

**Darren Dochuk**

Andrew V. Tackes College Professor of History  
William W. and Anna Jean Cushwa Co-Director,  
Cushwa Center for the Study of American Catholicism  
University of Notre Dame  
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EDUCATION

University of Notre Dame, Notre Dame, Indiana. Ph.D., History	2005
Queen’s University, Kingston, Ontario. M.A. History	1998
Simon Fraser University, Burnaby, British Columbia, B.A. (First Class Honors)	1995

ACADEMIC APPOINTMENTS

University of Notre Dame, Notre Dame, Indiana Andrew V. Tackes College Professor of History William W. and Anna Jean Cushwa Co-Director Cushwa Center for the Study of American Catholicism Executive Editor, <i>Modern American History</i> , Cambridge University Press Faculty Fellow, Kroc Institute for International Peace Studies	2022-Present
University of Notre Dame, Notre Dame, Indiana Andrew V. Tackes College Professor of History Executive Editor, <i>Modern American History</i> , Cambridge University Press Faculty Fellow, Kroc Institute for International Peace Studies	2022-2023
University of Notre Dame, Notre Dame, Indiana Andrew V. Tackes College Professor of History Director of Graduate Studies Faculty Fellow, Kroc Institute for International Peace Studies	2020-2022
University of Notre Dame, Notre Dame, Indiana Associate Professor, Department of History Director of Graduate Studies Faculty Fellow, Kroc Institute for International Peace Studies	2019-2020
University of Notre Dame, Notre Dame, Indiana Associate Professor, Department of History	2015-2019
Washington University in St. Louis, St. Louis, Missouri Associate Professor, John C. Danforth Center on Religion and Politics and Department of History	2012-2015
Purdue University, West Lafayette, Indiana Associate Professor of History, Department of History	2011-2012

Darren Dochuk

Purdue University, West Lafayette, Indiana  
Assistant Professor of History, Department of History, 2005-2011

Valparaiso University, Valparaiso, Indiana  
Lilly Postdoctoral Fellow and Lecturer in History and the Humanities 2004-2005

## PUBLICATIONS

### I. Books

*The Routledge History of Evangelical Christianity in America.* Co-edited with Ian Van Dyke. New York: Routledge Press (under contract).

*Religion and Politics Beyond the Culture Wars: New Directions in a Divided America.* Edited by Darren Dochuk. Notre Dame: University of Notre Dame Press, 2021.

*Anointed With Oil: How Christianity and Crude Made Modern America.* New York: Basic Books, 2019.

*The Routledge History of the Twentieth-Century United States.* Co-edited with Jerald Podair. New York: Routledge Press, 2018.

*God's Businessmen: Entrepreneurial Evangelicals in Depression and War.* By Sarah Hammond (deceased), edited by Darren Dochuk. Chicago: University of Chicago Press, 2017.

*Faith in the New Millennium: The Future of Religion and American Politics.* Co-edited with Matthew Avery Sutton. New York: Oxford University Press, 2016.

*American Evangelicalism: George Marsden and the State of American Religious History.* Co-edited with Kurt Peterson and Thomas Kidd. Notre Dame: University of Notre Dame Press, 2014.

*From Bible Belt to Sunbelt: Plain-folk Religion, Grassroots Politics, and the Rise of Evangelical Conservatism* New York: W.W. Norton, 2011.

Winner of the Ellis W. Hawley Prize, 2012

Awarded annually by the Organization of American Historians for the best book in post-Civil War U.S. political history.

Winner of the John H. Dunning Prize, 2011

Awarded biennially by the American Historical Association for the best book by a recent historian on any subject pertaining to the history of the United States.

*Sunbelt Rising: The Politics of Space, Place, and Region.* Co-edited with Michelle Nickerson. Philadelphia: University of Pennsylvania Press, 2011.

### II. Peer-Reviewed Articles, Chapters, and Edited Issues

“‘Thinking Small’ on a Millennial Stage: Wildcat Christianity and the Religious Politics of Giving in the 20<sup>th</sup> Century U.S.” In *Religion and Philanthropy in the U.S.* Philip Goff and David King, eds. Indiana University Press (in press; forthcoming 2024).

“Errands in the Wilderness: Protestant Migration and the (Re)Evangelization of Southern California in the Twentieth and Twenty-First Centuries.” In *Migration, Transnationalism, and Faith in Missiological Perspective: Los Angeles as a Global Crossroads.* Kirsteen Kim and Alexia Salvatierra, eds. Lanham, MD: Lexington Books, 2022: 43-66.

“Revisiting Bebbington’s Classic Rendering of Modern Evangelicalism and Points of Departure.” In *Evangelicals: Who They Have Been, Are Now, and Could Be*. Mark A. Noll, David W. Bebbington, and George M. Marsden, eds. Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 2019: 147-158.

“Invocation in the Age of Eisenhower.” *Modern American History* Vol. 1, Issue 2 (July 2018): 271-276.

“Heavenly Houston’: Billy Graham and Corporate Civil Rights in Sunbelt Evangelicalism’s ‘Golden Buckle.’” In *Billy Graham: American Pilgrim*. Grant Wacker, Andrew Finstuen, and Anne Wills eds. New York: Oxford University Press, 2017: 161-196.

“Lausanne ’74 and American Evangelicalism’s Latin Turn.” In *Turning Points in the History of American Evangelicalism*. Heath W. Carter and Laura Rominger Porter, eds. Grand Rapids: Eerdmans, 2017: 247-281.

“The Fissuring of the Republican Party: A Road Map to Political Chaos.” *New Labor Forum* 25 (2016): 26-33.

“Extracted Truths: The Politics of God and Black Gold on a Global Stage.” In *Outside In: The Transnational Circuitry of US History*. Andrew Preston and Doug Rossinow, eds. New York: Oxford University Press, 2016: 153-181.

“Crude Awakenings in the Age of Oil.” In *Faith in the New Millennium: The Future of Religion and American Politics*. Darren Dochuk and Matthew Avery Sutton eds. Oxford University Press, 2016: 110-131.

“Introduction,” co-authored with Matthew Avery Sutton. In *Faith in the New Millennium: The Future of Religion and American Politics*. Darren Dochuk and Matthew Avery Sutton, eds. New York: Oxford University Press, 2016: 1-6.

