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EDUCATION

1978: Ph.D. in History, University of Michigan, Ann Arbor, Michigan.
1972: M.A. in History, University of Michigan, Ann Arbor, Michigan.
1970: B.A., St. Joseph's College, Philadelphia, Pa.

EMPLOYMENT

1993 - present, Professor, Department of History, University of Notre Dame
2002 - 2003, Visiting Professor, Department of History, University of Chicago
2001 - 2002, Chair, Department of History, University of Notre Dame
1990 - 1993, Chair and Associate Professor, Department of History, Notre Dame
1986 - 1989, Associate Professor, Department of History, Notre Dame.
1985 - 1986, Director of Angers Foreign Study Program, Notre Dame
1979 - 1985, Assistant Professor, Department of History, Notre Dame.
1977 - 1979, Research Associate, Correlates of War Project, Mental Health Research
Institute, University of Michigan.

HONORS AND AWARDS

Fellowship for Independent Study, National Endowment for the Humanities, 2008-2009
for research on the evolution of religious liberty in post-Revolutionary France.

President, American Catholic Historical Association, 2005.

Kaneb Teaching Award, University of Notre Dame, March, 2001.

Lucius Littauer Foundation grant to pursue research on Jewish-Catholic relations in
modern France, 1998.

John Simon Guggenheim Foundation Fellowship to complete book on death and the
afterlife in nineteenth-century France, 1989-1990.

Fellowship for Independent Study, National Endowment for the Humanities, 1984-1985
for research on attitudes towards death and the afterlife in nineteenth-century France.

John Gilmary Shea Prize, 1984. Catholic Historical Association prize awarded annually
to most distinguished book on Catholic history, for Miracles and Prophecies in
Nineteenth-Century France.

PUBLICATIONS

Books

(Co-editor, with Joe Buttigieg) Christian Democracy: Historical Legacies and Comparative Perspectives. Notre Dame: University of Notre Dame Press, 2003

Death and the Afterlife in Modern France. Princeton: Princeton University Press, 1993.

(Editor) Belief in History: Innovative Approaches to European and American Religion. Notre Dame: University of Notre Dame Press, 1991.

Miracles and Prophecies in Nineteenth-Century France New Brunswick, N.J.: Rutgers University Press, 1983.

Articles

"The Swetchine Circle: Russian Orthodoxy and Roman Catholicism in Nineteenth-Century Paris." Forthcoming in Migrations, Christianity and Identity Construction in Modern Europe (Leuven: University of Leuven Press, forthcoming).

(Mark Noll, co-author), "Les tendances récentes de l'historiographie religieuse aux Etats-Unis." Forthcoming in L'Historiographie religieuse contemporaine, Jean-Dominique Durand, ed. (Paris: Desclée de Brouwer, forthcoming).

"Catholic Connections, Jewish Relations, French Religion." In Why France. Edited by Stephane Gerson and Laura Lee Downs. Ithaca: Cornell University Press, 2007, pp. 111-122. This essay has also appeared in French in: Pourquoi la France? Des historiens américains racontent leur passion pour l'Hexagone (Paris: Seuil, 2007).

"The Bautain Circle and Catholic-Jewish Relations in Modern France." The Catholic Historical Review 92 (2006): 177-196.

"Challenging Dechristianization: The Historiography of Religion in Modern France." Church History 75 (2006): 130-139.

"Turbulent Souls in Modern France: Jewish Conversion and the Terquem Affair." In Historical Reflections/Réflexions Historiques 32 (2006): 83-104.

"Les congrégations françaises aux Etats-Unis et la loi de 1901." In Le Grand exil des congrégations religieuses françaises, 1901-1914, Patrick Cabanel and Jean-Dominique Durand, eds. Paris: Cerf, 2005, pp. 257-267.

"The Dechristianization of Death in Modern France." In The Decline of Christendom in Modern Europe, Hugh McLeod, ed. Cambridge: Cambridge University Press, 2003, p. 145-162.

"Social Reform and Religious Conversion in French Judaism." In Proceedings of the Western Society for French History: Selected Papers of the 2000 Annual Meeting. Vol. 28. Boulder: University of Colorado Press, 2002, pp. 10-18.

"State and Religion." In Shorter Oxford History of Modern France, 1780-1880, Malcolm Crook, ed. Oxford: Oxford University Press, 2001, pp. 63-92.

