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**1. UNIVERSITY EDUCATION:**

- 1995–1999                      PhD Studies at the University of Vienna in Byzantine Studies. Thesis: “Nachrichten zum byzantinischen Urkundenwesen in arabischen Quellen (565–811)”. Dr. Phil. (27 September 1999).
- 1992–1995                      Graduate studies in auxiliary disciplines of history at the Austrian Institute for Historical Research (Institut für Österreichische Geschichtsforschung), University of Vienna. State examination (23 June 1995).
- 1988–1995                      Undergraduate studies at the University of Vienna. Majors: Arabic and Islamic Studies, Byzantine and Modern Greek Studies. Mag. Phil. (31 May 1995).

**2. ACADEMIC CAREER:**

- May 2018 to present              Professor of Byzantine History at the University of Notre Dame.
- 2015 to 2018                      Associate Professor of Byzantine History at the University of Notre Dame.
- 2015 to 2018                      Professor of Byzantine History at the University of Cyprus (with unpaid leave from 1 September 2015).
- 2008 – February 2015              Associate Professor of Byzantine History at the University of Cyprus.
- 2008                                  *Primo loco* ranking for the position of Professor of Byzantine Studies at the University of Vienna: declined.
- 2003 – 30 June 2008              Assistant Professor of Byzantine History at the University of Cyprus.
- 2001 – February 2003              Visiting lecturer at the University of Cyprus.
- 1997 – 31 August 2001              Research assistant at the Center of Byzantine Studies (Kommission für Byzantinistik), Austrian Academy of Sciences, Vienna.
- 1996 – 30 June 1997              Research assistant at the Austrian Institute for Historical Research (Institut für Österreichische Geschichtsforschung), University of Vienna.

1995 – September 1996 Research fellow at the Austrian Institute for Historical Research (Institut für Österreichische Geschichtsforschung), University of Vienna.

**LANGUAGES (in declining order of proficiency):**

Speaking: German (native), Greek, English, French.

Reading: Ancient Greek, Arabic, Latin, Ottoman and Modern Turkish, Persian.

**3. LIST OF PUBLICATIONS**

**MONOGRAPHS (SINGLE-AUTHORED)**

*Byzantium and the Emergence of Muslim-Turkish Anatolia, ca. 1040-1130*, Birmingham Byzantine and Ottoman Studies Series (London and New York: Taylor & Francis/Routledge 2017). 437pp.

*Griechische Briefe und Urkunden aus dem Zypern der Kreuzfahrerzeit. Die Formularsammlung eines königlichen Sekretärs im Vaticanus Palatinus Graecus 367*, Zyprisches Forschungszentrum, Quellen und Studien zur Geschichte Zyperns 57 (Nicosia, 2007). 434 pp.

*Quellenkritische Untersuchungen zu den ägyptischen Kapitulationsverträgen der Jahre 640–646*, Österreichische Akademie der Wissenschaften, phil.-hist. Klasse, Sitzungsberichte 671 (Vienna, 2000). 71 pp.

*Nachrichten zum byzantinischen Urkundenwesen in arabischen Quellen (565–811)*, Freie Universität Berlin, Byzantinisch-Neugriechisches Seminar, ΠΟΙΚΙΛΑ ΒΥΖΑΝΤΙΝΑ 17 (Bonn, 2000). lxxxvii + 514 pp.

**CO-AUTHORED MONOGRAPH**

*Regesten der Kaiserurkunden des oströmischen Reiches von 565–1453*, bearbeitet von Franz Dölger. 1. Teil, 2. Halbband: *Regesten von 867–1025*, zweite Auflage neu bearbeitet von Andreas Müller, unter verantwortlicher Mitarbeit von Alexander Beihammer (Munich: C. H. Beck Verlag, 2003). 248 pp, my own contribution amounts to 292 entries or 46% of the volume.

**CO-EDITED VOLUMES**

D. Tor and A. Beihammer, eds., *The Islamic-Byzantine Border in History: From the Rise of Islam to the End of the Crusading Era* (Edinburgh: Edinburgh University Press, 2023).

- A. Beihammer and A. Nicolaou-Konnari, eds., *Crusading, Society, and Politics in the Eastern Mediterranean in the Age of King Peter I of Cyprus*, Mediterranean Nexus 1100–1700: Conflict, Influence, and Inspiration in the Mediterranean Area 10 (Turnhout: Brepols, 2022).
- A. Beihammer, B. Krönung, C. Ludwig, eds., *Prosopon Rhomaikon: Ergänzende Studien zur Prosopographie der mittelbyzantinischen Zeit*, Millennium Studies: Studien zur Kultur und Geschichte des ersten Jahrtausends n. Chr. (Berlin: Walter de Gruyter, 2017).
- G. Christ, F.-J. Morche, R. Zaugg, W. Kaiser, St. Burkhardt, A. Beihammer, eds., *Union in Separation: Diasporic Groups and Identities in the Eastern Mediterranean (1100-1800)*, Researches in Humanities, History (Rome: Viella, 2015).
- A. Beihammer, S. Constantinou, M. Parani, eds., *Court Ceremonies and Rituals of Power in Byzantium and the Medieval Mediterranean: Comparative Perspectives*, The Medieval Mediterranean 98 (Leiden, Boston: Brill, 2013).
- A. Beihammer, M. G. Parani, C. D. Schabel, eds., *Diplomatics in the Eastern Mediterranean 1000–1500: Aspects of Cross-Cultural Communication*, The Medieval Mediterranean 74 (Leiden, Boston: Brill, 2008).

#### COLLABORATION IN LEXICA

*Prosopographie der mittelbyzantinischen Zeit. Zweite Abteilung (867-1025)*, nach Vorarbeiten F. Winkelmanns erstellt von R.-J. Lilie, C. Ludwig, Th. Pratsch, B. Zielke, unter Mitarbeit von H. Bichlmeier, B. Krönung, D. Föllner sowie A. Beihammer, G. Prinzing, 8 vols. (Berlin: Walter de Gruyter, 2013).

#### ARTICLES IN JOURNALS

- “Smyrna and Its Mountainous Hinterland: Social Relations and Landownership in Thirteenth-Century Western Asia Minor,” *Byzantion* 92 (2022), pp. 141-184.
- “The Kingdom of Cyprus and Muslim-Christian Diplomacy in the Age of Mehmed the Conqueror,” *Crusades* 12 (2013), pp. 197-232.
- “Die römische Kirche und das Papsttum des Reformzeitalters in der Wahrnehmung muslimisch-arabischer Quellen,” *Mitteilungen des Instituts für Österreichische Geschichtsforschung* 121 (2013), pp. 267-297.
- “Muslim Rulers Visiting the Imperial City: Building Alliances and Personal Networks between Constantinople and the Eastern Borderlands (Fourth/Tenth-Fifth/Eleventh Century),” *al-Masāq: Islam and the Medieval Mediterranean* 24 (2012), pp. 157-177.
- “Defection across the Border of Islam and Christianity: Apostasy and Cross-Cultural Interaction in Byzantine-Seljuk Relations,” *Speculum* 86 (2011), pp. 597-651.

