldt-Universität zu Berlin, Berlin, Germany, November 27, 2015.

“Neither ‘Liberal’ nor ‘Conservative’: The Traditional Catholic Radicalism of *Laudato si’*,” invited paper for roundtable, “Green Faiths? *Laudato si’* and Other Religious Responses to Ecological Pressures,” Program in Environmental Humanities and Collegium, University of Pennsylvania, Philadelphia, Pennsylvania, September 25, 2015.

“The Mechanization of Man,” invited lecture in series “Embodied Souls and Their Rivals: Human Nature from the Middle Ages to the Present,” Murdoch University Visiting International Theologian Lecture, Murdoch University, Perth, Australia, June 3, 2015.

“How Great the Fall? The Reformation Era and Human Nature,” invited lecture in series “Embodied Souls and Their Rivals: Human Nature from the Middle Ages to the Present,” Murdoch University Visiting International Theologian Lecture, Murdoch University, Perth, Australia, May 27, 2015.

“Narratives of Human Nature: From Theology to Biology?” invited lecture in series “Embodied Souls and Their Rivals: Human Nature from the Middle Ages to the Present,” Murdoch University Visiting International Theologian Lecture, Murdoch University, Perth, Australia, May 21, 2015.

“How to Get Religion,” invited lecture, Department of History, University of Michigan, April 2, 2015.

“Buying In: The Makings of Modern Consumerism in the Reformation Era,” invited lecture, Honors Program, Seton Hall University, South Orange, New Jersey, March 25, 2015.

“Persons and Assumptions, Persuasion and Audience,” invited presentation at conference

“What Is a Human Person?”, Dominican House of Studies, Washington, DC, March 21, 2015.

“Narratives of the Reformation and Modernity,” invited seminar presentation, Catholicism, Culture, and Modernity Seminar, Columbia University, New York, New York, February 26, 2015.

“Why History Matters,” invited 2015 Stukes Lecture, Department of History, Erskine College, Due West, South Carolina, February 12, 2015.

“How the Reformation Brought About Modern Secularism,” invited lecture, Socratic Club, Gonzaga University, Spokane, Washington, January 28, 2015.

“Why the Reformation Era Still Matters (Even in New Zealand),” invited keynote lecture for the conference “Religion and Modernity in Conflict and Collaboration,” Religious History Association of Aotearoa New Zealand, Massey University, Auckland, New Zealand, November 26, 2014.

“The Reformation’s Influence on the Modern West,” invited lecture, Department of Modern History, Politics, and International Relations, Macquarie University, Sydney, Australia, November 18, 2014.

“The Reformation and Modernity,” invited lecture, Centre for the History of European Discourses, University of Queensland, Brisbane, Australia, November 14, 2014.

“Who Has Secularized Europe?” invited lecture for the panel “Chi ha secolarizzato l’Europa?” at annual Meeting per l’amicizia fra i popoli, Rimini, Italy, August 27, 2014.

“The Distinctiveness of the Notre Dame Institute for Advanced Study,” presentation at the session “Institutes for Advanced Study and Interdisciplinarity in International Context,” at the conference “Transfusion and Transformation: The Creative Potential of Interdisciplinary Knowledge Exchange,” Durham Institute of Advanced Study, Durham University, England, July 17, 2014.

“The Reformation Era and the Secularization of Knowledge,” invited lecture at the conference “Transcendentie in het spanningsveld tussen moderniteit en religie,” Universitair Centrum Sint-Ignatius, University of Antwerp, Antwerp, Belgium, May 8, 2014.

“Christian Discipleship, the Virtues, and Consumerism,” invited lecture at the conference “Christian Humanism and the Challenges of Moral Formation in “A World Come of Age,” Regent College, Vancouver, Canada, May 2, 2014.

“The Unintended Reformation: Religious Revolution and the Secularization of Society,” invited lecture, Mt. St. Mary’s University, Emmitsburg, Maryland, April 25, 2014.

“The Prophetic Newman,” invited 2014 Newman Legacy Lecture, National Institute for Newman Studies, Duquesne University, Pittsburgh, Pennsylvania, April 3, 2014.

“Habermas’s Postsecularism as Symptom: Religion and Democracy, History and Metaphysics in the Age of Fracture,” invited presentation at the conference “Theorizing Religion in Modern Europe,” Harvard Colloquium for Intellectual History, Minda de Gunzburg Center for European Studies, Harvard University, Cambridge, Massachusetts, March 8, 2014.