"The Feminization of Judaism." In Memory and History in Christianity and Judaism, Michael Signer, ed. Notre Dame, University of Notre Dame Press, 2001, pp. 105-112.

"The Perraud Affair: Clergy, Church, and Sexual Politics in Fin-de-Siècle France." Journal of Modern History 70 (1998): 588-618. Designated a distinguished article by Society of French Historical Studies, March 1999.

"Religion as Enduring Theme in French Cultural Conflict." In Memory, History and Critique: European Identity at the Millennium, Frank Brinkhuis and Sascha Talmor, eds. Proceedings of the 6th International ISSEI Conference at the University for Humanist Studies, Utrecht, the Netherlands, 1996. Cambridge: MIT Press, 1997.

"Religion and French Identity: The Origins of the *Union Sacrée*" In Many are Chosen: Divine Election and Western Nationalism, William Hutchison and Hartmut Lehmann, eds. Harvard Theological Studies, no. 38. Minneapolis: Fortress Press, 1994, pp. 57-79.

"The Varieties of Urban Religious Experience in France." In European Religion in the Age of Great Cities, 1830-1930, Hugh McLeod, ed. New York and London: Routledge, 1994, pp. 165-190.

"Kult zmarłych i upadek autorytetu kulturalnego kościoła katolickiego w dziewiętnastowiecznej Francji." ("The Cult of the Dead and the Decline of the Catholic Church's Cultural Authority in Nineteenth-Century France.") Przegląd Humanistyczny (Humanities Review) 1993: 13-26.

"Alternative Afterlives in Nineteenth-century France." In Belief in History, Thomas Kselman, ed. Notre Dame: University of Notre Dame Press, 1990, pp 107-136.

"Funeral Conflicts in Nineteenth-century France," Comparative Studies in Society and History 30 (1988): 312-332.

"Ambivalence and Assumption in the Concept of Popular Religion." In Daniel Levine, ed. Religion and Conflict in Latin America. (Chapel Hill, NC: University of North Carolina Press, 1986), pp. 26-41.

"Marian Piety and the Cold War," Catholic Historical Review 72 (1986): 403-424. (Written with Father Avella).

Review Articles

"How Abundant is 'Abundant Historiography'?" Response to an essay by Robert Orsi, Historically Speaking 9 (2008): 16-18. Republished in Randall Stephens, ed. Recent Themes in American Religious History: Historians in Conversation. Columbia: University of South Carolina Press, 2009. pp. 140-145.

"Death in the Western World: Michel Vovelle's Ambivalent Epic." Mortality 9 (2004): 168-176.

"Catholicism, Christianity, and Vichy." Review essay for French Historical Studies 23 (2000): 513-529.

"Death in Historical Perspective," Review Essay, Sociological Forum 2 (1987): 591-597.

Dictionaries and Encyclopedias

"Catholicism," "Pilgrimage," "Anticlericalism." In Europe 1789 to 1914: Encyclopedia of the Age of Industry and Empire. 5 vols. New York: Scribners, 2006. I: 67-71, 377-386; IV: 1787-1790.

"Miracles." In Encyclopedia of the Politics of Religion (Washington D.C.: Congressional Quarterly Press, 1998), pp. 521-523.

"Anticlericalism," "Law of Associations," "Clericalism," "Alfred Loisy," "Roman Catholicism: Clergy," "Roman Catholicism: Popular Devotions," "Mgr. Louis Pie." Articles in Patrick Hutton, ed. Historical Dictionary of the Third French Republic. (New York: Greenwood Press, 1987). pp. 23-24, 62-63, 201-202, 578-579, 775-776, 861-863, 866-868.

"Popular Religiosity," Sieyès, Emmanuel-Joseph." Articles in E. L. Newman, ed., Historical Dictionary of France from the 1815 Restoration to the Second Empire (New York: Greenwood Press, 1987), pp. 812-817, 972-974.

Book Reviews

Joseph Bergin, Church, Society and Religious Change in France, 1580-1730. (New Haven, Conn.: Yale University Press, 2009). Forthcoming in The Journal of Church and State.

Nora, Pierre and Jordan, David, eds. Rethinking France – Les Lieux de mémoire, Volume 3: Legacies (University of Chicago Press, 2009). Forthcoming on H-France.

Maurice Samuels, Inventing the Israelite: Jewish Fiction in Nineteenth-Century France. (Stanford: Stanford University Press, 2010). In The Journal of Modern History 83 (2011): 430-432.