“There Will Be Oil: Presidents, Wildcat Religion, and the Culture Wars of Pipeline Politics. In *Recasting the Presidency*. Brian Balogh and Bruce Schulman, eds. Ithaca: Cornell University Press, 2015: 93-107.

“Fighting for the Fundamentals: Lyman Stewart and the Protestant Politics of Oil.” In *Faithful Republic: Religion and Politics in Modern America*. Andrew Preston, Bruce Schulman, and Julian Zelizer, eds. Philadelphia: University of Pennsylvania Press, 2015: 41-55.

“Religion, Politics, and America’s Liberal-Conservative Divide Reconsidered.” *Religions*, Special Edition. Darren Dochuk, ed. (February 2015).

“George Marsden’s *Reforming Fundamentalism* Reconsidered.” In *American Evangelicalism: George Marsden and the State of American Religious History*. Darren Dochuk, Thomas Kidd, and Kurt Peterson, eds. Notre Dame: University of Notre Dame Press, 2014: 398-417.

“Introduction,” co-authored with Thomas S. Kidd and Kurt W. Peterson. In *American Evangelicalism: George Marsden and the State of American Religious History*. Darren Dochuk, Thomas Kidd, and Kurt Peterson, eds. Notre Dame: University of Notre Dame Press, 2014: 1-14.

“Prairie Fire: The New Evangelicalism and the Politics of Oil, Money, and Moral Geography.” In *American Evangelicals and the 1960s*. Axel Schaefer, ed. Madison: University of Wisconsin Press, 2013: 39-60.

“Tea Party America and the Born Again Politics of the Populist Right.” *New Labor Forum* 21 (Winter 2012): 17-23.

“Blessed by Oil, Cursed with Crude: God and Black Gold in the American Southwest.” *Journal of American History* 99 (June 2012): 51-61.

“Moving Mountains: The Business of Evangelicalism and Extraction in a Liberal Age.” In *What’s Good for Business: Business and Politics Since World War II*. Julian Zelizer and Kimberly Phillips-Fein, eds. New York: Oxford University Press, 2012: 72-90.

“Introduction,” co-authored with Michelle Nickerson. In *Sunbelt Rising: The Politics of Space, Place, and Region*. Co-edited with Michelle Nickerson. Philadelphia: University of Pennsylvania Press, 2011: 1-30.

“Christ and the CIO: Blue-Collar Evangelicalism’s Crisis of Conscience and Political Turn in Early Cold War California.” *International Labor and Working-Class History* 74 (Fall 2008): 76-100.

“‘They Locked God Outside the Iron Curtain’: The Politics of Anti-Communism and the Ascendancy of Plain-folk Religion in the Post-World War II Far West.” In *The Political Culture of the New West*. Jeff Roche, ed. Lawrence: University of Kansas Press, 2008: 97-131.

“Evangelicalism Becomes Southern, Politics Becomes Evangelical: From FDR to Ronald Reagan.” In *Religion and American Politics: From the Colonial Period to the Present* (Second Edition). Mark Noll and Luke Harlow, eds. New York: Oxford University Press, 2007: 297-325.

“Revival on the Right: Making Sense of the Conservative Moment in American History.” *History Compass: An Online Journal* 4 (July 2006): 975-999.

“Praying for a Wicked City’: Congregation, Community, and the Suburbanization of Fundamentalism.” *Religion and American Culture: A Journal of Interpretation* 13 (Summer 2003): 167-204.

“Redeeming the City: Premillennialism, Piety, and the Politics of Reform in Late-Nineteenth-Century Toronto.” In *Papers of the Canadian Society of Church History* (2000): 53-72.

### III. Encyclopedia Entries, Review Essays, and Commentary

“The Religious Right and Political Power.” In *Understanding and Teaching Religion in American History*. Karen Johnson and Jonathan, eds. University of Wisconsin Press (in press; forthcoming, 2023).

“Class.” In *The Oxford Handbook of Christian Fundamentalism*. Andrew Atherstone and David Ceri Jones, eds. Oxford, UK: Oxford University Press, 2023: 530-550.

Response to Philip S. Gorski, *American Babylon: Christianity and Democracy Before and After Trump*. Published online by Religion and Its Publics, University of Virginia, February 2022: <http://relpubs.as.virginia.edu/democracy-after-evangelicalism/>

“Anointed With Oil: How Christianity and Crude Made Modern America Roundtable and Author Response.” Published online by Religion and Its Publics, University of Virginia, April 2020: <http://relpubs.as.virginia.edu/anointed-with-oil-the-entire-roundtable/>.

“Monarchists at Heart?” A Review of *The Evangelicals: The Struggle to Shape America*, by Frances FitzGerald. *Commonweal* (July 2018): 41-42.

- “Religion in Post-1945 America.” In *Oxford Research Encyclopedia of American History*. Jon Butler, ed. Oxford University Press, August 2016, 1-38, doi: 10.1093/acrefore/9780199329175.013.37.
- “The Divided Church of Evangelical Capitalism.” *Proceedings: Fourth Biennial Conference on Religion and American Culture*, Published by The Center for the Study of Religion and American Culture, June 2015: 42-45.
- “Reassessing David Bebbington’s Quadrilateral,” *Fides et Historia* 47:1 (Winter/Spring 2015).
- Response to Daniel Williams and Molly Worthen, “Assessing Darren Dochuk’s *From Bible Belt to Sunbelt*.” *Fides et Historia* 45:2 (Fall 2013): 24-26.
- “Sunbelt.” In *Oxford Encyclopedia of American Social History*. Joan Shelley Rubin, Scott E. Casper, Paul S. Boyer, eds. New York: Oxford University Press, 2012: 408-411.
- “‘The Year of the Evangelical’: Media Representations of ‘Sunbelt’ Evangelicalism in the 1970s.” In *The Oxford Handbook of Religion and the American News Media*, Diane Winston, ed. New York: Oxford University Press, 2012: 215-228.
- “Searching out the Sacred in Twentieth-Century U.S. Political History.” *Perspectives on History: The Newsmagazine of the American Historical Association* 49 (May 2011): 46-49.
- “Response to Grant Wacker Review of *From Bible Belt to Sunbelt*.” *Christian Scholar’s Review* 40 (Spring 2011): 317-320.
- “Evangelicalism.” In *A Companion to Religion in America*. Philip Goff, ed. Oxford: Wiley-Blackwell, 2010: 540-558.
- “Seventh-day Adventism and Seventh-day Adventists.” In *Women in American History: An Encyclopedia*. Hasia Diner, ed. New York: Facts on File, Inc., June 2010.
- “Religion in the Early Twentieth Century.” In *A Companion to California History*. Bill Deverell and David Iglar, eds. Oxford: Wiley-Blackwell, 2008: 262-277.
- “Religion in Cities and Suburbs.” In *The Encyclopedia of American Urban History*. Thousand Oaks, CA: SAGE Publishing, 2007: 668-672.
- “The Billy Sunday Museum.” In *The American Midwest: An Interpretive Encyclopedia*. Richard Sisson, Christian Zacher, and Andrew R.L. Cayton, eds. Bloomington: Indiana University Press, 2007: 645.