- “Orthodoxy and Religious Antagonism in Byzantine Perceptions of the Seljuk Turks (Eleventh-Twelfth Century),” *al-Masāq: Islam and the Medieval Mediterranean* 23 (2011), pp. 15-36.
- “Multilingual Literacy at the Lusignan Court: The Cypriot Royal Chancery and its Byzantine Heritage,” *Byzantine and Modern Greek Studies* 35 (2011), pp. 149-169.
- “Die Ethnogenese der seldschukischen Türken im Urteil christlicher Geschichtsschreiber des 11. und 12. Jahrhunderts,” *Byzantinische Zeitschrift* 102 (2009), pp. 589-614.
- “Feindbilder und Konfliktwahrnehmung in den Quellen zum Auftreten der Seldschuken in Kleinasien (ca. 1050-1118),” *Byzantion* 79 (2009), pp. 48-98.
- “Gruppenidentität und Selbstwahrnehmung im zyprischen Griechentum der frühen Frankenzzeit. Ein Interpretationsversuch anhand von zeitgenössischen Briefen und Urkunden,” *Jahrbuch der Österreichischen Byzantinistik* 56 (2006), pp. 205-237.
- “Die Kraft der Zeichen: Symbolische Kommunikation in der byzantinisch-arabischen Diplomatie des 10. und 11. Jahrhunderts,” *Jahrbuch der Österreichischen Byzantinistik* 54 (2004), pp. 159-189.
- “The First Naval Campaigns of the Arabs against Cyprus (649, 653): A Reexamination of the Oriental Source Material,” *Graeco-Arabica* 9-10 (2004) [= Festschrift in Honor of V. Christides], pp. 47-68.
- “Der harte Sturz des Bardas Skleros: Eine Fallstudie zu zwischenstaatlicher Kommunikation und Konfliktführung in der byzantinisch-arabischen Diplomatie des 10. Jahrhunderts,” *Römische Historische Mitteilungen* 45 (2003), pp. 21-57.
- “‘Audiatur et altera pars’: η βυζαντινο-αραβική συγκυριαρχία στην Κύπρο υπό το πρίσμα των αραβικών πηγών,” *Κυπριακαί Σπουδαί* 64-65 (2000-2001) [published 2003], pp. 157-176.
- “Reiner christlicher König’ – πιστὸς ἐν Χριστῷ τῷ Θεῷ βασιλεύς: Eine Studie zur Transformation kanzleimäßigen Schriftguts in narrativen Texten am Beispiel kaiserlicher Auslandsbriefe des 10. Jahrhunderts an muslimische Destinatäre,” *Byzantinische Zeitschrift* 95 (2002), pp. 1-34.
- “Die alpenländische Annalengruppe (AGS) und ihre Quellen,” *Mitteilungen des Instituts für Österreichische Geschichtsforschung* 106 (1998), pp. 253-327.

#### CHAPTERS IN COLLECTIVE VOLUME AND CONFERENCE PROCEEDINGS

- “The Byzantine-Muslim Frontier from the Arab Conquests to the Arrival of the Seljuk Turks,” in Deborah Tor and Alexander Beihammer, eds., *The Islamic-Byzantine Border in History: From the Rise of Islam to the End of the Crusading Era* (Edinburgh: Edinburgh University Press, 2023), 33–70.

- “Strategies of Legitimation in the Shadow of Empires: Byzantine-Turkish Contact Zones in Eleventh- and Twelfth-Century Asia Minor,” in Walter Pohl and Veronika Wieser, eds., *Emerging Powers in Eurasian Comparison, 200–1100: Shadows of Empire* (Leiden and Boston: Brill, 2023), pp. 289–314.
- “From Byzantium to Muslim-Turkish Anatolia: Transformation, Frontiers, Diplomacy, and Interaction, Eleventh to Twelfth Centuries,” in Emiliani Flori and Michele Trizio, eds., *24<sup>th</sup> International Congress of Byzantine Studies, Venice and Padua, 22-27 August 2022, Proceedings of the Plenary Sessions* (Venice: Edizioni Ca’Foscari, 2022), pp. 491–514.
- “Spatial Concepts and Administrative Structures in the Byzantine-Turkish Frontier of Twelfth-Century Asia Minor,” in M. Veikou and I. Nilsson, eds., *Spatialities of Byzantine Culture from the Human Body to the Universe, The Medieval Mediterranean 133* (Leiden, Boston: Brill, 2022), pp. 400–424.
- “The Sack of Alexandria (1365), the Crusading Movement, and the Eastern Mediterranean in the First Half of the Fourteenth Century,” in A. Beihammer and A. Nicolaou-Konnari, eds., *Crusading, Society, and Politics in the Eastern Mediterranean in the Age of King Peter I of Cyprus, Mediterranean Nexus 1100–1700: Conflict, Influence, and Inspiration in the Mediterranean Area 10* (Turnhout: Brepols, 2022), pp. 77–106.
- “Crusade, Civil Strife, and Byzantine-Turkish Coalitions in the Time of Emperor John VI Kantakouzenos (1341-1354),” in A. Beihammer and A. Nicolaou-Konnari, eds., *Crusading, Society, and Politics in the Eastern Mediterranean in the Age of King Peter I of Cyprus, Mediterranean Nexus 1100–1700: Conflict, Influence, and Inspiration in the Mediterranean Area 10* (Turnhout: Brepols, 2022), pp. 457–488.
- “Muslim-Turkish Politics of “Spatial” Control: The Formation of Settlement and Public Space in Manisa and Birgi (Fourteenth Century),” in N. D. Kontogiannis and T. B. Uyar, eds., *Space and Community in Byzantine Anatolia: Papers from the Fifth International Sevgi Gönül Byzantine Studies Symposium* (Istanbul: Koç University Stavros Niarchos Foundation Center for Late Antique and Byzantine Studies, 2021), pp. 459-475.
- “Syrian Christian Communities in Medieval Famagusta,” in G. Grivaud, A. Nicolaou-Konnari, and C. Schabel, eds., *Famagusta: Vol. II: History and Society* (Turnhout: Brepols 2021), pp. 275-295.
- “Patterns of Turkish Migration and Expansion in Byzantine Asia Minor in the 11<sup>th</sup> and 12<sup>th</sup> Centuries,” in Johannes Preiser-Kapeller, Lucian Reinfandt, Yannis Stouraitis, eds., *Migration Histories of the Medieval Afroeurasion Transition Zone: Aspects of Mobility between Africa, Asia and Europe, 300-1500 C.E.*, *Studies in Global Social History* 39/13 (Leiden: Brill, 2020), pp. 166-192.
- “Epistolography and Diplomats,” in Alexander Riehle, ed., *A Companion to Byzantine Epistolography*, Brill’s Companions to the Byzantine World 7 (Leiden: Brill, 2020), pp. 200-226.