Louis Begley, Why the Dreyfus Affair Matters. (New Haven and London: Yale University Press, 2009). In The Review of Politics (2011)

Ruth Harris, Dreyfus: Politics, Emotion, and the Scandal of the Century (New York: Metropolitan/Holt, 2010). In Commonweal October, 2010.

François Hocheplied, Mgr René Barbier de la Serre (1880-1969): Un éducateur conservateur et novateur. (Paris: Editions du Cerf. 2009). In The Catholic Historical Review 96 (2010): 843-844.

Robert Gildea, Children of the Revolution: The French, 1799-1914 (New York: Penguin, 2008). In The English Historical Review 125 (2010): 220-221.

Jeffrey Haus, Challenges to Equality: Judaism, State, and Education in Nineteenth-Century France (Detroit: Wayne State University Press, 2009). In Journal of Church and State 51 (2009): 703-704.

Peter J. Bernardi, Maurice Blondel, Social Catholicism, and Action Française: The Clash over the Church's Role in Society during the Modernist Era (Washington, DC: Catholic University of America Press, 2009). H-France Review 9 (October 2009): no. 127.

Owen Davies, The Haunted: A Social History of Ghosts. New York: Palgrave Macmillan, 2007. In Journal of Contemporary History 44 (2009): 335-337.

Yves Gagneux, Reliques et reliquaires à Paris (XIXe-XXe siècle). Paris: Cerf, 2007, and Waltraud Hahn, Un Objet religieux et sa pratique: Le Chemin de Croix 'portatif' aux XIXe et XXe siècles en France. (Paris: Cerf, 2008). In Catholic Historical Review 95 (2009): 159-162.

Joseph Clarke, Commemorating the Dead in Revolutionary France: Revolution and Remembranc. Cambridge: Cambridge University Press, 2007. In H-France Forum, Volume 3, Issue 2 (2008): 39-42.
<http://h-france.net/forum/forumvol3/KselmanOnClarke3.pdf>

Le Cardinal Joseph Hippolyte Guibert. Oblat de Marie Immaculée (1802-1886). Biographie par Yvon Beaudoin, o.m.i. Correspondance oblate de J.H. Guibert. (Écrits oblats, II/7). Rome, Archives générales O. M. I., 2006. In Revue d'Histoire Ecclésiastique 2008: 121-122

Edward J. Woell. Small-Town Martyrs and Murderers: Religious Revolution and Counter-Revolution in Western France, 1774-1914. Milwaukee: Marquette University Press, 2006. The Journal of Social History 41 (2008): 49-50.

Thomas R. Nevin, Thérèse of Lisieux: God's Gentle Warrior. New York: Oxford University Press, 2006. H-France Review 7 (December 2007): no. 156. <http://www.h-france.net/vol7reviews/kselman3.html>

- Joseph F. Byrnes. Catholic and French Forever: Religious and National Identity in Modern France. University Park: The Pennsylvania State University Press, 2005. The Review of Politics 69 (2007): 312-314.
- David Allen Harvey. Beyond Enlightenment: Occultism and Politics in Modern France. DeKalb: Northern Illinois University Press, 2005. Church History 76 (2007): 200-201.
- Raymond Jonas. The Tragic Tale of Claire Ferchaud and the Great War. Berkeley: University of California Press, 2005. The Catholic Historical Review 93(2007): 433-434
- Caroline Ford. Divided Houses: Religion and Gender in Modern France. Ithaca: Cornell University Press, 2005. English Historical Review 122 (2007): 268-270.
- Dudley Andrew and Steven Ungar. Popular Front Paris and the Poetics of Culture. Cambridge: Harvard University Press, 2005. American Historical Review 111 (2006): 911-912.
- Jérôme Rousse-Lacordaire. Rituels et symbolismes du Christ dans la Franc-Maçonnerie française. Paris: Desclée, 2003. Theological Studies 66 (2005): 932-933.
- Gonzalo Sánchez. Pity in Fin-de-Siècle French Culture. Westport, CT: Praeger, 2004. The American Historical Review 110 (2005): 1264-1265.
- Patrick Hutton, Philippe Ariès and the Politics of French Cultural History. Boston: University of Massachusetts Press, 2004. The Catholic Historical Review 91 (2005): 546-548.
- Ronald Florence, Blood Libel: The Damascus Affair of 1840. Madison: University of Wisconsin Press, 2004. H France Review Vol. 5 (July 2005), no. 78.
<http://www.h-france.net/vol5reviews/kselman2.html>
- Thérèse Taylor, Bernadette of Lourdes: Her Life, Death and Visions. London and New York: Burns and Oates, 2003. The Catholic Historical Review 90 (2004): 558-559.
- Jacques Fabry. Johann Heinrich Jung-Stilling (1740-1817): Esotérisme chrétien et prophétisme apocalyptique. Bern: Peter Lang, 2003. In Revue d'Histoire Ecclésiastique.
- Eugène de Mazenod, Saint Eugène de Mazenod: Journal, 1849-1860. Edited and introduced by Yvan Beaudouin, O.M.I.. Rome: Archives générales O.M.I., 2003. In Revue d'histoire ecclésiastique.
- Vanessa Harding, The Dead and the Living in Paris and London, 1500-1670. Cambridge and New York: Cambridge University Press, 2002. In Church History 73 (2004): 693-694.
- Louis Chatellier, ed. Religions en transition dans la seconde moitié