“Symposium on *The Unintended Reformation*,” invited discussion with response by Russ Leo (Princeton University), Seminar in Medieval and Early Modern Studies, Duke University, Durham, North Carolina, February 28, 2014.

“*The Unintended Reformation*,” invited seminar presentation, Vanderbilt Divinity School, Vanderbilt University, Nashville, Tennessee, February 13, 2014.

“Conflict, Community, and Consumerism: The Makings of Modernity in the Reformation Era,” invited Tanner Lecture, Utah State University, Logan, Utah, February 7, 2014.

“The Unintended Reformation: A Religious Revolution and the Secularization of Society,” invited lecture for Center for Early Modern History, University of Minnesota, Minneapolis, Minnesota, December 13, 2013.

“The Reformation and Modernity: Explaining the Causal Nexus,” invited paper for the conference, “Protestantism? Reflections in Advance of the 500th Anniversary of the Protestant Reformation, 1517-2017,” Gordon College, Wenham, Massachusetts, November 15, 2013.

“Buying In: The Reformation Era and the Makings of Modern Consumerism,” invited annual Edward Surtz Lecture, Loyola University, Chicago, Illinois, October 22, 2013.

“The One or the Many? Narrating and Evaluating Western Secularization,” invited paper for the workshop, “Narratives of Secularization: Religion, History, and the Secular,” Prato, Italy, September 26, 2013.

“The Future of the Historical Study of Religion,” invited roundtable presentation, Collegium Institute for Catholic Thought and Culture, University of Pennsylvania, Philadelphia, Pennsylvania, September 13, 2013.

“Science vs. Religion? The Compatibility of Catholicism and the Natural Sciences,” invited lecture, St. Charles Borromeo Archdiocesan Seminary, Philadelphia, Pennsylvania, September 12, 2013.

“Situating Early Modern English Catholicism,” invited opening plenary address for the conference “What Is Early Modern English Catholicism?,” Ushaw College, Centre for Catholic Studies, University of Durham, Durham, England, June 28, 2013.

“The Reformation Era and the Unintended Secularization of Knowledge,” invited paper, Faculty of Divinity, University of Cambridge, Cambridge, England, May 9, 2013.

“The Reformation Era and the Secularization of Knowledge,” invited paper, Reformation Studies Institute, University of St. Andrews, St. Andrews, Scotland, April 25, 2013.

“How a Religious Revolution Secularized Society: The Unintended Reformation,” invited lecture, Centre for Early Modern History, Trinity College, Dublin, Ireland, April 18, 2013.

“The Unintended Reformation and the Secularization of Society,” invited lecture in symposium on *The Unintended Reformation* with responses by Aza Goudriaan and J. L. H. Krans, Faculty of Theology, Vrije Universiteit Amsterdam, Amsterdam, The Netherlands, April 4, 2013.

“The Distant Roots of the Postmodern Condition: The Reformation, Modern Philosophy, and the State,” invited lecture, Institute of Philosophy, Catholic University of Louvain, Louvain, Belgium, March 21, 2013.

“Early Modern Christian Martyrdom: Questions and Contexts,” workshop on Early Modern Martyrdom and Martyrologies, Oxford Research Centre for the Humanities, Oxford University, Oxford, England, March 2, 2013.

“Response to John Slotemaker, Ralph Keen, and Emmet McLaughlin,” session on *The Unintended Reformation* at American Society of Church History Conference, New Orleans, Louisiana, January 6, 2013.

“Response to James Kloppenberg and George Marsden,” invited presentation at symposium on *The Unintended Reformation*, Seminar in American Religion, Cushman Center for the Study of American Catholicism, University of Notre Dame, Notre Dame, Indiana, December 1, 2012.

“Response to Elissa Cutter, Mary Dunn, Paul Lim, and Nathan Rein,” invited

presentation in session “Author Meets Critics: Brad Gregory’s *The Unintended Reformation: How a Religious Revolution Secularized Society*,” American Academy of Religion Conference, McCormick Place, Chicago, Illinois, November 17, 2012.

“Miracles In and Out of History,” session “Approaches to the Study of Miracles: A Panel in Honor of Carlos M. N. Eire,” Sixteenth Century Studies Conference, Cincinnati, Ohio, October 26, 2012.