- “Ceremonies and Court Rituals in Byzantine Imperial Audiences in the Time of the First Crusade,” in Eva Orthman and Anna Kollatz, eds., *The Ceremonial of Audience: Transcultural Approaches*, Macht und Herrschaft 2 (Bonn University Press: Göttingen, 2019), 37–61.
- “Changing Strategies and Ideological Concepts in Byzantine-Arab Relations in the Eleventh and Twelfth Centuries,” in Zachary Chitwood and Johannes Pahlitzsch, eds., *Ambassadors, Artists, Theologians: Byzantine Relations with the Near East from the Ninth to the Thirteenth Centuries* (Mainz: Römisch-Germanisches Zentralmuseum, 2019), 85-100.
- (with Myrto Veikou), “‘Spatial Identities’: Literary Spaces and Human Agencies in Byzantine Smyrna through the Cartulary of Lembos Monastery (End of 12th – 13th Centuries),” in A. Külzer and M. Popović, eds., *Space, Landscapes and Settlements in Byzantium: Studies in Historical Geography of the Eastern Mediterranean, Presented to Johannes Koder* (Vienna-Novı Sad, 2017 [appeared 2018]), pp. 385-406, 525.
- “Pilgrimage and Relics in the Byzantine-Arab Borderland: The Hala Sultan Tekke in Cyprus,” in D. Ariantzi and Ina Eichner, eds., *Für Seelenheil und Lebensglück: Das byzantinische Pilgerwesen und seine Wurzeln* (Mainz: Römisch-Germanisches Zentralmuseum, 2018), pp. 131-141.
- “Ralph-Johannes Lilie und sein Betrag zur Byzantinistik,” in A. Beihammer, C. Ludwig, B. Krönung, *Prosopon Rhomaikon: Ergänzende Studien zur Prosopographie der mittelbyzantinischen Zeit*, Millenium Studies: Studien zur Kultur und Geschichte des ersten Jahrtausends n. Chr. (Berlin: Walter de Gruyter, 2017), pp. 1-13.
- “Les arguments juridiques dans la constitution des traités de paix entre chrétiens et Turcs du treizième au quinzisième siècle,” in E. Schakenbourg and N. Drocourt, eds., *Thémis en diplomatie: L’argument juridique dans les relations internationaux de l’Antiquité tardive au début du XIXe siècle* (Nantes, 2016), pp. 31-48.
- “The Formation of Muslim Principalities and Conversion to Islam during the Early Seljuk Expansion in Asia Minor,” in Ph. Gelez, G. Grivaud, A. Popovic, eds., *Les conversions à l’Islam en Asie Mineure et dans les Balkans aux époques seldjoukide et ottoman, actes de colloque international 26-27 avril 2012*, Publications de l’École française d’Athènes (Athens 2016), pp. 77-108.
- “The Kingdom of Cyprus in the First Ottoman-Venetian War (1463-1479): Aspects of its Military and Political Significance,” in Sabine Rogge and Michael Grünbart, eds., *Medieval Cyprus: A Place of Cultural Encounter, Conference Münster, 6-8 December 2012*, Schriften des Instituts für Interdisziplinäre Zypern-Studien 11 (Münster: Waxmann, 2015), pp. 73-100.
- “A Transcultural Formula of Rule: The Byzantine-Frankish Discourse on the Formation of the Kingdom of Cyprus,” in G. Christ, F.-J. Morche, R. Zaugg, W. Kaiser, St. Burkhardt, A. Beihammer, eds., *Union in Separation: Diasporic Groups and Identities in the Eastern Mediterranean (1100-1800)*, Researches in Humanities, History (Rome: Viella, 2015), pp. 435-452.

- “Christian Views of Islam in Early Seljuq Anatolia: Perceptions and Reactions,” in A. C. S. Peacock, Bruno de Nicola, and Sara Nur Yıldız, eds., *Islam and Christianity in Medieval Anatolia* (Ashgate: Aldershot, 2015), pp. 51-76.
- “Comnenian Imperial Succession and the Ritual World of Niketas Choniates’ *Chronike Diegesis*,” in A. Beihammer, S. Constantinou, M. Parani, eds., *Court Ceremonies and Rituals of Power in Byzantium and the Medieval Mediterranean: Comparative Perspectives*, *The Medieval Mediterranean* 98 (Leiden, Boston, 2013), pp. 159-202.
- “Comparative Approaches to the Ritual World of the Medieval Mediterranean,” in A. Beihammer, S. Constantinou, M. Parani, eds., *Court Ceremonies and Rituals of Power in Byzantium and the Medieval Mediterranean: Comparative Perspectives*, *The Medieval Mediterranean* 98 (Leiden, Boston, 2013), pp. 1-33.
- “Politische Praxis, Ideologie und Herrschaftsbildung in der Frühphase der türkischen Expansion in Kleinasien,” Deutsche Arbeitsgemeinschaft zur Förderung Byzantinischer Studien, Sonderheft (München 2013).
- “Strategies of Diplomacy and Ambassadors in Byzantine-Muslim Relations of the Tenth and Eleventh Centuries,” in N. Drocourt and A. Becker, eds., *Ambassadeurs et ambassades au Coeur des relations diplomatiques. Rome – Occident Médiéval – Byzance (VIII<sup>e</sup> s. avant J.-C. - XII<sup>e</sup> après J.-C.)*, Centre de recherche universitaire Lorrain d’histoire, Université de Lorraine 47 (Metz, 2012), pp. 371-400.
- “Byzantine Diplomats,” Report presented at the round table *Instrumenta Studiorum* of the 22nd International Congress of Byzantine Studies, Sofia, 22-27 August, 2011: [www.propylaeum.de/en/byzantine-studies/thematic-portals/instrumenta-studiorum/articles](http://www.propylaeum.de/en/byzantine-studies/thematic-portals/instrumenta-studiorum/articles), pp. 1-9.
- “Transkulturelle Kommunikation und Identitätsbildung in den diplomatischen Beziehungen zwischen Byzanz und der islamischen Welt,” in M. Borgolte, J. Dücker, M. Müllerburg, P. Predatsch, B. Schneidmüller, eds., *Europa im Geflecht der Welt: Mittelalterliche Migrationen in globalen Bezügen*, *Europa im Mittelalter* 20 (Berlin: Akademie Verlag, 2012), pp. 173-192.
- “Strategies of Identification and Distinction in the Byzantine Discourse on the Seljuk Turks,” in W. Pohl, C. Gantner, R. Payne, eds., *Visions of Community in the Post-Roman World: The West, Byzantium and the Islamic World, 300-1100* (Aldershot: Ashgate, 2012), pp. 499-512.
- “‘Der König der Deutschen – Gott verfluche ihn – brach auf mit einer gewaltigen Streitmacht’ – Die Wahrnehmung abendländischer Herrscher in den arabischen Quellen zum Dritten Kreuzzug”, in K.-H. Ruess, ed., *Stauferzeit – Zeit der Kreuzzüge*, *Schriften zur staufischen Geschichte und Kunst* 29 (Göppingen: Gesellschaft für Staufische Geschichte, 2011), pp. 86-123.
- “Byzanz und die islamische Staatenwelt im Zeitalter Kaiser Basileios’ II. und des Kalifen al-Hākīm”, in Thomas Pratsch, ed., *Konflikt und Bewältigung: Die Zerstörung der Grabeskirche*

zu Jerusalem im Jahre 1009, *Millenium Studies* 32 (Berlin, Boston: Walter de Gruyter, 2011), pp. 173-193.

(with C. Schabel), “Two Small Texts on the Wider Context of the Martyrdom of the Thirteen Monks of Kantara in Cyprus, 1231,” in E. Motos Guirao, M. Morfakidis Filactós, eds., *POLYPTYCHON/ΠΟΛΥΠΤΥΧΟΝ: Homenaje a Ioannis Hassiotis* (Granada, 2008), pp. 69-82.

“Eastern Mediterranean Diplomatics: The Present State of Research,” in A. Beihammer, M. G. Parani, C. D. Schabel, eds., *Diplomatics in the Eastern Mediterranean 1000-1500: Aspects of Cross-Cultural Communication*, *The Medieval Mediterranean* 74 (Leiden, Boston, 2008), pp. 1-24.

“Der Vierte Kreuzzug und die Eroberung Konstantinopels im Spiegel orientalischer Quellen,” in P. Piatti, ed., *The Fourth Crusade Revisited: Atti della Conferenza Internazionale nell’ ottavo centenario della IV Crociata 1204-2004, Andros, 27-30 maggio 2004*, *Atti e Documenti* 25 (Vatican, 2008), pp. 244-274.