du XVIII^e siècle. Oxford: Voltaire Foundation, 2000. In The English Historical Review 119 (2004): 218-220.

Georges Minois, Les origines du mal: une histoire du péché original. Paris: Fayard, 2002. H-France, August 2003.
(<http://www3.uakron.edu/hfrance/reviews/kselman.html>)

Jacques-Olivier Boudon, Paris: Capitale religieuse sous le Second Empire. Paris: Cerf, 2001. In The Catholic Historical Review 89 (2003): 559-561.

Avner Ben-Amos. Funerals, Politics, and Memory in Modern France, 1789-1996. New York: Oxford University Press, 2000. In The Journal of Modern History 75 (2003): 170-172.

Bryan Strayer. Huguenots and Camisards as Aliens in France, 1598-1789: The Struggle for Religious Toleration. Lewiston, NY: Edwin Mellen Press, 2001. In Journal of Presbyterian History 80 (2002): 51-52.

Raymond Jonas, France and the Cult of the Sacred Heart: An Epic Tale for Modern Times. Berkeley: University of California Press, 2000. French Studies 56 (2002): 289-290.

Sarah Curtis, Educating the Faithful: Religion, Schooling, and Society in Nineteenth-Century France. DeKalb, Illinois: Northern Illinois University Press, 2000. In French Politics, Culture, and Society 20 (2002): 122-125.

Ruth Harris, Lourdes: Body and Spirit in a Secular Age. New York: Viking, 1999. In The Catholic Historical Review 87 (2001): 337-339.

Alain Corbin, Village Bells: Sound and Meaning in the Nineteenth-Century French Countryside. New York: Columbia University Press, 1998. In The Catholic Historical Review 85 (1999): 640-641.

La France, l'Eglise quinze siècles déjà. Actes du colloque organisé à la Sorbonne par l'Ecole pratique des Hautes Etudes, IV^e section et la Comité pour la commémoration des origines: de la Gaule à la France, publiés sous la direction de Marceau Long et François Monnier. Geneva: Droz, 1997. In Church History 68 (1999): 143-144.

Paxton, Robert. French peasant fascism : Henry Dorgere's Greenshirts and the crises of French agriculture, 1929-1939. New York : Oxford University Press, 1997. In Agricultural History 72 (1998): 778-780.

Drapac, Vesna. War and religion : catholics in the churches of occupied Paris. Washington, DC : Catholic University of Am. Press, 1998. America 179 (Dec. 12, 1998): 17-18.

Richard Trexler, The Journey of the Magi: Meanings in the History of a Christian Story. Princeton: Princeton University Press, 1997. In American Historical Review 103 (1998): 1213-1214.

Michael Carroll, Veiled Threats. The Logic of Popular Catholicism in Italy. Baltimore: Johns Hopkins University Press, 1996. In The Catholic Historical Review.

Esther Schor, Bearing the Dead: The British Culture of Mourning from the Enlightenment to Victoria. Princeton: Princeton University Press, 1995. In The Journal of Social History 29 (1996): 981-982.

Ann F. La Berge, Mission and Method: The Early Nineteenth-Century French Public Health Movement. New York: Cambridge University Press, 1992. In The Journal of Modern History 67 (1995): 730-731.