#### IV. Book Reviews

*Hillbilly Highway: The Transappalachian Migration and the Making of a White Working Class*, by Max Fraser. *Journal of Southern History* (in press; forthcoming).

*Christianity’s American Fate: How Religion Became More Conservative and Society More Secular*, by David Hollinger. *Church History* (in press; forthcoming).

*Global Faith, Worldly Power: Evangelical Internationalism and U.S. Empire*, by John Corrigan, Melani McAlister, and Axel R. Schafer, eds. *Journal of Church and State* (in press, forthcoming).

*You Will Never Be One of Us: A Teacher, a Texas Town, and the Rural Roots of Radical Conservatism*, by Timothy Paul Bowman. *Western Historical Quarterly* (in press, forthcoming).

- Walter Lippmann: American Skeptic, American Pastor*, by Mark Thomas Edwards. *Journal of Ecclesiastical History* (in press, forthcoming 2024).
- City of Dignity: Christianity, Liberalism, and the Making of Global Los Angeles*, by Sean T. Dempsey. *Pacific Historical Review* (Spring 2023): 310-311.
- Race and Restoration: Churches of Christ and the Black Freedom Struggle*, by Barclay Key. *Arkansas Historical Quarterly* Vol. LXXX (2:2 (Spring 2021): 128-130.
- To Bring the Good News to All Nations: Evangelical Influence on Human Rights and U.S. Foreign Relations*, by Lauren F. Turek. *Passport: The Society For Historians of American Foreign Relations Review* (January 2021): 23-26.
- Extracting American Power on Global Terrains*. Review essay, *The Global Interior: Mineral Frontiers and American Power*, by Megan Black. *Reviews in American History* 48:3 (September 2020): 439-448.
- The Business Turn in American Religious History*, edited by Amanda Porterfield, Darren E. Grem, and John Corrigan. *Journal of Ecclesiastical History* 70:4 (October 2019): 905-907.
- The Age of Eisenhower: America and the World in the 1950s*, by William I. Hitchcock. *H-Diplo Roundtable Review* Vol. XX, No. 24 (February 11, 2019).
- Christian: The Politics of a Word in America*, by Matthew Bowman. *Journal of Church and State* 61:2 (Spring 2019): 330-332.
- Corporate Spirit: Religion and the Rise of the Modern Corporation*, by Amanda Porterfield. *Business History Review* 93:1 (Spring 2019): 769-772.
- My Brother's Keeper: George McGovern and Progressive Christianity*, by Mark A. Lempke. *American Historical Review* 123:4 (October 2018): 1341-1342.
- Not a Catholic Nation: The Ku Klux Klan Confronts New England in the 1920s*, by Mark Paul Richard. *New England Quarterly* 90: 2 (June 2017): 292-295.
- The Blessings of Business: How Corporations Shaped Conservative Christianity*, by Darren Grem. *Business History Review* 91:1 (Spring 2017): 189-191.
- Struggle for the Soul of the Postwar South: White Evangelical Protestants and Operation Dixie*, by Elizabeth Fones-Wolf and Ken Fones-Wolf. *Register of the Kentucky Historical Society* 115 (Winter 2017): 112-114.
- California Mennonites*, by Brian Froese. *Direction: A Mennonite Brethren Forum* 45 (Fall 2016): 231-234.
- Building God's Kingdom: Inside the World Of Christian Reconstruction*, by Julie J. Ingersol. *American Historical Review* 121 (5): 1694-1695.
- No Depression in Heaven: The Great Depression, the New Deal, and the Transformation of Religion in the Delta*, by Alison Collis Greene. *Journal of Social History* 51:2 (December 2017): 427-429.
- Christian Reconstruction: R.J. Rushdoony and American Religious Conservatism*, by Michael J. McVicar. *Indiana Magazine of History* 112 (June 2016), 142-143.
- The Politics of Evangelical Identity: Local Churches and Partisan Divides in the United States and Canada*, by Lydia Bean. *Journal of American History* 102 (September 2015): 632-633.