“‘Der byzantinische Kaiser hat doch noch nie was zustande gebracht’: Diplomatische Bemerkungen zum Briefverkehr zwischen Kaiser Isaak II. Angelos und Sultan Saladin von Ägypten,” in K. Belke, E. Kislinger, A. Külzer, M. A. Stassinopoulou, eds., *Byzantina Mediterranea: Festschrift für Johannes Koder zum 65. Geburtstag* (Vienna, 2007), pp. 13-28.

“Byzantinische Diplomatie: (Dead or Alive?),” in E. Jeffreys, ed., *Proceedings of the 21st International Congress of Byzantine Studies, London 21-26 August 2006*, vol. 1: *Plenary Papers* (Aldershot, 2006), pp. 173-187.

“Byzantine Chancery Traditions in Frankish Cyprus: The Case of the Vaticanus MS Palatinus Graecus 367,” in S. Fourrier and G. Grivaud, eds., *Identités croisées en un milieu méditerranéen: le cas de Chypre (Antiquité – Moyen Âge)* (Rouen, 2006), pp. 301-315.

“Zypern und die byzantinisch-arabische Seepolitik vom 8. bis zum Beginn des 10. Jahrhunderts,” in Y. Y. al-Hijji and V. Christides, eds., *Aspects of Arab Seafaring: An Attempt to Fill in the Gaps of Maritime History* (Athens, 2002), pp. 41-62.

#### ARTICLES OR CHAPTERS IN PRESS

“Treaty Making and Legal Concepts in Byzantine-Latin Diplomacy in the Time of the First Crusade,” in W. Brandes, H. Reimitz, and J. Tannous, eds., *Legal Pluralism and Social Change in Late Antiquity and the Middle Ages: A Conference in Honor of John Haldon*. *Recht im ersten Jahrtausend* 3 (Frankfurt am Main: Vittorio Klostermann).

#### ARTICLES AND CHAPTERS SUBMITTED

- “Byzantine Views on the Earliest Phase of Ottoman Expansion in the Balkan Peninsula, 1354-1371,” in Alexandra Vukovich, ed., *The Ottoman Conquest and the Production of Knowledge, The Medieval Mediterranean* (Brill).
- “Byzantine Turkish Diplomacy and the Loss of Western Asia Minor, 1260-1335,” in Jonathan Shepard, Peter Frankopan, A. Cameron, eds., *Byzantine Spheres: The Byzantine Commonwealth Re-evaluated*, Oxford Studies in Byzantium (Oxford University Press).
- M. Veikou, A. Frejman, A. Beihammer, T. Tozoğlu, “‘Pathways of Portability’ within Medieval Rural Contexts of Transition – I. The Yanıkköy Mosque,” submitted to *Dumbarton Oaks Papers*.
- M. Veikou, A. Beihammer, A. Frejman, “‘Pathways of Portability’ within Medieval Rural Contexts of Transition – II. Landscape Biographies in Yanıkköy, Menemen, submitted to *Dumbarton Oaks Papers*.
- “The Year 1071,” in *Global History of Greece/Histoire mondiale de la Grèce*, ed. T. Anastasiadis, V. Chankowski, A. Dalachanis, E. Gazi, G. Grivaud, T. Kiousopoulou, M. Sariyannis, K. Vlassopoulos.

#### BOOK REVIEWS AND LEMMATA

- Kyriacou, Chrysovalantis, *Orthodox Cyprus under the Latins, 1191–1571: Society, Spirituality, and Identities* (Byzantium: A European Empire and Its Legacy Lanham, MD: Lexington Books, 2018), in *Speculum* 98/1 (2023), pp. 292–293.
- Political Culture in the Latin West, Byzantium and the Islamic World, c.700–c.1500*. ed. Catherine Holmes, Jonathan Shepard, Jo Van Steenberg, Björn Weiler (Cambridge, UK: Cambridge University Press, 2021), in *International Journal of Middle East Studies* 54/3 (2022), 603–606.
- Kitapçı-Bayrı, B., *Warriors, Martyrs, and Dervishes: Moving Frontiers, Shifting Identities in the Land of Rome (13th-15th Centuries)*, The Medieval Mediterranean, Peoples, Economies and Culture, 400-1500, 119 (Leiden and Boston: Brill, 2020), in *The Medieval Review*, <https://scholarworks.iu.edu/journals/index.php/tmr/article/view/33718/37219>.
- Luttrell, A. and O'Malley, G., *The Countryside of Hospitaller Rhodes 1306-1423. Original Texts and English Summaries* (Oxon: Routledge, 2019), in *Zeitschrift für Historische Forschung* 48 (2021).
- Shawcross, Teresa, and Toth, Ida, eds., *Reading in the Byzantine Empire and Beyond* (Cambridge: Cambridge University Press, 2018), in *English Historical Review* 205 (2020).
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- Fotini Kondyli and Aikaterini Andriopoulou, eds., *Sylvester Syropoulos and Politics and Culture in the Fifteenth-Century Mediterranean: Themes and Problems in the Memoirs*, Section IV, Aldershot: Ashgate 2014 in *Sehepunkte* (<http://www.sehepunkte.de/2014/12/25225.html>).
- Nikolaos G. Chrissis and Mike Carr, eds., *Contact and Conflict in Frankish Greece and the Aegean, 1204-1453. Crusade, Religion and Trade between Latins, Greeks and Turks*, Crusades - Subsidia (Aldershot: Ashgate 2014), in *Sehepunkte* (<http://www.sehepunkte.de/2014/12/25225.html>).
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- Angeliki LAIOU (†) – Cécile MORRISSON, eds., *Le Monde Byzantin*, vol. 3: *L'Empire grec et ses voisins XIII<sup>e</sup>-XV<sup>e</sup> siècle*, Nouvelle Clio, l'histoire et ses problèmes (Paris: Presses Universitaires des France, 2011), in *Jahrbuch der Österreichischen Byzantinistik* 63 (2013).
- Andrew C. S. Peacock and Sara Nur Yıldız, eds., *The Seljuks of Anatolia: Court and Society in the Medieval Middle East* (London and New York: I.B. Tauris, 2013), in *Bulletin of the School of Oriental and African Studies* 76 (2013).
- Michael Borgolte, Bernd Schneidmüller, eds., *Hybride Kulturen im mittelalterlichen Europa. Vorträge und Workshops einer internationalen Frühlingsschule*, Europa im Mittelalter, Abhandlungen und Beiträge zur historischen Komparatistik 16 (Berlin: Akademie Verlag, 2010), in *Mitteilungen des Instituts für Österreichische Geschichtsforschung* 121 (2013), pp. 486-488.
- Wolfram Drews, *Die Karolinger und die Abbasiden von Bagdad. Legitimationsstrategien frühmittelalterlicher Herrscherdynastien im transkulturellen Vergleich*, Europa im Mittelalter, Abhandlungen und Beiträge zur historischen Komparatistik 12 (Berlin: Akademie Verlag, 2009), in *Mitteilungen des Instituts für Österreichische Geschichtsforschung* 121 (2013), pp. 468-471.
- “Leo Choiosphactes,” in: D. Thomas (ed.), *Christian-Muslim Relations: A Bibliographical History*, vol. 1.2 (Brill, 2010), pp. 117-120.
- Maria Leontsini, *Constantine IV (668–685): The Last Emperor of the Early Byzantine Period*. In Greek, National Hellenic Research Foundation, Institute of Byzantine Research, Monographs 7 (Athens, 2006), in *Speculum* 85 (2010), pp. 988-990.
- Michel Balard, *Les Latins en Orient (XIe-XVe siècle)* (Paris, 2006), in *Mediterranean Historical Review* (2008), pp. 186-188.