“Losing My Religion: The Reformation Era and the Secularization of Knowledge,” invited lecture, Simon Fraser University, Vancouver, British Columbia, Canada, October 18, 2012.

“The Reformation Era, Theology, and the Secularization of Knowledge,” invited lecture, University of British Columbia, Vancouver, British Columbia, Canada, October 17, 2012.

“The Reformation Era and God in the Enlightenment,” invited paper, God and the Enlightenment Conference, Ohio University, Athens, Ohio, October 5, 2012.

“The Reformation Era and the Secularization of Knowledge,” invited paper, Shelby Cullom Davis Center for Historical Studies, Princeton University, Princeton, New Jersey, September 21, 2012.

“Response to John Hare,” “Response to Susan Schreiner,” and “Response to Francis Oakley,” invited presentations at “A Roundtable Conference on Brad Gregory’s *The Unintended Reformation*,” Valparaiso University, September 15, 2012.

“The Unintended Reformation: A Religious Revolution and the Secularization of Society,” invited keynote lecture, annual Regent College History Workshop, Regent College, Vancouver, British Columbia, Canada, May 26, 2012.

“‘Wars of Religion’ or Religio-Political Conflicts? The Reformation Era in William Cavanaugh’s *Myth of Religious Violence*,” invited paper for the conference “Religious Violence: Myth or Reality,” Dartmouth College, Hanover, New Hampshire, May 13, 2012.

“Response to Rachel Fulton Brown and Mark Noll,” invited symposium on *The Unintended Reformation: How a Religious Revolution Secularized Society*, Lumen Christi Institute, University of Chicago, Chicago, Illinois, May 8, 2012.

“The Unintended Reformation: A Religious Revolution and the Secularization of Society,” invited annual Robert Louis Wilken Lecture, St. Anselm Institute, University of Virginia, Charlottesville, Virginia, April 19, 2012.

“The Reformation and the Unintended Secularization of Society,” invited lecture, Garaventa Center for Catholic Intellectual Life and American Culture, University of Portland, Portland, Oregon, March 22, 2012.

“Neither Confessional Nor Reductionist: History and the Study of Religion,” invited lecture, Department of History, Villanova University, Villanova, Pennsylvania, March 13, 2012.

“Buying In: Christianity and the Making of Modern Consumerism,” invited annual St. Thomas Lecture, Molloy College, Rockville Centre, New York, March 7, 2012.

“An Overview of *The Unintended Reformation: How a Religious Revolution Secularized Society*,” invited presentation to Washington Theological Consortium, Virginia Theological Seminary, Alexandria, Virginia, February 9, 2012.

“Where Does Religious Freedom Come From?,” invited panel presentation for the conference “What’s So Special About Religious Freedom?,” Berkley Center for Religion, Peace, and World Affairs, Georgetown University, Washington, D.C., November 17, 2011.

“The Unintended Reformation: How a Religious Revolution Secularized Society,”

invited lecture in Distinguished Lecturers in European History series, Rutgers University, New Brunswick, New Jersey, October 17, 2011.

“The Unintended Reformation: A Genealogical History of Secularism,” invited paper for the God, Freedom and Public Life Conference, Lumen Christi Institute, University of Chicago, Chicago, Illinois, October 7, 2011.

“The Reformation Era and Religious Controversy,” invited seminar presentation to Lilly Graduate Fellows, University of Dayton, May 23-24, 2011.

“Must Knowledge Be Secular? Theology, the Reformation, and the Secularization of Knowledge,” invited lecture, DePaul University, Chicago, Illinois, April 18, 2011.

“Theology, the Reformation, and the Secularization of Knowledge,” invited lecture, Center for Catholic Thought, Creighton University, Omaha, Nebraska, March 16, 2011.

“The Kingdom of Whatever: The Premodern Roots of the Postmodern Condition,” invited lecture, Ohio University, Athens, Ohio, January 12, 2011.

“A Response to Carlos Eire’s *A Very Brief History of Eternity*,” invited panel presentation for American Society for Church History session, American Historical Association Convention, Boston, Massachusetts, January 7, 2011.

“Christian Martyrdom in the Reformation Era and the Makings of Western Modernity,” invited keynote address for the conference “Early Modern Literature, History, and Religion,” National Taiwan University, Taipei, Taiwan, October 28, 2010.

“The Postmodern Condition’s Premodern Roots: The Reformation, Modern Philosophy, and the State,” invited lecture, National Taiwan University, Taipei, Taiwan, October 27, 2010.