Nadine-Josette Chaline, ed. Chrétiens dans la première guerre mondiale. Paris: Cerf, 1993. In The Catholic Historical Review 81 (1995): 457-458.

Ralph Houlbrooke, ed. Death, Ritual, and Bereavement. New York: Routledge, 1989. In Histoire sociale/Social History 26 (1993): 169-170.

Michael Paul Driskell, Representing Belief: Religion, Art, and Society in Nineteenth-Century France (University Park: Pennsylvania State University Press, 1992). In American Historical Review 98 (1993): 508-509.

Michael P. Carroll, Madonnas That Maim: Popular Catholicism in Italy since the Fifteenth Century (Baltimore: Johns Hopkins University Press, 1992). In The Catholic Historical Review 79 (1993): 505-506.

Sandra Zimdars - Swartz, Encountering Mary (Princeton, Princeton University Press, 1990). In The Catholic Historical Review 78 (1992): 312-313.

Ellen Badone, The Appointed Hour: Death, Worldview, and Social Change in Brittany. (Berkeley University of California Press, 1989). In The Journal of Modern History 63 (1991): 786-788.

Mary Lee Nolan, Christian Pilgrimage in Western Europe (Chapel Hill: University of North Carolina Press, 1989). In The Catholic Historical Review 76 (1990): 383-384.

Nicholas Perry and Loreto Echeverria, Under the Heel of Mary (London: Routledge, 1989). In The Times Literary Supplement, August 11-17, 1989, p. 867.

Timothy Mitchell, Violence and Piety in Spanish Folklore (Philadelphia: University of Pennsylvania Press, 1988). In Fides et Historia, 1989.

Judith Devlin, The Superstitious Mind: French Peasants and the Supernatural in the Nineteenth Century (New Haven: Yale University Press, 1987). In The Catholic Historical Review 74 (1988): 630-632.

Michael Carroll, The Cult of the Virgin Mary (Princeton: Princeton University Press, 1986). In Fides et Historia (1987).

Yves-Marie Hilaire, ed. Benoît Labre. Errance et sainteté: Histoire d'un culte. Paris: Les Editions de Cerf, 1984. In The Catholic Historical Review 72 (1986): 291-292.

Edward Berenson. Populist Religion and Left-Wing Politics in France, 1830-1852. Princeton: Princeton University Press, 1984. In American Historical Review 90 (1985): 695-696.

Michael Marrus and Robert Paxton. Vichy France and the Jews. New York: Basic Books, 1981. In The Review of Politics 45 (1983): 638-639.

Patrick Hutton. The Cult of Revolutionary Traditions: The Blanquists in French Politics, 1864-1893. Berkeley: University of California Press, 1981. In The Review of Politics 45 (1983): 291-293.

Ted Margadant. French Peasants in Revolt: The Insurrection of 1851. Princeton: Princeton University Press, 1979. In The Review of Politics 43 (1981): 308-310.

WORK IN PROGRESS

Study of religious liberty in France in the aftermath of the French Revolution, approached by a study of converts and their conversions across various religious boundaries.

CONFERENCES

Presenter at Roundtable on "Claude Langlois' Vision of France: Regional Identity, Royal Imaginary, and Holy Women." Meeting of Society for French Historical Studies, Charleston, South Carolina, Feb. 10-11, 2011.

Commentator for session on "Stigmatism and Suffering in Modern Religious Life." Meeting of American Historical Association and American Catholic Historical Association (co-sponsored panel), Boston, January 6-9, 2011.

Commentator for session on "Religious Ideas and Republican Practices in Modern France." Meeting of Society for French Historical Studies, Tempe, Arizona, April 7-8, 2010.

"The Swetchine Circle: Russian Orthodoxy and Roman Catholicism in Nineteenth-Century Paris." Workshop on "Migrations, Christianity and Identity Constructions," scheduled for November 19-20, 2009 at the University of Leuven.

Chair for Panel on “Warrior Faith: Religion and the Military in the 20th Century.” Meeting of the American Historical Association, January 2-5, 2009, New York.

Chair for Panel on “Religion and Politics the Mid-twentieth century: Resistance, Accommodation, Mobilization.” Meeting of the American Catholic Historical Association, April 3-5, 2008, St. Mary’s College, South Bend, Indiana.

“What If? The Bautain Circle and the Trajectory of Catholic-Jewish Relations in Modern France.” Presidential address to American Catholic Historical Association, January 8, 2006, Philadelphia.