- Paul Speck, *Kaiser Leon III., Die Geschichtswerke des Nikephoros und des Theophanes und der Liber Pontificalis. Teil 1: Die Anfänge der Regierung Kaiser Leons III*, ΠΟΙΚΙΛΑ BYZANTINA 19 (Bonn, 2002). *Teil 2: Eine neue Erkenntnis Kaiser Leons III. Teil 3: Die Απόστασις Ρώμης καὶ Ἰταλίας und der Liber Pontificalis*. ΠΟΙΚΙΛΑ BYZANTINA 20 (Bonn, 2003), in *Jahrbuch der Österreichischen Byzantinistik* 57 (2007) 388–395.
- Irfan Shahîd, *Byzantium and the Arabs in the Sixth Century*, vol. 2, part 1: *Toponymy, Monuments, Historical Geography, and Frontier Studies* (Washington, D.C., 2002), in *Jahrbuch der Österreichischen Byzantinistik* 55 (2005), pp. 264–267.
- Prosopographie der mittelbyzantinischen Zeit. Erste Abteilung (641–867)*, erstellt von R.-J. Lilie, C. Ludwig, Th. Pratsch, I. Rochow, B. Zielke, vol. 4–6 (Berlin, 2001), in *Jahrbuch der Österreichischen Byzantinistik* 55 (2005), pp. 259–263.
- ΠΟΙΚΙΛΑ BYZANTINA 18 (Varia VII), Beiträge von Paul Speck sowie zwei Nachträge von Albrecht Berger und Otto Kresten (Bonn 2000), in *Jahrbuch der Österreichischen Byzantinistik* 53 (2003), pp. 261–265.
- Prosopographie der mittelbyzantinischen Zeit. Erste Abteilung (641–867)*, erstellt von R.-J. Lilie, C. Ludwig, Th. Pratsch, I. Rochow, B. Zielke, vol. 1–3 (Berlin, 1999–2000), in *Jahrbuch der Österreichischen Byzantinistik* 51 (2001), pp. 430–433.
- Irfan Shahîd, *Byzantium and the Arabs in the Sixth Century* (Washington, 1995), in *Jahrbuch der Österreichischen Byzantinistik* 51 (2001), pp. 419–426.

## **5. TEACHING (UNIVERSITY OF CYPRUS)**

### **Undergraduate Courses:**

1. Introduction into Byzantine History (HIS 112).
2. Byzantium and the Arabs (HIS 291).
3. Diplomacy and Cross-cultural Communication in Byzantium (HIS 213).
4. Society and Economy in the Palaiologan Period (HIS 297).
5. Byzantium in the Period of Iconoclasm (700–867) (HIS 206).
6. Byzantium in the Komnenian Period (HIS 251).
7. Early Byzantium: the Barbarian Migrations (HIS 238).

### **Undergraduate Seminars:**

1. The Period of the Conquest of Constantinople (HIS 320).
2. Byzantium and the Fourth Crusade (HIS 321).
3. Byzantium and the Crusades (HIS 323).

### **Graduate Seminars:**

1. Sources for the History of Cyprus, 645–965 (HIS 635).
2. Reading Documents of Byzantine Diplomats (HIS 638).

3. Byzantine Diplomats (HIS 503).
4. Byzantine Sources of the Comnenian Period (HIS 639).
5. Byzantium in the Eighth Century (HIS 640).
6. The Period of the Macedonian Dynasty (HIS 641).
7. Byzantine Cyprus in the Twelfth Century (HIS 643).
8. Byzantium and Islam: The Expansion of the Turks in Asia Minor (HIS 644).
9. Crusades (HIS 533).
10. Byzantium and Islam: Conflict and Exchange.
11. Historiography and Historical Thought (HIS 522).

### **University of Notre Dame**

1. History 13184-07: Muslim-Christian Encounters in Pre-Modern Times: The Fall of Constantinople (1453).
2. History 30340: Transforming the Roman Empire: From the Late Roman Empire to Medieval Byzantium (Fourth-Tenth Century).
3. History 30341: From the Crusades to the Ottomans. Byzantium and the Eastern Mediterranean 1000-1500.
4. Graduate Seminar: Byzantium and the Crusades.
5. Graduate Seminar: Byzantium and Islam.

### **6. RESEARCH PROGRAMS**

1. Continuity and Change in the Perception of Natural Space, the Land Use and Settlement in Byzantine Eastern Mediterranean (6th-13th Centuries): three-year post-doc program for Dr. Myrto Veikou co-funded by the Hellenic Republic and the European Union and directed by the Department of History and Archaeology at the University of Crete. The Department of History and Archaeology at UCY participated in the program as host institution abroad for the period September 2012-September 2014.
2. Byzantine Documentary Sources of the Nicaean Empire (1204-1261): two-year program funded by the Leventis Foundation (July 2011-December 2013).
3. A Byzantine-Arab Prosopography for the Period of the Macedonian Dynasty (867-1025): two-year internal program funded by the University of Cyprus (2008-2010) and conducted in cooperation with the Center of Byzantine Prosopography (*Prosopographie der Mittelbyzantinischen Zeit*) of the Academy of Sciences in Berlin (*Berlin-Brandenburgische Akademie der Wissenschaften*).
4. Medieval Smyrna/Izmir: The Transformation of a City and its Hinterland from Byzantine to Ottoman Times (P 33829-G, Austrian Science Foundation): four-year program starting in January 2021 together with Andreas Külzer (Vienna) and Myrto Veikou (Uppsala).

### **7. AWARDS**

1. Large Henckels Grant (\$15,000) for organizing a conference in the Rome Global Gateway, Via Ostilia 15.
2. Rome Global Gateway Research Award: “The Patriarchate of Constantinople in the Collections of the Vatican Library” (\$43,000).
3. Byzantine Border Library Grant (\$97,000).
4. FRSP Initiation Grant for a new project on: “Medieval Smyrna/Izmir: The Transformation of a City and Its Hinterland from Byzantine to Ottoman Times, 13<sup>th</sup>-15<sup>th</sup> centuries.” (\$8955).
5. Medieval Smyrna/Izmir: The Transformation of a City and its Hinterland from Byzantine to Ottoman Times, P 33829-G, Austrian Science Foundation: €393,000.
6. Large Henckels Grant (\$20,000) for the conference “Cross-Cultural Encounter and Transformation in Western Asia Minor from Byzantine to Early Ottoman Times,” Rome Global Gateway, Via Ostilia 15

#### **8. MEMBERSHIP IN EDITORIAL BOARDS**

1. Associate editor of *Al-Masāq: Islam and the Medieval Mediterranean*, UK, Routledge, Taylor & Francis Group.
2. Member of Editorial Board of *Journal of Transcultural Medieval Studies*, Walter de Gruyter, Berlin and Boston.

#### **9. CONFERENCES ORGANIZED**

1. Knighthood, Crusades, and Diplomacy in the Eastern Mediterranean at the Time of King Peter I of Cyprus, University of Notre Dame, Notre Dame Global Gateway in Rome, 14-16 October 2016.
2. Co-organizer along with Stavroulla Constantinou and Maria Parani: Court Ceremonies and Rituals of Power in the Medieval Mediterranean, UCY, Department of History and Archaeology, Department of Byzantine and Modern Greek Studies, Nicosia, 26-28 November 2010.
3. Co-organizer along with Vassilis Christidis and Theodoros Papadopoulos: Eleventh International Congress on Graeco-Oriental and African Studies, Nicosia, 27-30 September 2007.
4. Co-organizer along with Maria Parani and Chris Schabel: Medieval Diplomacies in the Eastern Mediterranean: Aspects of Intercultural Communication, UCY, Department of History and Archaeology, Nicosia, 7-9 April 2006.