“Reforming the Reformation,” invited paper for the conference “Reforming Reformation,” Augustana College, Rock Island, Illinois, October 19, 2010.

“Thomas Brady’s *German Histories in the Age of Reformations, 1400-1650*,” invited roundtable presentation, Sixteenth Century Studies Conference, Montreal, Canada, October 16, 2010.

“Reforming the Reformation,” invited plenary lecture, Reformation Studies Colloquium, Biennial Conference, Institute for Reformation Studies, University of St. Andrews, St. Andrews, Scotland, September 7, 2010.

“Must Knowledge Be Secular? Ideological Foundations and Institutionalization of the Natural Sciences, Social Sciences, and Humanities,” invited leader of annual faculty summer seminar, University of St. Thomas, St. Paul, Minnesota, June 7-11, 2010.

“The World We Have Lost? The Deep Past in the Present, or Another Way of Thinking About the Last 500 Years of Western History,” invited paper, Renaissance and Early Modern Seminar, University of Chicago, Chicago, Illinois, March 29, 2010.

“The Meetings of the Meeting: Rimini, Catholicism, and the Public Square,” invited talk, “The Rimini Meeting: An Extraordinary Example of Faith Lived in the Public Square,” New York Encounter: A Cultural Festival, New York, New York, January 16, 2010.

“Science versus Religion? The Insights and Oversights of the ‘New Atheists,’” invited lecture, University of Montana, Missoula, Montana, October 30, 2009.

“The Early Modern Roots of the Postmodern Condition,” invited Sullivan Lecture, Program in Religious Studies, University of Montana, Missoula, Montana, October 29, 2009.

“Against Nostalgia: Catholicism, History, and Modernity,” invited Yves Simon Lecture, Lumen Christi Institute, University of Chicago, Chicago, Illinois, October 6, 2009.

“Truth, Secularism, and American Higher Education,” invited lecture for the session

“Education in America,” annual Meeting per l’amicizia fra i popoli, Rimini, Italy, August 27, 2009.

“Early Modern Christian Martyrdom and the Making of Western Modernity,” invited presentation for the fourth Summer School in Jewish Studies and Comparative Religion, Martyrdom in Judaism, Christianity, and Islam, July 19-24, 2009, Institute for Advanced Studies, Hebrew University, Jerusalem, Israel, July 23, 2009.

“The Renaissance of Christian Martyrdom in the Reformation Era,” invited presentation for Martyrdom in Judaism, Christianity, and Islam, Institute for Advanced Studies, Hebrew University, Jerusalem, Israel, July 23, 2009.

“The World We Have Lost? The Deep Past in the Present, or Another Way of Thinking about the Past Five Hundred Years of Western History,” invited lecture, Early Modern European Studies Colloquium, Northwestern University, Evanston, Illinois, April 24, 2009.

“Dissenting from Roberto Unger’s ‘Religion of the Future,’” invited response to Roberto Unger’s Tanner Lectures, Stanford University, Stanford, California, April 17, 2009.

“Against Nostalgia: Catholicism, History, and Modernity,” invited annual Newman Lecture, Yale University, New Haven, Connecticut, March 5, 2009.

“Historians’ Metaphysical Beliefs and the Writing of Confessional Histories,” paper presented for panel “History and Belief: Reconciling the Historian’s Craft and Religious Commitment,” American Historical Association Annual Meeting, New York, New York, January 5, 2009.

“The Early Modern Roots of the Postmodern Condition: The Reformation, Modern Philosophy, and the State,” invited lecture, Center for British Studies, University of California at Berkeley, Berkeley, California, November 21, 2008.

“The World We have Lost? The Deep Past in the Present, or Another Way of Thinking about the Past Five Hundred Years of Western History,” invited lecture, Center for European Studies, Stanford University, Stanford, California, November 20, 2008.

“The Early Modern Roots of the Postmodern Condition: The Reformation, Modern Philosophy, and the State,” invited lecture, Department of Theology, University of Oslo, Norway, October 15, 2008.

“No Room for God? Science, Metaphysics, and the Study of Religion,” invited presentation to Religion and Modernity Interdisciplinary Seminar, University of Oslo, Norway, October 14, 2008.

“The World We have Lost? The Deep Past in the Present, or Another Way to Think about the Last Five Hundred Years of Western History,” invited lecture, Department of History, University of Oslo, Norway, October 13, 2008.