- Red State Religion: Faith and Politics in America's Heartland*, by Robert Wuthnow. *Church History* 82 (December 2013): 1010-1012.
- The Fervent Embrace: Liberal Protestants, Evangelicals, and Israel*, by Caitlin Carenen. *Journal of American History* 100 (June 2013): 269-270.
- God's Own Party: The Making of the Christian Right*, by Daniel K. Williams. *Journal of Church and State* 53 (Autumn 2011): 685-687.
- The Rise and Fall of Modern American Conservatism: A Short History*, by David Farber. *Pacific Historical Review* 80 (November 2011): 667-669.
- God's Own Party: The Making of the Christian Right*, by Daniel K. Williams. *Journal of Southern Religion* XIII (Fall 2011).
- The Making of Evangelicalism*, by Randall Balmer. *Journal of Southern Religion* XIII (Fall 2011).
- God-Fearing and Free: A Spiritual History of America's Cold War*, by Jason W. Stevens. *Journal of American History* 98 (September 2011): 579-580.
- Golden Dreams: California in an Age of Abundance, 1950-1963*, by Kevin Starr. *Reviews in American History* 39 (June 2011): 366-371.
- For the People: American Populist Movements from the Revolution to the 1850s*, by Ronald P. Formisano. *Reviews in American History* 38 (March 2010): 27-33.
- Roots Too: White Ethnic Revival in Post-Civil Rights America*, by Matthew Frye Jacobson. *Indiana Magazine of History* 105, no. 3 (September 2009): 296-298.
- The Surprising Work of God: Harold John Ockenga, Billy Graham, and the Rebirth of Evangelicalism*, by Garth M. Rosell. *Church History* 78 (September 2009): 699-701.
- Millennial Dreams and Apocalyptic Nightmares: The Cold War Origins of Political Evangelicalism*, by Angela M. Lahr. *Theology* CXII, No. 865 (January/February 2009): 58-60.
- How the South Joined the Gambling Nation: The Politics of State Policy Innovation*, by Michael Nelson and John Lyman Mason. *Journal of Southern History* 74: 4 (November, 2008): 1029-1030.
- Aimee Semple McPherson and the Resurrection of Christian America*, by Matthew Avery Sutton. H-Amstdy, H-Net Reviews, November 2007, URL: <http://www.h-net.org/reviews/showrev.cgi?path=9191199465090>.
- Billy Graham and the Beloved Community: America's Evangelicals and the Dream of Martin Luther King, Jr.*, by Michael G. Long. *Journal of Church and State* 49: 3 (Summer 2007): 579-580.

#### FELLOWSHIPS, AWARDS, GRANTS, AND DISTINCTIONS

- Carnegie Corporate Fellowship, Carnegie Corporation of New York, 2022-2023  
Chosen as University of Notre Dame's Senior Fellowship Candidate
- National Endowment for the Humanities Public Scholar Fellowship, 2017-2018
- National Endowment for the Humanities Faculty Fellowship, 2017-2018 (declined)
- Distinguished Lecturer, Organization of American Historians, 2013-Current
- Organization of American Historians China Residency Awardee, 2014

Awarded by the Organization of American Historians International Committee and the American History Research Association of China.

Bill & Rita Clements Senior Research Fellowship, Clements Center for Southwest Studies, Southern Methodist University, Dallas, Texas, Spring 2013

American Council of Learned Societies Fellowship, American Council of Learned Societies, New York, New York, Spring 2013

University Faculty Scholar, Purdue University, 2013 (Declined)

Awarded by Purdue University to faculty members at the West Lafayette campus who are on an accelerated path for academic distinction.

National Endowment of the Humanities Summer Stipend, Summer 2012

Franklin Research Grant, American Philosophical Society, Philadelphia, Pennsylvania, Summer 2012

Rockefeller Archive Center Grant-in-Aid, Rockefeller Archive Center, Tarrytown, New York, Fall 2012

Canadian Studies Faculty Research Grant, International Council for Canadian Studies (ICCS), on behalf of Foreign Affairs and International Trade Canada, Canadian Embassy, Washington, D.C., Summer 2012

Enhancing Research in the Humanities and the Arts Grant, College of Liberal Arts, Purdue University, 2012

Winner, Ellis W. Hawley Prize, 2012

Awarded annually by the Organization of American Historians for the best book in post-Civil War U.S. political history.

Winner, John H. Dunning Prize, 2011

Awarded biennially by the American Historical Association for the best book by a recent historian on any subject pertaining to the history of the United States.

Finalist, Department and College of Liberal Arts Undergraduate Teaching Award, 2011-2012

Awarded by the Department of History and College of Liberal Arts for outstanding undergraduate teaching.

Purdue Research Foundation, International Travel Grant, Spring 2011

Wardlaw Research Fellowship, Texas Collection, Baylor University, Waco, Texas, 2010

Hagley Grant-in-Aid, Hagley Museum and Library, Wilmington, Delaware, 2010

College of Liberal Arts Achievement Award, Purdue University, 2008

Awarded by College of Liberal Arts, Purdue University, for outstanding accomplishments in research and writing.

Selected for the Young Scholars in American Religion Program, class of 2007-2009

Chosen as one of the top ten young scholars nationally in American religion by the Center for the Study of Religion and American Culture, Indiana University Purdue University-Indianapolis.



Visiting Associate Research Scholar, Center for the Study of Religion, Princeton University, 2007-2008

Purdue University Research Fellowship Faculty Summer Grant, 2008

Fletcher Jones Foundation Fellowship, The Huntington Library, San Marino, California, 2007

Purdue Faculty Research Incentive Grant, 2007

Winner, Allan Nevins Dissertation Prize, 2006

Awarded by the Society of American Historians for best-written Ph.D. dissertation on a major theme in American history.

Runner-Up, W. Turrentine Jackson Dissertation Prize, 2006

Awarded by the Pacific Coast Branch of the American Historical Association for one of the most outstanding Ph.D. dissertations on the history of the American West in the twentieth century.

Library Scholars Grant, Purdue University Library, Purdue University, 2006

Haynes Research Grant, Historical Society of Southern California, 2005

Lilly Postdoctoral Fellow and Lecturer in History and the Humanities, Valparaiso University, 2004-2005

Postdoctoral Research Fellowship in the Study of Religion and Civic Culture, Center for Religion and Civic Culture, University of Southern California 2004-2005 (Declined)

Teaching Postdoctoral Fellowship, College of Arts and Sciences, Graduate School University of Notre Dame 2004-2005 (Declined)

Winner, Eli J. and Helen Shaheen Graduate School Award in the Humanities, 2005

Awarded by the Graduate School, University of Notre Dame, for most outstanding graduating Ph.D. in the Humanities.

Winner, John Highbarger Memorial Dissertation Award, 2005

Awarded by the Department of History, University of Notre Dame, for most outstanding dissertation.

University Teaching Fellowship, Department of First Year Writing, University of Notre Dame, 2003-2004

Dissertation Fellowship, The Louisville Institute for the Study of American Religion, Louisville, Kentucky, 2002-2003

John Randolph Haynes and Dora Haynes Foundation Fellowship, The Huntington Library, San Marino, California, 2002

Zahm Research Travel Grant, Graduate Studies, University of Notre Dame, 2002

Social Science and Humanities Research Council of Canada Graduate Fellowship, Social Science and Humanities Research Council of Canada, 1998-2002

Winner, 2001 Vincent DeSantis Award, 2001

Awarded by the Department of History, University of Notre Dame, for most outstanding graduate paper.