#### **10. SERVICE**

##### **University of Cyprus**

1. Erasmus coordinator in the Department of History and Archaeology.
2. Internal coordinator of the Interdepartmental Post-Graduate Program in Byzantine Studies in the Department of History and Archaeology: 2007-2014.

3. Chairperson and member of special committees for faculty election and promotion: (1) promotion of Dr. Maria Parani to the position of Assistant Professor (February 2009, chair); (2) committee for the election of a Lecturer/Assistant Professor in Hellenism under Frankish Rule (April 2009, member); (3) committee for the election of a Lecturer/Assistant Professor in Byzantine Art and Archaeology (May 2009, chair); (4) committee for the election of a Lecturer/Assistant Professor in Political and Diplomatic History of the Post-War World (May 2009, member); (5) committee for the election of a Lecturer/Assistant Professor in Medieval Art History (October 2010, member); (6) committee for the election of a Lecturer/Assistant Professor in Byzantine History (February 2012, chair).
4. Member of the Board of the Faculty of Letters: September 2008–December 2009, June 2011–July 2015.
5. Member of the Board of the Faculty of Graduate Studies: January 2012–July 2015.
6. Member of the Senate Committee for Research: Mai 2009–January 2010, Mai 2011–May 2013.
7. Member and vice-chair of the Senate Committee for International Relations: May 2013–July 2015.
8. Vice-Dean of the Faculty of Letters: June 2011–July 2015.

#### **University of Notre Dame**

1. Member of the Committee of Graduate Studies, Department of History: 2015–2016.
2. Member of the Medieval Institute Graduate Studies Committee: 2015 to present.
3. Member of the Committee for Appointments and Promotions, Department of History: 2015 to present.
4. Chair of the Committee for Intellectual Life, Department of History: 2016–2017.
5. Chair of the Byzantine Studies Committee, Medieval Institute.

#### **11. SCHOLARLY PAPERS GIVEN**

“Byzantine-Turkish Diplomacy and the Loss of Western Asia Minor, 13th–14th centuries,” *Curso: “Diplomacia, espionaje e ‘intelligentia’ en el Mediterráneo medieval,”* organized by Elsa Cardoso and Mayte Penelas, Plataforma Temática Interdisciplinar del CSIC “Historia social y cultural del Mediterráneo. Contextos locales y dinámicas globales.” Madrid, 14 December 2024 (via Zoom).

Respondent to “Zooming in on Byzantine Cities: *Hai alētheiai tōn Poleōn*, Session One: Seljuk Views of Byzantium,” Bilkent University, Ankara, 17 December 2022.

“Byzanz und den Osmanen: Politische und soziale Transformationsprozesse im spätmittelalterlichen Westkleinasien,” Public Lecture, Ludwig-Maximilian-Universität, Munich, 18 October 2022.

- “From Byzantium to Muslim-Turkish Anatolia: Transformation, Frontiers, Diplomacy, and Interaction, Eleventh to Twelfth Centuries,” 24<sup>th</sup> International Congress of Byzantine Studies, Plenary Session: Byzantium and the Turks (Chairperson: Nevra Necipoğlu), Venice and Padua, 22–27 August 2022.
- “Exchange and Mobility in the Byzantine-Seljuk Borderland of 12<sup>th</sup>-Century Asia Minor,” Mobility and Materiality in Byzantine-Islamic Relations, 7<sup>th</sup>-12<sup>th</sup> Centuries, Bosphorus University, Istanbul, 12-13 November 2021 (Koray Durak, Nevra Necipoğlu).
- “Byzantine and Eastern Christian Views and Perceptions of the Battle of Manzikert,” 950. Yılında Malazgirt Zaferi Uluslararası Sempozyumu, Muş and Malazgirt, 23-24 August 2021.
- “Byzantine-Turkish Diplomacy and the Loss of Western Asia Minor, 1260-1335,” lecture, Department of History, Bilkent University, Ankara, 11 March 2020.
- “Muslim-Turkish Politics of ‘Spatial’ Control – The Formation of Settlement and Public Space in Manisa and Birgi (14<sup>th</sup> Century),” Fifth International Sevgi Gönül Byzantine Studies Symposium (5. Uluslararası Sevgi Gönül Bizans Araştırmaları Sempozyumu), 24-26 June 2019.
- “Byzantine-Turkish Encounter, State Building, and Political Transformation in Asia Minor,” Exercising Power in Early Empires: A Comparative Perspective, University of Notre Dame, October 25-26, 2018 (Liang Cai).
- “Treaty Making, Legal Concepts, and Rituals in Byzantine Diplomacy in the Time of the Crusades,” Legal Pluralism and Social Change in Late Antiquity and the Middle Ages: A Conference in Honor of John Haldon, Princeton University, May 14-17, 2018 (Helmut Reimitz).
- “Byzantine Views of the Earliest Phase of Turkish Expansion in the Balkan Peninsula,” International Conference “The Ottoman Conquest and Knowledge: A Transcultural History,” Newham College, Cambridge, July 6-7, 2017 (Alexandra Vukovich).
- “Byzantine Imperial Audiences in the Time of the Crusades,” International Workshop of SFB 1167 “Macht und Herrschaft – Premodern Configurations in a Transcultural Perspective,” University of Bonn, June 16-17, 2017 (Eva Orthmann, Anna Kollatz).
- “Spatial Concepts of Frontier Zones in Byzantine-Turkish Anatolia,” International Conference “From the Human Body to the Universe ... Spatialities of Byzantine Culture,” Uppsala University, Department of Linguistics and Philology, May 18-21, 2017, Museum Gustavianum (Myrto Veikou, Ingela Nilsson).
- “Byzantine Reactions to the Fall of Gallipoli (1354) and the Early Ottoman Penetration of the Balkan Peninsula,” International Conference “Knighthood, Crusades, and Diplomacy in the Eastern Mediterranean at the Time of King Peter I of Cyprus,” October 14-16, 2016, Rome Global Gateway, Via Ostilia 15, University of Notre Dame.

- “Some Thoughts towards a New Interpretation of Manzikert (1071),” 23rd International Congress of Byzantine Studies, Belgrade, August 22-27, 2016, Round Table: Transformation Processes between Byzantium and the Islamic World (Alexander Beihammer, Johannes Pahlitzsch), 22-27 August 2016.
- “Innovative Features and New Strategies in Byzantine-Seljuk Diplomacy,” 23rd International Congress of Byzantine Studies, Belgrade, Round Table: Les relations diplomatiques byzantines (IVe-XVe siècles): Permanence et/ou changements (Elisabeth Malamut, Nicolas Drocourt), 22-27 August 2016.
- “The Battle of Manzikert (1071): From a Byzantine ‘Stalingrad’ to a Turkish National Myth,” Friday Lecture Series of the Center for Middle Eastern Studies, University of Chicago (Thomas Maguire), 22 April 2016.
- “Byzantine-Turkish Coexistence, State Building, and the Emergence of Islam in Asia Minor in the Age of Alexios I (1081-1118),” Byzantine Workshop, University of Chicago (Walter Kaegi, Brian Salas), 3 February 2016.
- “Pilgrimage and Relics in the Byzantine-Arab Borderland: The Hala Sultan Tekke in Cyprus,” International Symposium: For the Sake of Salvation and Happiness: Byzantine Pilgrimage and its Origins, Römisch-Germanisches Zentralmuseum, Mainz, 1-4 December 2015 (Falko Daim, Despoina Ariantzi).
- “Politische Praxis, Ideologie und Herrschaftsbildung in der Zeit der türkischen Expansion in Kleinasien,” Public lecture: University of Heidelberg, 19 May 2015 (collaboration in the framework of the research program “Schutzgewähr in Phasen politischer und religiöser Expansion,” Jenny Rahel Oesterle).
- “Strategies of Legitimation and Political Consolidation in the Byzantine-Turkish Contact Zones of Asia Minor,” Workshop: In the Shadows of empire II: Peripheral polities of Byzantium and the Caliphate, Austrian Academy of Sciences, Vienna, 20 April 2015 (Walter Pohl).
- “The Lusignan Royal Chancery of Cyprus and Its Byzantine Heritage,” Public lecture, University of Notre Dame, Medieval Institute, 106 O’Shaughnessy Hall, 7 November 2014.
- “The Kingdom of Cyprus and the Turkmen Beyliks of Southern Anatolia in the 15th Century,” International Medieval Congress 2014: Exploring Fifteenth-Century Cyprus (Michalis Olympios), University of Leeds, 7-10 July 2014.
- “Legal arguments in Christian-Turkish Treaty Making from the Thirteenth to the Fifteenth Century,” *Thémis en diplomatie: L’argument juridique dans les relations internationales de l’Antiquité tardive au début du XIXe siècle* (Nicolas Drocourt, Eric Schnakenbourg), Nantes, Université de Nantes, Centre de Recherches en Histoire internationale et atlantique, 5-6 June 2014.