“The Early Modern Roots of the Postmodern Condition: The Reformation, Modern Philosophy, and the State,” invited lecture, Università degli stati di Milano, Milan, Italy, June 3, 2008.

“History, Scholarship, and Faith,” invited address to Communion and Liberation, Casa S. Tommaso, Linguaglossa (Sicily), Italy, June 1, 2008.

“The Premodern Roots of the Postmodern Condition: The Reformation, Modern Philosophy, and the State,” invited Distinguished Lecture 2007-8, Center for Early Modern Studies, University of Wisconsin, Madison, Wisconsin, May 1, 2008.

“Persecution or Prosecution, Martyrs or False Martyrs? The Reformation Era, History, and Theological Reflection,” invited paper for lecture series, “The Witness of the Body: The

Past, Present, and Future of Christian Martyrdom,” DePaul University, Chicago, Illinois, January 18, 2007.

“The Spirituality of Christian Martyrs in the Reformation Era,” invited paper for symposium, “A Painting in Context: Pietro da Cortona’s *St. Martina Refuses to Adore the Idols*,” Art Museum, Princeton University, Princeton, New Jersey, October 15, 2006.

“The Other Confessional History: On Secular Bias in the Study of Religion,” invited paper, Religion and History conference, Wesleyan University, November 12, 2005.

“Religion, Secular Beliefs, and the Humanities,” invited presentation at plenary session, Twenty-fifth Anniversary Conference, “Knowledge and Belief,” Stanford Humanities Center, Stanford University, Stanford, California, October 14, 2005.

“*Sola scriptura* and the Place of Radical Protestantism in Early Modern Christianity,” invited lecture at Marco Institute for Medieval and Renaissance Studies, University of Tennessee, Knoxville, Tennessee, March 7, 2005.

“Catholicism and Historical Research: Confessionalism, Assimilation, or Criticism?” invited presentation at the conference Catholic Intellectual Traditions in History, Philosophy, and Literature, Catholic University of Lublin, Lublin, Poland, September 17, 2004.

“‘Seeing Things Their Way’: The Case of Jacob de Roore,” invited presentation at the conference “Seeing Things Their Way: Studying the History of Religious Ideas,” Selwyn College, University of Cambridge, Cambridge, England, July 1, 2004.

“Does Europe’s Religious Past Have a Place in Its Future?” invited presentation at the conference “Europa binnen buiten” [Europe Inside Out], Universiteit van Tilburg, Tilburg, The Netherlands, June 7, 2004.

“Of Mormons, Martyrs, and Method,” invited lecture, St. Louis University, St. Louis, Missouri, April 29, 2004.

“On Secular Bias in the Study of Religion,” invited Forum Lecture, Brigham Young University, Provo, Utah, March 23, 2004.

“Why History Matters,” invited Convocation Lecture, Bethel College, North Newton, Kansas, March 12, 2004.

“Anabaptist Martyrs, Catholic Authorities, and Ecumenical Prospects,” invited lecture, Bethel College, North Newton, Kansas, March 11, 2004.

“Radical Protestantism’s Place in the Reformation Era,” invited lecture in the series “Law & . . .,” University of Notre Dame Law School, Notre Dame, Indiana, February 19, 2004.

“Reformation History and Ecumenism: Problems and Prospects,” invited keynote address for the conference, “The Anabaptist Martyr in Ecumenical Perspective,” St. John’s University, Collegeville, Minnesota, July 16, 2003.

“The Place of Radical Protestantism in Early Modern Christianity,” invited paper, Berkeley Graduate Reformation Seminar, University of California, Berkeley, California, March 14, 2003.

“Amsterdam in the Dutch Golden Age,” invited lecture, Stanford University Continuing Studies Great Cities of the World series, Stanford University, Stanford, California, March 13, 2003.

“Teaching the History of Religion, Especially Christianity in the Reformation Era,” invited lecture, Twelfth National Core Knowledge Conference, Phoenix Civic Plaza, Phoenix, Arizona, March 7, 2003.

“‘The Naked Truth’: *Sola Scriptura* and the Early Reformation,” invited lecture,

Department of History, University of Notre Dame, South Bend, Indiana, January 16, 2003.

“Tyndale and More, In Life and In Death,” invited keynote address for Fourth International Tyndale Society Conference, “The Reformation in the Low Countries and Beyond: Impact and Identity,” Lessius Hoogeschool, Antwerp, Belgium, August 30, 2002.