Lynn E. May, Jr. Study Grant, Southern Baptist Historical Library and Archives, Nashville, Tennessee, 2001

Haynes Research Grant, Historical Society of Southern California, 2001

Hearst Fellowship, Department of History, University of Notre Dame, 2001-2002

Graduate Assistantship, Department of History, University of Notre Dame, 2000-2001

Graduate Fellowship, Department of History, University of Notre Dame, 1998-2000

Ontario Graduate Scholarship, Province of Ontario, Canada, 1997-1998

Graduate Fellowship, Department of History, Queen's University, Kingston, Ontario, 1996-1997

### INVITED LECTURES AND KEYNOTE ADDRESSES

Keynote Lecture, Institute for Religion, Culture, and Public Life and Columbia Climate School, Columbia University, New York, New York (virtual), November 1, 2022: "Anointed With Oil: How Christianity and Crude Made Modern America."

Keynote Lecture, "Migration, Transnationalism, and Faith in Missiological Perspective: Los Angeles as a Global Crossroads" conference, Fuller Seminary, Pasadena, California, October 2020: "Errands in the Wilderness: Protestant Migrations and the (Re) Evangelization of Southern California in the Twentieth and Twenty-First Centuries."

Keynote Lecture, Fordham University American Studies 2020 Election Speaker Series, Fordham University, New York, New York, September 2020: "God's Own Party: American Evangelicals and the 2020 Presidential Election."

Curso International Conference, "Religion, Corporations, and Conservatism: Characteristics and Historiographic Findings in the United States of America," Hosted by the Working Group History of Religions of the National History Association and the Djanira Research Institute, Federal University of Rio de Janeiro, Rio Janeiro, Brazil, July 2020

*Talk One:* "From Bible Belt to Sunbelt," July 29, 2020.

*Talk Two:* "Anointed With Oil," July 30, 2020.

Athearn Distinguished Lecture, Hosted by the Boulder Public Library/University of Colorado Department of History, April 15, 2020: "Crude Awakenings: Oil, Religion, and Politics in Modern America." (Canceled due to COVID)

19<sup>th</sup> American Studies Institute, "U.S. Elections: Myths and Facts," Hosted by Ivan Franko National University of Lviv and Sponsored by the Public Affairs Section of the U.S. Embassy, Ukraine, May 2019.

*Lecture One:* "Culture Wars: Ballot Box Battles and the End of Consensus in America"

*Lecture Two:* "Age of Fracture: The Fragmenting of US Politics and Society in the Days of Richard Nixon and Jimmy Carter"

*Lecture Three:* "Sunbelt Rising: Regional Change, Ronald Reagan, and the Rise of the Right in American Politics"

*Lecture Four:* “Power Shifts: Energy, Environment, and Petro Politics at the End of the American Century”

*Lecture Five:* “America First: Evangelicalism and ‘God’s Own Party’ from Harry Truman to Donald Trump”

Keynote Lecture, Ukrainian Catholic University, Lviv, Ukraine, May 2019: “America First: Evangelicalism and ‘God’s Own Party’ from Harry Truman to Donald Trump.”

Heidelberg Center for American Studies Baden-Wurttemberg Lecture, Heidelberg University, Heidelberg, Germany, February 2018: “Crude Awakenings: Oil-Patch Religion and Shifting Tides of Political Authority in Mid-20<sup>th</sup> century America.”

Columbia Chair in the History of the American West Lecture, Washington State University, Pullman, Washington, September 2016: “Crude Awakenings: A Sacred History of Oil in the Early 20<sup>th</sup> Century American West.”

Marilyn and David Knutson Annual Lecture, Pacific Lutheran University, Tacoma, Washington, October 2015. “Crude Awakenings: The Faith, Politics, and Crises of Oil in America’s Century.”

J.J. Thiessen Annual Lectures, Canadian Mennonite University, Winnipeg, Manitoba, Canada, October 2015.

*Lecture One:* “Blood of the Earth: Evangelicalism’s First Encounters with Black Gold.”

*Lecture Two:* “Carbon Democracies: World Wars and the Rise of Wildcat Christianity”

*Lecture Three:* “Power Shifts: Fuel and Family Values in the Age of Evangelicalism”

Keynote Address, Religions in Conversation Conference, Claremont Graduate University, Claremont, California, February 2015: “Crude Awakenings: The Faith, Politics, and Crises of Oil in 1930s America.”

Richard D. McKinzie Lecture/Symposium, University of Missouri, Kansas City, Kansas City, Missouri, February 2014: “There Will Be Oil: A Sacred History of Energy and Environment in the Modern United States.”

Willis Boyd Annual Lecture, Valparaiso University, Valparaiso, Indiana, February 2014: “God and Oil on a Global Stage.”

Keynote Address, Religion in American Life Conference, King’s College, London, England, February 2013: “Sun Oil: The Religion and Public Life of a Petroleum Company.”

#### INVITED LECTURES—UNIVERSITY OF NOTRE DAME

*Anointed With Oil: How Christianity and Crude Made Modern America*, GLOBES Program, John Reilly Center for Science, Technology, and Values, University of Notre Dame, September 2021.

*Anointed With Oil: How Christianity and Crude Made Modern America*, Notre Dame Institute for Advanced Study, University of Notre Dame, April, 2019.

#### INVITED PAPERS, COMMENTARY, AND PUBLIC TALKS

Presenter: *Anointed With Oil: How Christianity and Crude Made Modern America*, Religion, Politics, and Culture: Blokker Research Workshop, Stanford Humanities Center, Stanford University, Palo Alto, October 2023.

Commenter and Discussant for *The Gospel of J. Edgar Hoover: How the FBI Aided and Abetted the Rise of White Christian Nationalism* with author Lerone A. Martin, Seminar on American Religion, Cushwa Center for the Study of American Catholicism, October 2023.

Presenter: “The Moral Equivalent of War”: Energy Crises, Culture Wars, and Evangelicalism’s Anti-Environmental Turn in the Age of Jimmy Carter and the Anthropocene.” Turbulent Religions, Alternative Futures” Workshop and Conference, Queen’s University Belfast, Belfast, Northern Ireland, August 2023.