Chair for panel on “Jews in Twentieth-Century France.” Meeting of Western Society for French History, Colorado Springs, Colorado, Oct. 27-29, 2005.

“A Religious Turn in European History? The French Case.” Meeting of American Society for Church History, Savannah, GA, March 31 – April 2, 2005.

Chair and organizer for “Evangelicalism and Orthodoxy in Imperial Russia.” Meeting of American Society for Church History, Seattle, WA, Jan. 6-9, 2005.

Discussant for Edgar Newman Memorial Lecture by Paul D’Hollander, “L’Eglise et la rue en France au XIX^e Siècle.” Meeting of Western Society for French History, Texas Tech University, Lubbock, TX, Sept. 30 – Oct. 2, 2004.

Commentator for panel on “Clericalism and Anticlericalism in Third Republic France.” Meeting of Society for French Historical Studies, Paris, Bibliothèque Nationale, June 17-20, 2004.

“Tolerant Intolerance: Conversions and Catholicism in Nineteenth-Century France.” Paper delivered at panel on Catholicism in modern Europe at Conference of American Historical Association, Washington, D.C., January 2004.

Chair for panel on “Variations on Faith in Modern France,” and Commentator for panel “Religious Questions in France.” Meeting of Western Society for French History, Oct. 29-30, 2003, Newport Beach, California.

Chair for panel on “Local and National Perspectives.” Conference on “The Year of the Euro” sponsored by Nanovic Institute, University of Notre Dame, December 6-8, 2002.

Presenter at roundtable on the Papacy and the Jews. Meeting of Social Science History Association, St. Louis, October 24, 2002.

Commentator for panel on French colonial history. Meeting of Western Society for French History, Baltimore, October 2-5, 2002.

Commentator for panel on "Religion and Colonialism in France." Meeting of Society for French Historical Studies, Toronto, April 11, 2002.

Chair for panel on "Religion and the Occult in Nineteenth Century France." Meeting of American Historical Association, San Francisco, Jan. 6, 2002.

"Religious Conversion and Social Reform: Alphonse Ratisbonne and the Société d'encouragement pour le travail parmi les Israélites of Strasbourg." Western Society for French History, University of California, November, 2000.

"Catholicism and Politics in recent French historiography." Roundtable presentation at Conference on Religion and Politics in Modern Germany, University of Chicago, October 27, 2000.

"Conversion and Social Reform: Jewish-Catholic Relations in Early Nineteenth-Century France." Rudé Conference on French History. Wellington, New Zealand, July 6-8, 2000.

Commentator for panel, Religion and the Market in Modern France. Society for French Historical Studies, Tempe, Arizona, March 30-April 1, 2000.

Commentator for panel on military chaplains in modern Europe. Symposium on Military Chaplains, University of Notre Dame, March 18-19, 2000.

Commentator for session on Euro-American Popular Catholicism. Conference on Catholicism in Twentieth-Century America. University of Notre Dame, March 9-11, 2000.

Commentator for panel Insiders and Outsiders in Nineteenth-Century France, Western Society for French History, Pacific Grove, California, November, 1999.

"The Culture of Roman Catholicism in Modern Europe." American Society of Church History, Jan. 7-10, 1999, Washington, D.C.

"Catholic Proselytism and Jewish Conversions in Nineteenth-Century France." Western Society for French History, Nov. 5-7, 1998, Boston.

Commentator for Conference on "Mourning, Monuments, and the Experience of Loss: Coming to Terms with the Past at Century's End." Sponsored by University of Chicago Divinity School, Chicago, May 16-18, 1997.

Commentator for panel on "Religion and Society in Nineteenth-Century France," Society for French Historical Studies, March, 1997, Lexington, Kentucky.

Commentator for panel on "Priests in French Film," Western Society for French History, Oct. 30-Nov. 2, 1996, Charlotte, North Carolina.

Chair for panel on "Faith, Politics, and Social Reform in modern Europe," Social Science History Association, Oct. 10-12, 1996, New Orleans.

"Religious Conflict as an Enduring Problem in French Culture" Fifth Conference of the International Society for the History of Ideas, August 19-24, 1996, Utrecht.

Commentator for panel "Between the Sacred and Profane: Spirituality and Orthodoxy in Modern France," Society for French Historical Studies, March 23-25, 1996, Boston.

Commentator for panel on "Processions and Politics in Nineteenth-Century France," Western Society for French History, November 16-18, 1995, Las Vegas.