“Building Blocks for Martyrdom: The Final Gathering of More’s Holograph of *De tristitia Christi*,” invited lecture for the conference, “Suffering History: Martyrdom in Britain, 1401-1570,” Queens’ College, University of Cambridge, Cambridge, England, July 1, 2002.

“The Other Confessional History: On Secular Bias in the History of Religion,” invited Snowden Lecture in the Study of Religion, Wesleyan University, May 1, 2002.

“The Displacement of Christianity in Early Modern Europe: An Initial Overview,” paper presented to The Erasmus Institute, University of Notre Dame, South Bend, Indiana, March 19, 2002.

“Living in the Faith, Dying for the Faith: Why Martyrdom Still Matters,” invited annual lecture, Molloy Center for Social and Ethical Concerns, Molloy College, Rockville Centre, New York, April 30, 2001.

“The Forgotten Writings of the Dutch Mennonite Martyrs,” paper read at the Sixteenth Century Studies Conference, Cleveland, Ohio, November 3, 2000.

“What Makes You Tick as a Historian?” invited presentation to Division for Late Medieval and Reformation Studies graduate program, University of Arizona, Tucson, Arizona, April 6, 2000.

“Christian Martyrdom in Early Modern Europe: The Big Picture,” invited paper presented to Early Modern History Workshop, University of Sheffield, Sheffield, England, March 22, 2000.

“‘To the Point of Shedding Your Blood’: The Bible, Communities of Faith, and Martyrs’ Resistance to Conversion in the Reformation Era,” invited paper with honorarium, Shelby Cullom Davis Center for Historical Studies, Princeton University, Princeton, New Jersey, March 10, 2000.

“The Meaning of Martyrdom: English Catholicism and the Martyrs of 1535,” paper read at American Catholic Historical Association meeting, Chicago, Illinois, January 8, 2000.

“Of Mormons, Martyrs, and Early Modern Christianity,” invited lecture with honorarium, History Department, University of California at Santa Barbara, November 4, 1999.

“Religious Practices and Religious Observances,” paper read at Society for Reformation Research Plenary Roundtable, Sixteenth Century Studies Conference, St. Louis, Missouri, October 28, 1999.

“Some Tricks of the Trade: Connecting With Your Students,” lecture in Award-winning Teachers on Teaching Series, Center for Teaching and Learning, Stanford University, May 13, 1999.

“Late Medieval Religiosity and the Reemergence of Christian Martyrdom,” paper read at Thirty-fourth International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan, May 6, 1999.

“Steadfastness and Suffering: Anabaptist Songs as Applied Scripture,” paper read at Sixteenth Century Studies Conference, Toronto, Ontario, October 24, 1998.

“Lollards and Hussites: The Reformation Community of Protestant Martyrs,” paper read at Thirty-third International Congress on Medieval Studies, Western Michigan University, Kalamazoo, Michigan, May 9, 1998.

"Prison Prayers: Preparation for Martyrdom and Communities of Belief in Sixteenth-Century Christianity," paper read at the conference, "Prayer: Situation, Representation, Enactment," The New England Renaissance Conference of the Renaissance Society of America, Boston College, Boston, Massachusetts, March 22, 1997.

"The Violent Rending of Christendom: Martyrdom in the Early Reformation Period," seminar paper presented to the Early Modern European and British Studies Workshop, Harvard University, Cambridge, Massachusetts, April 30, 1996.

"How Marked by Gender Were Anabaptist Preparations for Martyrdom?" paper read at the conference, "The Quiet in the Land? Women of Anabaptist Origins in Historical Perspective," Millersville University, Millersville, Pennsylvania, June 10, 1995.

"Disputed Doctrines, Holy Deaths: Christian Martyrdom in the Early Reformation Period," lecture given to the Stanford University Department of History, Stanford, California, February 5, 1995.

"Cross-Confessional Anti-Nicodemism," paper read at the Sixteenth Century Studies Conference, Toronto, Ontario, October 27, 1994.

"True and False Martyrs: Using the Martyrological Sources of the Reformation and Counter-Reformation," paper read at the Sixteenth Century Studies Conference, St. Louis, Missouri, December 10, 1993.

Select Conference Commentary

American Historical Association Conference, contribution to roundtable discussion "Publishing a Successful Journal Article in a Challenging Environment," Chicago, Illinois, January 4, 2019.