Commenter and Discussant for *Before the Religious Right: Liberal Protestants, Human Rights, and the Polarization of the United States* with author Gene Zubovich, Department of History, State University of New York, Buffalo, October 2022.

Commenter and Discussant for *Christianity’s American Fate: How Religion Became More Conservative and Society More Secular* with author David A. Hollinger, Webinar sponsored by the National History Center, American Historical Association, and History & Public Policy Program, Woodrow Wilson International Center for Scholars, October 2022.

Presenter: *Energy, Religion, and Environment*, Global Dome Graduate Student Seminar, Heidelberg University, Heidelberg, Germany, July 2022.

*Anointed With Oil: How Christianity and Crude Made Modern America*, Seminar on American Religion, Cushwa Center for Catholic Studies, University of Notre Dame, Notre Dame, IN (virtual), March, 2021.

*Anointed With Oil: How Christianity and Crude Made Modern America*, University of California Berkeley American Political History Seminar, Berkeley, California (virtual), September 2020.

*Anointed With Oil: How Christianity and Crude Made Modern America*, John C. Danforth Center on Religion and Politics, Washington University in St. Louis, St. Louis, Missouri, April 2020 (canceled due to COVID).

*Anointed With Oil: How Christianity and Crude Made Modern America*, Department of History, University of Missouri, Columbia, Missouri (virtual), March 2020.

*Anointed With Oil: How Christianity and Crude Made Modern America*, Upper House/University of Wisconsin, Madison, Wisconsin, February 2020.

*Anointed With Oil: How Christianity and Crude Made Modern America*, Center for Presidential History, Southern Methodist University, Dallas, Texas, February 2020.

*Anointed With Oil: How Christianity and Crude Made Modern America*, Clements Center for National Security, University of Texas, Austin, Texas, October 2019.

“God and Black Gold: Ernest Manning, American Evangelicalism, and the Religious History of Pipeline Politics and the Oil Sands in Mid-Twentieth-Century Alberta,” Camrose Public Library, Camrose, Alberta, October 2019.

*Anointed With Oil: How Christianity and Crude Made Modern America*, Distinguished Visiting Fellow Lecture, University of Alberta-Augustana, Camrose, Alberta, October 2019.

*Anointed With Oil: How Christianity and Crude Made Modern America*, Jimmy Carter Presidential Library, Atlanta, Georgia, September 2019.

*Christianity and Oil: A Roundtable with Darren Dochuk*, Roundtable Discussion, The Project on Religion and Its Publics, Department of Religious Studies, University of Virginia, April 2019.

“Blood of the Earth,” Cambridge American History Seminar, Cambridge University, Cambridge, United Kingdom, November 2016.

“Chasin’ the Boom’: The Faith, Politics, and Crises of Crude in the Depression-Era Southwest,” Department of Religion Seminar, University of Virginia, October 2015.

“Wildcat Redemption: The Sacred Politics of Crude in Early Cold War America,” Vanderbilt History Seminar Series, Vanderbilt University, December 2014.

Moderator: “Mending Broken Politics,” Senator John C. Danforth Public Presentation, Religion and Politics in Twenty-First Century America, Center for Presidential History, Southern Methodist University, Dallas, Texas, October 2014.

“Chasin’ the Boom: Oil-patch Religion and Politics and the Legacies of 20<sup>th</sup> Century Crude,” Institute for Religion, Culture, and Public Life, Columbia University, New York, October 2014.

“Children of Israel: The Faith, Politics, and Crises of Petro-Wealth in Depression-Era Texas,” Labor History Seminar, Scholl Center, Newberry Library, Chicago, April 2014.

Respondent to David Hollinger, Danforth Lecture, John C. Danforth Center on Religion and Politics, Washington University in St. Louis, St. Louis, Missouri, November 2013.

*From Bible Belt to Sunbelt*, American Political History Seminar, University of California, Berkeley, November 2013.

“*Oiltown, U.S.A.* in Historical Perspective,” Worlds of Billy Graham Conference, Wheaton College, Wheaton, Illinois, September 2013.

Respondent to Kevin Kruse manuscript, “One Nation Under God,” Miller Center National Fellowship Spring Conference, Miller Center of Public Affairs, University of Virginia, Charlottesville, Virginia, May 2013.

“Go Sell Thy Oil: The New Evangelicalism and Pipeline Politics in Cold War America,” American Political History Seminar, Princeton University, April 2013.

“God and Oil,” Washington University Salon, Dallas, Texas, April 2013.

“Business, Religion, and Black Gold,” Clements Center for Southwest Studies Public Presentation, Southern Methodist University, Dallas, Texas, March 2013.

“Saved by Christ, Sanctified by Crude: Texas Oil and the New Evangelicalism in Cold War America,” Clements Center for Southwest Studies Symposium, Southern Methodist University, Dallas, Texas, March 2013.

“There Will Be Oil: A Religious History of Pipeline Politics,” Huntington Library, San Marino, California, February 2013.

“There Will Be Oil: A Sacred History of Pipeline Politics in Cold War America,” Baylor University, February 2013.

“There Will Be Oil: The New Evangelicalism and Pipeline Politics in 1960s North America,” University of Notre Dame, November 2012.

“Religion and Politics in the 2012 Election,” Eliot Society Seminar, Washington University in St. Louis, October 2012.

“From Bible Belt to Sunbelt: Plain-folk Religion, Grassroots Politics, and the Rise of Evangelical Conservatism,” College of the Holy Cross, Worcester, Massachusetts, April 2012.

“From Bible Belt to Sunbelt: Plain-folk Religion, Grassroots Politics, and the Rise of Evangelical Conservatism,” University of Southern California, Los Angeles, California, March 2012.

“From Bible Belt to Sunbelt: Plain-folk Religion, Grassroots Politics, and the Rise of Evangelical Conservatism,” Claremont Graduate School, Claremont, California, February 2012.

“From Bible Belt to Sunbelt: Plain-folk Religion, Grassroots Politics, and the Rise of Evangelical Conservatism,” Ozark Studies Public Lecture Series, Missouri State University, Springfield, Missouri, November 2011.