"The Perraud Affair: The Clergy, Sexuality, and Anticlericalism in fin-de-siècle France," Society for French Historical Studies, March, 1995, Atlanta.

Commentator for panel on "Method and Theory in the History of Spiritual Events," Society for Church History, January, 1994, Chicago.

Commentator for Roman Catholic Modernism Seminar, American Academy of Religion, November 20, 1994, Chicago.

"Notre Dame de Lourdes et le réveil Marian aux Etats-Unis" (Our Lady of Lourdes and the Marian revival in the U.S.A.). Mediterranean Conference, Lourdes, France, July 4, 1994.

Chair for panel on "Catholic Nuns and Education in Nineteenth-Century France," Catholic Historical Association, January 6, 1994, San Francisco, Calif.

Chair and Commentator for panel on "The Catholic Press and Contemporary Crises," Western Society for French History, October 14, 1993, Missoula, Montana.

Commentator on panel on "Religion and Society in the late Nineteenth-Century," Western Society for French History, October, 1992, Orcas Island, Washington.

Commentator for panel on "Religious Responses to Governmental Actions in the Nineteenth Century," Society for French Historical Studies, March 28, 1992, El Paso, Texas.

"Religious Diversity and Cultural Identity in Modern France: Statements Made in Cemeteries," American Historical Association, December 28, 1990, New York.

"A European Perspective on the Study of American Catholicism." Roundtable presentation on American Catholicism, American Academy of Religion, November 18, 1990, New Orleans.

Chair and Commentator for panel on "Religion and Politics in the Age of Revolution: Comparative Perspectives from France and America," American Society of Church History, December 28, 1989, San Francisco.

Chair and Commentator for panel on "Religious Devotions: Roman Catholic Pilgrimages in North America," Social Science History Association, Washington, D.C. November 17-20, 1989.

"Alternative Afterlives in Nineteenth-Century France," American Historical Association, Cincinnati, December 28, 1988.

"La Mort en France et aux Etats-Unis: quelques comparaisons." Roundtable presentation at Ecole des Infirmières, Faculte de Medicine, November, 1985.

"Les Conflits sur les sépultures en Anjou au dix-neuvième siècle." Seminar presentation for the Société de l'histoire religieuse et l'histoire des idées, November, 1984, University of Angers.

"Health and Healing in the Catholic and Orthodox Traditions," Comment at Conference on Health and Healing sponsored by Project X Lutheran General Hospital, November, 1983, Chicago.

"Our Lady of Necedah: Marian Piety and the Cold War." Seminar of the Cushwa Center for the Study of American Catholicism, University of Notre Dame, 1982. (Available as a working paper from the Cushwa Center.)

"The Concept of Popular Religion in Latin American and European History," Conference on Latin American Popular Religion organized by Social Science Research Council Washington, D.C., 1981.

"The Social Drama of Miraculous Cures: Religion and Medicine in Nineteenth-Century France," American Catholic Historical Association, Milwaukee, 1980.

"The Prophetic Tradition in Nineteenth-Century France: A Religious Response to Modernity," Society for French Historical Studies, Pittsburgh, 1979.

INVITED LECTURES

"L'historiographie religieuse aux Etats-Unis." Université de Lyon, November 5, 2008.

"Religious Conversion and the Ordeal of Liberty in Nineteenth-Century France." New York University, Institute of French Studies, November 7, 2006.

"Jewish Conversion and Religious Liberty in Nineteenth-Century France." French Studies Workshop, University of Chicago, January 28, 2005.

“Le grand exil des Congrégations (1901-1914): Les congrégations aux Etats-Unis.” Colloque international d’histoire: Les lois anticongréganistes et le grand exil des religieux français.” Lyon, June, 2003.

“The Ratisbonne brothers: Jewish Identity and Catholic Conversion in Nineteenth-Century France.” Yale University, April 18, 2002.

“Theorizing the Sacred” Keynote address for Conference on “Sacred Stories: Religion and Spirituality in Late Imperial Russia.” University of Illinois, February 21, 2002.

“The Dechristianization of Death in Nineteenth-Century France.” John Carroll University, Cleveland, November 26, 2001.

“Crossing Religious Borders: Catholics, Jews, and Conversions in Modern France.” Texas Tech, Lubbock, Texas, October 16, 2000.

“Vichy France and Catholicism.” Holy Cross College, April 17, 2000.