Sixteenth Century Studies Conference, invited panelist for session "Early Modern History and the Future of Graduate Training," Albuquerque, New Mexico, November 3, 2018.

Sixteenth Century Studies Conference, session "The Long Fifteenth Century," Albuquerque, New Mexico, November 2, 2018.

Sixteenth Century Studies Conference, session "Memories, Martyrs, and Confessional Legacies," Milwaukee, Wisconsin, October 29, 2017.

Sixteenth Century Studies Conference, session "Visions of the Church," Milwaukee, Wisconsin, October 28, 2017.

North American Conference on British Studies, session "The Early Modern Legacy of Religious Liberty," Little Rock, Arkansas, November 14, 2015.

North American Conference on British Studies, session "Rethinking the Role of Religion in Seventeenth-Century English Politics," Little Rock, Arkansas, November 13, 2015.

Plenary session invited panelist for "Early Modern Catholics in the British Isles and Europe: Integration or Separation?," Early Modern English Catholicism Conference II, Ushaw College and Durham University, Durham, United Kingdom, July 3, 2015.

American Historical Association Conference, session "'A Spectacle unto the World': Suffering, Pain, and Martyrdom in Colonial North America," San Diego, California, January 8, 2010.

Sixteenth Century Studies Conference, session "Women Martyrs in Tudor England," St. Louis, Missouri, October 26, 2008.

Sixteenth Century Studies Conference, session "Conversion II," Atlanta, Georgia,

October 22, 2005.

Renaissance Society of America, annual meeting, session “Martyrdom in Early Modern Europe: A Discussion of Brad Gregory’s *Salvation at Stake: Christian Martyrdom in Early Modern Europe*,” New York, New York, April 2, 2004.

Sixteenth Century Studies Conference, session “Poetry, Piety, and Processions: Shaping Public Opinion in the Sixteenth-Century Low Countries,” Pittsburgh, Pennsylvania, October 30, 2003.

Sixteenth Century Studies Conference, session “John Bossy and the History of Early Modern Catholicism: A Reconsideration,” San Antonio, Texas, October 26, 2002.

Sixteenth Century Studies Conference, session “Religion, Miracles, and Politics in Tudor and Stuart England,” Denver, Colorado, October 26, 2001.

Lecture by Andrew Gow, “Souls, Swords, and Salvation: Motivation and the Unconscious in Witchcraft Confessions,” Graduate Theological Union, Berkeley, California, February 23, 2001.

Sixteenth Century Studies Conference, session “Identity, Censorship, and Religious Propaganda in Reformation Germany,” Cleveland, Ohio, November 4, 2000.

Sixteenth Century Studies Conference, session “Three Responses to Brad Gregory’s *Salvation at Stake*,” Cleveland, Ohio, November 5, 2000.

Sixteenth Century Studies Conference, session “Forging Religious Identities in Hostile Environments,” St. Louis, Missouri, October 30, 1999.

Sixteenth Century Studies Conference, session “Radical Conservatives: Roman Catholic Resistance to the English Reformation,” St. Louis, Missouri, October 29, 1999.

Sixteenth Century Studies Conference, session “Women Before the Courts,” Toronto, Ontario, October 25, 1998.

Select Professional Service

Editorial Board, *Medieval and Early Modern Political Theology: Historical and Theoretical Perspectives*, book series with Brepols, edited by Jaume Aurell and Montserrat Herrero, 2016-

International Advisory Board, *War and the Supernatural in Early Modern Europe*, European Research Council Project, Queen’s University Belfast, 2016-

Co-Editor, *Archiv für Reformationsgeschichte/Archive for Reformation History*, 2009-18

Book Prize Committee, George L. Mosse Prize, American Historical Association, 2013, 2014, 2015

Book Prize Committee, Roland H. Bainton Book Prize, Reference Works, Sixteenth Century Studies Conference, 2012, 2013, 2014

Sixteenth Century Studies Conference Council, Class of 2004

Editorial Board, University of Notre Dame Press, 2004-9

Editorial Board, *Studies in Medieval and Reformation Traditions*, 2003-7

Referee for Journals

American Historical Review

Church History

French History
Journal of Early Modern History
Journal of the History of Ideas
Journal of Theological Studies
Mennonite Quarterly Review

Referee for Presses

Hackett Publishing Company
Harvard University Press
Indiana University Press
Oxford University Press
Princeton University Press
Rochester University Press