“From Bible Belt to Sunbelt: Plain-folk Religion, Grassroots Politics, and the Rise of Evangelical Conservatism,” Fall 2011 President’s Author Series Lecture, Indiana Wesleyan University, Marion, Indiana, October 2011.

“Texas Theology Meets California Style: American Evangelicalism at the End of the Twentieth Century,” Institute for Studies of Religion, Baylor University, Waco, Texas, March, 2011.

“From Bible Belt to Sunbelt,” Metropolitan History Group, University of Michigan, Ann Arbor, Michigan, November 2009.

“Sunbelt Rising.” Introductory remarks presented at the Sunbelt Rising: The Politics of Space, Place, and Region in the American South and Southwest” Public Symposia, The Clements Center for Southwest Studies, Southern Methodist University, Dallas, Texas, April 2009.

“‘God’s Country’: The Conservative Politics of Faith, Place, and Region in the Twentieth-Century American West,” Mellema Program in Western American Studies, Calvin College, Grand Rapids, Michigan, April 2009.

“Sunbelt Rising.” Introductory remarks presented at the Sunbelt Rising: The Politics of Space, Place, and Region in the American South and Southwest Public Symposia, The Huntington Library, San Marino, California, July 2008.

“The New Southern Gospel of Wealth,” Religion and Culture Seminar, Center for the Study of Religion, Princeton University, Princeton, New Jersey, March 2008.

“The New Gospel of Wealth: Southern Evangelicalism and the Conservative Front in 1950s California,” Department of Religious Studies and American Studies, Yale University, New Haven, Connecticut, April 2008.

“Crazy for God: How I Grew Up as One of the Elect, Helped Found the Religious Right, and Lived to Take it All Back,” Frank Schaeffer. Formal introduction of book and author at the Woodrow Wilson School of Public Policy, Princeton University, February 2008.

“Sunbelt Rising,” Opening Remarks for the “Sunbelt Rising: The Politics of Space, Place, and Region in the American South and Southwest” Conference, The Huntington Library, San Marino, California, July 2008.

“Plain Folk Preaching Mainstreamed,” U.S. Religion Seminar, Department of Religion, Princeton University Princeton, New Jersey, November 2007.

“The Influence of Evangelicalism, Entrepreneurialism, and ‘Populist’ Conservatism in the Post-World War II American Southwest,” Library Scholars Grant Seminar, West Lafayette, Indiana, April 2007.

“The Southern Errand: Making Sense of Region, Religion, and the Rising South in Post-World War II American Politics,” Fundamentalism and American Culture Conference, Regent College, University of British Columbia, Vancouver, British Columbia, August 2006.

“The Southernization of American Religion and Politics,” Montreat College, Montreat, North Carolina, February 2006.

“‘They Locked God Outside the Iron Curtain’: The Politics of Anti-Communism and the Ascendancy of Plain-folk Religion in the Post-World War II Far West,” Political Legacies of the American West Symposium, The Clements Center for Southwest Studies, Southern Methodist University, Dallas, Texas, February 2005.

#### CONFERENCE PARTICIPATION

Paper: “Religious Dispatches from the Anthropocene.” Paper and comment presented at Religion, Secularity, and Public Life After Charlottesville Conference, University of Virginia, September 22-24, 2022.

Respondent: “Anointed With Oil” Author Meets Critics Panel. The International Society for the Study of Religion, Nature, and Culture Annual Meeting, Tempe, Arizona, February 27, 2021 (virtual).

Commenter: “Religion in the American West.” Commenter for Digital Roundtable: Religion in the West, Eiteljorg Museum of American Indians and Western Art, Eiteljorg Museum of American Indians, Indianapolis, Indiana, June 2020.

Paper: “Worlds of Wonder: Jake Simmons Wildcat Christianity, and the Mysteries of Crude.” Paper presented at the International Colloquium on Global Faith and Worldly Power: Evangelical Encounters with American Empire, Obama Institute for Transnational American Studies, University of Mainz, Mainz, Germany, October 2018.

Paper: “‘America First’ in the Waning Age of Evangelicalism.” Paper delivered at America First: The Past and Future of an Idea Conference, Miller Center, University of Virginia, April 25-26, 2018.

Paper: “‘Thinking Small’ on a Millennial Stage: Wildcat Christianity, Prosperity Gospels, and the Politics of Giving in the Early-20<sup>th</sup> Century.” Paper delivered at Religion and

Philanthropy Roundtable/Conference, May 16-18, 2018, Religion and American Culture and Lake Institute on Faith and Giving, IUPUI, Indianapolis, May 16-18, 2018.

Commenter: "New Directions: Christianity and Culture in Modern America." Commenter for Panel at Enduring Trends and New Directions: A Conference on the History of American Christianity, in Honor of Mark Noll, University of Notre Dame, Notre Dame, Indiana, March 22-23, 2018.

Chair: "Roundtable on Grand Narratives." Chair for Panel at Enduring Trends and New Directions: A Conference on the History of American Christianity, in Honor of Mark Noll, University of Notre Dame, Notre Dame, Indiana, March 22-23, 2018.

Chair: "American Evangelical 'Niche' Ministries and Religious Negotiations of the Postwar Era." Chair for Panel at American Society of Church History Annual Meeting, Washington, D.C., January 2018.

Commenter: "The Religion of Business: In Honor of Sarah Hammond." Commenter for Panel on the Publication of *God's Businessmen*, Yale University, December 2017.

Commenter: "The Multiple Protestant Impulses of American Philanthropy: Shaping Twentieth Century Philanthropic Ideologies and Institutions." Commenter for Panel at American Society of Church History/American Historical Association Annual Meeting, Denver, January 2017.

Paper: "*America's Pastor* Reconsidered." Paper presented on Roundtable Discussion of Grant Wacker, *America's Pastor: Billy Graham and the Shaping of a Nation*, American Society of Church History/American Historical Association Annual Meeting, Atlanta, January 2016.

Paper: "The Divided Church of Evangelical Capitalism." Paper presented at the Seeing Beyond the Partisan Divide Conference, The Miller Center, University of Virginia, October 2015.

Commenter: "An Evangelical Vatican in the West: Colorado Springs and the Boundaries of the Sacred." Commenter for Panel at Western Historical Association Annual Meeting, October 2015.