- “Turkish Migration Processes and Patterns of Cross-Cultural Permeation in Medieval Anatolia (Eleventh-Thirteenth Centuries),” European Social Science History Conference 2014: Early Medieval Migrations (Dirk Hoerder, Johannes Koder), Vienna, 24 April 2014.
- “The Other Byzantium: Cross-Cultural Communication and Transformation in the Context of a Christian-Roman Empire,” Job Talk, University of Notre Dame, Department of History with the support of the Medieval Institute, 18 February 2014, Medieval Institute Reading Room (715 Hesburgh Library).
- “Byzantine-Turkish Coexistence, State Building, and the Emergence of Islam in Asia Minor in the Age of Alexios I (1081-1118),” Open lecture in the framework of promotion procedure to full professor, University of Cyprus, Nicosia, 7 February 2014.
- “Christian Views of Islam in Early Seljuk Anatolia: Perceptions and Reactions,” International Workshop: The Reception of Islam in Anatolia and its Neighbours, Koç University Research Center for Anatolian Civilizations, Istanbul, 6-7 September 2013 (European Research Council Starting Grant 284076 “The Islamisation of Anatolia, c. 1100-1500”, Andrew Peacock).
- “Politische Praxis, Ideologie und Herrschaftsbildung in der Frühphase der türkischen Expansion in Kleinasien,” Festvortrag auf der Arbeitstagung der Deutschen Arbeitsgemeinschaft zur Förderung Byzantinischer Studien, Köln, 31. Januar-2. Februar 2013 (Fritz-Thyssen-Stiftung, Apostelnkloster 13-15) (Albrecht Berger, Claudia Sode).
- “The Role of the Kingdom of Cyprus in the First Ottoman-Venetian War (1463-1479).” Cyprus in Medieval Times: Place of Cultural Encounter, Westfälische Wilhelms-Universität Münster (Institut für Byzantinistik und Neogräzistik, Institut für Interdisziplinäre Zypern-Studien), 6-8 December 2012 (Michael Grünbart, Sabine Rogge).
- “Ideological Trends and Developments in Byzantine-Arab Diplomatic Relations from the Eleventh to the Thirteenth Centuries,” Monks, Merchants and Artists in the Eastern Mediterranean: The Relations of Byzantium to the Arab Near East (9th to 15th c.). Johannes Gutenberg Universität Mainz, Institut für Europäische Geschichte, 17-19 October 2012 (Johannes Pahlitzsch, Vasiliki Tsamakda).
- “Süleyman-shāh, the Son of Kutalmish: Rebellion and State Founding in Eleventh-Century Anatolia,” **International Medieval Congress 2012**, Session: Rebellion, Resistance, and Subversion in Byzantium, the Latin West, and the Medieval Islamic World. Leeds, UK, 9-12 July, 2012 (Jonathan Shepard, Catherine Holmes, Jo van Steenberg, Björn Weiler).
- “Seljuk Intrusion, Assimilation and Political Culture in eleventh-century Syria and Asia Minor,” Workshop: Cross-Cultural Life-Worlds in Pre-Modern Islamic Societies: Actors, Evidences and Strategies, Universität Bamberg, Zentrum für Interreligiöse Studien, 22-24 June 2012 (Birgit Hoffmann, Şevket Küçük Hüseyin).
- “Conversion to Islam in the Time of the Early Seljuk Expansion in Asia Minor,” Les conversions à l’Islam en Asie Mineure et dans les Balkans aux époques seldjoukide et ottomane, Athens,

- École française d'Athènes, 26-28 April 2012 (Philippe Gelez, Gilles Grivaud, Alexandre Popovic).
- "Islam and its Relations with Byzantium," Workshop: Byzantium in Transition 2011, Nicosia, Archaeological Research Unit, 28-30 October 2011 (Athanasios Vionis).
- "Komnenian Imperial Rituals and their Narrative Representation in Byzantine Historiographical Texts," 22nd International Congress of Byzantine Studies, Sofia, 22-27 August 2011, Round Table Session: Political Cultures in Constantinople, the Provinces and Beyond (Catherine Holmes, Rosemary Morris, Jonathan Shepard)
- "The Kingdom of Cyprus and Muslim-Christian Diplomacy in the Age of Mehmed the Conqueror." 22nd International Congress of Byzantine Studies, Sofia, 22-27 August 2011, Round Table Session: Cyprus between East and West (Svetlana Bliznyuk, Tassos Papacostas).
- "Diplomatik," 22nd International Congress of Byzantine Studies, Sofia, 22-27 August 2011, Round Table Session: Instrumenta Studiorum (Albrecht Berger, Claudia Sode).
- "Transkulturelle Kommunikation und Identitätsbildung in den diplomatischen Beziehungen zwischen Byzanz und der islamischen Welt (vornehmlich 10.-12. Jh.)," Das europäische Mittelalter im Geflecht der Welt. Integrative und desintegrative Effekte von Migrationen. Schwerpunktprogramm 1173: Integration und Desintegration der Kulturen im europäischen Mittelalter, Berlin 25-28 May 2011.
- "Comnenian Imperial Succession and the Ritual World of Niketas Choniates' *Chronike Diegesis*," Court Ceremonies and Rituals of Power in the Medieval Mediterranean, Department of History and Archaeology, Department of Byzantine and Modern Greek Studies, Nicosia, 26-28 November 2010.
- "Strategies of Diplomacy and Ambassadors in Eleventh-Century Byzantine-Muslim Relations," Aux origins d'une diplomatie méditerranéenne: les ambassadeurs, moyens humains de la diplomatie, Colloque international, Centre Régional Universitaire Lorrain d'Histoire, Centre de Recherches en Histoire Internationale et Atlantique, Metz, France, 14-16 October 2010.
- "Muslim Rulers Visiting the Imperial City," **Political Culture in the Latin West, Byzantine, and Islamic Spheres: Travelling Rulers, International Medieval Congress**, Leeds, UK, 13-16 July, 2010.
- "Μεσαιωνική Κύπρος και γερμανικός διαφωτισμός: το ιστορικό σύγγραμμα του καθηγητή Johann Paul Reinhard, 1766-1768," **Όψεις της Κλειώς: Ιστοριογραφία της Κύπρου, Ημερίδα προς τιμήν του καθηγητή Ιωάννη Χασιώτη**, Department of History and Archaeology, Nicosia, 15 June 2010.
- "Byzanz und die islamische Staatenwelt," Konfliktbewältigung vor 1000 Jahren: Die Zerstörung der Grabeskirche in Jerusalem im Jahre 1009, Internationale Tagung des Akademievorhabens

Prosopographie der mittelbyzantinischen Zeit, Berlin-Brandenburgische Akademie der Wissenschaften, 24-25 September 2009.