“Jewish Converts to Catholicism in Nineteenth-Century France.” Erasmus Institute, University of Notre Dame, April 10, 2000.

“Popular Catholicism and the Church in the Modern World.” Lecture series for the Spiritual Life Institute, Saint Martin's College, Washington, June 23-27, 1997.

“Death and Dechristianization in Modern France.” For colloquium sponsored by Pew Foundation on “The Decline of Christendom in Western Europe.” Paris, April 9-13, 1997.

“Are Historians Getting Religion? The Ambivalent Status of Religion in Contemporary Historiography.” Delivered to Departments of History and Religion, Western Michigan University, Kalamazoo, Michigan, October 21, 1994.

“Marian Revivals: Scholarship and Popular Belief in the Contemporary United States.” Hillenmeyer lecture series, St. Thomas More College, Kentucky, April 1993.

“The French as Chosen People: Religion and Nationalism in Late Nineteenth-Century France.” Conference on Religion and Nationalism, sponsored by the German Historical Institute and Harvard Divinity School. Washington, D.C. June 13-16, 1991.

“Death and Identity in Nineteenth-Century France.” Rutgers Center for Historical Analysis, September 11, 1989.

SERVICE

External

Member of Committee for the David Pinkney prize, awarded for the best book on French history by a North American scholar by the Society for French Historical Studies, 2011-2013.

Member of jury at the University of Paris I (Sorbonne) to evaluate Guillaume Cuchet, a candidate for the “habilitation de diriger les recherches.” June 23, 2011.

American Catholic Historical Review, Editorial Board, 2009 –

American Historical Association Committee for the J. Russell Major prize, awarded annually to the best book (in English) on French history, 2005-2007 (Chair, 2006).

Member of Governing Council, Western Society for French History, 1993-1996, 2001-2004.

Review panels for Fellowships from American Council of Learned Societies, 2003, 2004, 2006.

Member of Editorial Board, French Historical Studies, 1998-2001.

Member of Executive Board of American Catholic Historical Society, 2000-2003.

Member of Shea Prize Committee, American Catholic Historical Association, 1999-2001 (Chair, 2001). (Prize awarded annually to best book published in North America on the history of Catholicism.)

Reviewed manuscripts for: Harvard University Press; Princeton University Press; Oxford University Press; Duke University Press; University of California Press; Pennsylvania State University Press; University of Toronto Press; Holt, Rinehart and Wilson; Routledge and Kegan Paul; The Journal of Modern History; Comparative Studies in Society and History; French History; Catholic Historical Review; French Historical Studies, French History, Bulletin for the History of Medicine, Historical Reflections.

Reviewed scholarship for tenure and promotion cases at: New College of Florida (2010); University of Michigan (2009); Brigham Young University (2008), McMaster University (Canada) (2008); Tel Aviv University (2007); Iowa State University (2007); Arizona State University; University of Idaho; San Francisco State University; Boston College; University of Washington; Washington State University; College of William and Mary; University of Utah; Sam Houston State University; Loyola University (Chicago); Princeton Theological Seminary; Whitman College.

COLLEGE AND UNIVERSITY SERVICE

Elected member of Committee on Appointments and Promotions, Department of History, 2009-2011, 2006-2008, and several previous terms.

Acting Director of Graduate Studies, Department of History, 2007-2008

Elected member, University Grievance Committee, 2006-2009

Member, College of Arts and Letters Committee on Honorary Degrees, 2007.

Elected member, University Appeals Committee, 2004-2005

Chair of History Department: 2001-2002; Spring semester 1997; 1990-1993; Spring semester 1989.

Member of Editorial Board, University of Notre Dame Press, 2002-2004.

Seminar leader for "Teachers as Scholars," Program organized by ISLA/College of Arts and Letters, on the French Revolution. Fall 2001.

Internal reviewer for Department of Art, Art History, and Design, University of Notre Dame, September, 2000.

Elected member of College Council, 1997-2000.

Member of College of Arts and Letters Committee to review College Program on Computer Applications, 1994-95.

Departmental representative to College Computing Committee, 1993-1997.

Member of Graduate School Committee to evaluate the process of graduate review, 1993-94.

MEMBERSHIPS:

American Historical Association

American Catholic Historical Association

Society for French Historical Studies

Western Society for French History

Société pour l'histoire religieuse contemporaine

L'Amitié judéo-chrétienne de France