**“Orthodoxy and Religious Otherness in the Byzantine Discourse on the Seljuks during the 11th and 12th Centuries,” Political Culture in the Latin West, Byzantine, and Islamic Spheres: Righteous Peoples and Errant Outsiders, International Medieval Congress, Leeds, UK, 13-16 July 2009.**

**“Strategies of Identification and Distinction in the Byzantine Discourse on the Seljuk Turks,”** Visions of Community: Ethnicity, Religion and Power in the Early Medieval West, Byzantium and the Islamic World,” Institut für Mittelalterforschung – Wittgensteinprojekt, Austrian Academy of Sciences, Vienna, Austria, 17-20 June 2009.

“Lordship and Hegemonial Identity in the Byzantine-Frankish Discourse on the Formation of the Kingdom of Cyprus,” “Between Parallel Society and Integration: Diasporas and Transcultural Agency in the Eastern Mediterranean in the Late Middle Ages and the Early Modern Era,” Heidelberg, Center of Transcultural Studies at the University of Heidelberg, 7-9 May 2009.

“Der König der Deutschen – Gott verfluche ihn – zog aus mit einer gewaltigen Streitmacht: Kreuzfahrende Kaiser und Könige der Stauferzeit im Spiegel islamischer Quellen,” 23. Göppinger Staufertage: Stauferzeit – Zeit der Kreuzzüge, Göppingen, 7-9 November 2008.

“Die Römische Kirche und das Papsttum in der Wahrnehmung muslimisch-arabischer Quellen,” Workshop zum Thema „Die Zentralisierungsphase der lateinischen Kirche im Blick der Nachbarn“ im Rahmen des 3. Arbeitstreffens des DFG-Netzwerks „Zentrum und Peripherie“, Mainz, 6 November 2008.

“The Syrians,” Medieval Famagusta, Workshop in Memory of A.H.S. “Peter” Megaw, Nicosia, 25-26 October 2008.

“Inner and Inter-sphere Contacts: Introduction,” Political Culture in Three Spheres (Byzantium, Islam and the West), Aberystwyth, Wales, 1-3 July 2008.

“Dispute Settlement in a Mixed Society: Some Remarks on the Interaction of Byzantine and Latin Legal Concepts in Frankish Cyprus,” Workshop on Custom and Law, King’s College, London, 9 June 2008.

“Mehrsprachige Schriftlichkeit im östlichen Mittelmeer. Die Kanzlei des Königreichs Zypern und ihr byzantinisches Erbe,” Public lecture, University of Vienna, 30 May 2008.

“Multilingual Literacy at the Lusignan Court: The Cypriot Royal Chancery and its Byzantine Heritage,” Promotion lecture, Archaeological Research Unit, University of Cyprus, 3 February 2008.

“The Origin of the Seljuk Turks as Reflected in Byzantine and Eastern Christian Historiographical Texts from the Eleventh and Twelfth Centuries,” Eleventh International Congress on Graeco-Oriental and African Studies, Nicosia, 27-30 September 2007.

- “The Kingdom of Cyprus as Meeting Point of Byzantine and Latin Chancery Traditions,” Political Culture in the Central Middle Ages, c. 950-c. 1250, Bergen, Norway, 18-20 June 2007.
- “Byzantinische Diplomatie – Dead or Alive?” 21st International Congress of Byzantine Studies, London, 21-26 August 2006.
- “‘The Byzantine Emperor Has Never Succeeded in Anything’: Remarks on the Letter Exchange between Isaac II and Saladin,” Medieval Diplomacy in the Eastern Mediterranean: Aspects of Intercultural Communication, Nicosia, 7-9 April 2006.
- “Η αυτομολία στο Βυζάντιο: λιποθυμία, καιροσκοπία ή εσχάτη προδοσία;” Specimina Byzantina: Internationales Symposium zu Ehren Prof. R. Reinsch, Nicosia, October 2005.
- “The Power of Signs: Some Remarks on Symbolism in Byzantine-Arab Diplomacy,” Tenth International Congress on Graeco-Oriental and African Studies, Kryn timer Attica, 25-28 August 2005: East and West: Antagonism and Coexistence from Medieval Times until Today.
- “The Phenomenon of Defection in Byzantine-Seljuk Relations during the Twelfth and Thirteenth centuries,” CISH Sydney 2005, University of New South Wales, 4 July 2005, The Society for the Study of the Crusades and the Latin East: Peoples and Cultures of the Levant in the Age of the Crusades.
- “Greek Identity and Self-image in Early Frankish Cyprus,” The Society for the Study of the Crusades and the Latin East, Symposium at the Centre for Medieval Studies, University of Sydney, July 1, 2005: From the West to the Holy Land in the Age of the Crusades.
- “Identität, Eigen- und Fremdwahrnehmung im zyprischen Griechentum der frühen Frankenzeit,” Byzantinisch-Neugriechisches Seminar, FU Berlin, und Prosopographie der Mittelbyzantinischen Zeit, Berlin-Brandenburgische Akademie der Wissenschaften, 8 December 2004.
- “Der Vierte Kreuzzug und die Eroberung Konstantinopels im Spiegel orientalischer Quellen,” Lecture Series on the Fourth Crusade, Universität zu Köln, 28 June 2004.
- “Der Vierte Kreuzzug und die Eroberung Konstantinopels im Spiegel orientalischer Quellen,” International Conference on the Fourth Crusade (1204): The Fourth Crusade Revisited (Εθνικό Ίδρυμα Ερευνών, Institut für Byzantinistik und Neogräzistik der Universität Wien), Andros, 27-30 May 2004.
- “Byzantine Chancery Tradition in Early Frankish Cyprus: The Case of the Vatican MS Palat. Gr. 367,” Colloque international «Identités croisées dans un milieu méditerranéen. Le cas de Chypre», Université de Rouen, 11-13 March 2004.
- “Η πτώση του Βάρδα Σκληρού: η διπλωματία ως μέσο διεξαγωγής και τερματισμού διακρατικών συγκρούσεων,” 4η Συνάντηση Βυζαντινολόγων Ελλάδας και Κύπρου, Aristoteles University, Thessalonica, 20-22 September 2002: Byzantium and its Neighbors.

“Η νομική θέση της Κύπρου υπό το πρίσμα Αράβων νομομαθών του 8ου αιώνα,” Ninth International Conference of Graeco-Oriental and African Studies, Neapoli, Laconia, 26-30 June 2002: The Ports of the Mediterranean.

“Zur Typologie kaiserlicher Auslandsbriefe an muslimische Destinatäre in der Zeit der makedonischen Dynastie,” 20th International Congress of Byzantine Studies, Collège de France, Sorbonne, 19-25 August 2001.

“Μερικές νέες παρατηρήσεις στις πρώτες θαλάσσιες επιδρομές των Αράβων κατά της Κύπρου,” Eighth International Conference of Graeco-Oriental and African Studies, Oinousses-Chios, 5-9 July 2000: Shipping and Trade in the Mediterranean from the 7<sup>th</sup> until the 19<sup>th</sup> century.