Paper: "Boardroom Faith and Politics in a Boom-Bust Age." Paper and comments presented at the Biennial Conference on Religion and American Culture, Center on Religion and American Culture, Indianapolis, Indiana, June 2015.

Presenter: "Teaching American Religion and Politics." Presentation to "From Scholar to History Textbooks" Session, Organization of American Historians Annual Meeting, April 2015.

Presenter (in lieu of Bruce Schulman): "Recasting Presidential History: A Roundtable on the State of the Field." Comments presented at the Organization of American Historians Annual Meeting, April 2015.

Commenter: "Souls and Soils: Land and Faith in Modernizing America." Commenter for panel at American Academy of Religion Annual Meeting, San Diego, California, November 2014.



Commenter: "Religion, Race, and Suburbanization." Commenter for panel at Urban History Association Annual Meeting, University of Pennsylvania, Philadelphia, Pennsylvania, October 2014.

Paper: "Mr. Texas': Billy Graham, Entrepreneurialism, and Race Reform in the Sunbelt's 'Golden Buckle.'" Paper presented at the Worlds of Billy Graham Conference, Wheaton College, Wheaton, Illinois, September 2013.

Moderator: "U.S. Religion and Politics in Multidisciplinary Perspective." Moderator for conference at John C. Danforth Center on Religion and Politics, Washington University in St. Louis, St. Louis, Missouri, September 2013.

Commenter: "Shaping Conservatism." Commenter for panel at the Business and Politics in Twentieth-Century America" conference, Hagley Museum and Library, Wilmington, Delaware, November 2013.

Commenter: "Conservatism in Post-New Deal Arkansas." Commenter for panel at the Southern Historical Association Annual Meeting, St. Louis, Missouri, November 2013.

Commenter/Chair: "America's War of Religion; The Cold War on the Home Front." Commenter for panel at the Organization of Historians Annual Meeting, San Francisco, California, April 2013.

Discussant: "From Bible Belt to Sun Belt: Roundtable with Darren Dochuk." Discussant for Conference on Faith and History Session, American Historical Association Annual Meeting, New Orleans, January 2013.

Paper: "Go Sell Thy Oil: Evangelical Protestantism and Petro-Politics in Cold War America." Paper presented at the American Historical Association Annual Meeting, New Orleans, January 2013.

Paper: "Oil, Capital, and Christianity in the Shadow of Depression and War: Honoring Sarah Hammond." Paper presented at American Academy of Religion Annual Meeting, Chicago, November 2012.

Paper: "There Will Be Oil: Presidents, Wildcat Religion, and the Culture Wars of Pipeline Politics." Invited paper presented at Recasting the Presidency Conference, Miller Center for Democracy, University of Virginia, October 2012.

Discussant: "Religion, Corporate Capitalism, and Democracy in the Twentieth Century." Roundtable paper presented at the Organization of American Historians Annual Meeting, Milwaukee, Wisconsin, April 2012.

Paper: "Fighting for the Fundamentals: Energy, Evangelicalism, and the Protestant Politics of Oil in the Early Twentieth Century." Invited paper presented at the 7<sup>th</sup> Annual International Conference in American Political History, sponsored by Boston University, Clare College, Cambridge University, and Princeton University, Boston, March 2012.

Paper: "The Politics of God and Black Gold on a Global Stage." Invited Paper presented at the American Politics, World Politics Conference, Cambridge University, Cambridge, United Kingdom, April 2011.

Paper: "Prairie Fire': The New Evangelical Right and the Politics of Oil, Money, and Moral Geography." Invited paper presented at the New Perspectives on American Evangelicalism

and the 1960s Symposia, David Bruce Centre for American Studies, Keele University, Staffordshire, United Kingdom, April 2011.

Paper: "Paradox and Protestantism in Will Herberg's 'Triple Melting Pot': Reflections on *Protestant-Catholic-Jew*." Paper presented at the Organization of American Historians Annual Meeting, Houston, Texas, March 2011.

Paper: "Shaun Casey's *The Making of a Catholic President*." Paper presented at Author-Meets-Critics Session, Annual Meeting of The Historical Society, Washington, D.C., June 2010.

Chair: "Putting Faith in American Democracy: Remembering Liberal Protestantism in the Twentieth Century." Chaired panel at the Organization of American Historians Annual Meeting, Washington, D.C., April 2010.

Paper: "Allan Lichtman's *White Protestant Nation: The Rise of the American Conservative Movement*." Paper presented at plenary session at the Social Science History Association Annual Meeting, Long Beach, California, November 2009.

Paper: "Extracted Truth: The Politics of God and Black Gold in Post-World War II America." Paper presented at the American Historical Association Annual Meeting, New York City, January 2009.

Paper: "George M. Marsden Distinguished Career Award Panel." Paper presented at plenary session at the American Society of Church History Annual Meeting, New York City, January 2009.

Chair: "Sunbelt Boom and the Politics of the Right." Chaired panel at the Urban History Association Annual Meeting, Houston, Texas, November 2008.

Commenter: "Religion and the State in Postwar America." Commenter for panel at the Organization of Historians Annual Meeting, New York, New York, March 29, 2008.

Paper: "God and Black Gold: The Politics of Evangelicalism, Oil, and the Right in the Sunbelt." Paper presented at the Southern Historical Association Annual Meeting, Richmond, Virginia, November 2007.

Paper: "Debating *Playboy* and Marx: William Banowsky, Pepperdine University, and the Emergence of California's Conservative Coalition, 1967-1972." Paper presented at the Organization of American Historians Annual Meeting, Minneapolis, Minnesota, March 2007.

Paper: "The Miracle of Malibu: Pepperdine University, Evangelical Entrepreneurialism, and the Ascent of Sunbelt Conservatism." Paper presented at the American Historical Association Annual Meeting, Atlanta, Georgia, January 2007.

Commenter: "Conservative Initiatives in the Postwar Era." Commenter for panel at the Pacific Coast Branch of the American Historical Association Annual Conference, Palo Alto, California, August 2006.

Paper: "'They Locked God Outside the Iron Curtain': The Politics of Anti-Communism and the Ascendancy of Plain Folk Religion in Postwar America." Paper presented at the Conference on Fundamentalism and American Culture, Whitehall, Michigan, June 2005.

Paper: "Hillbilly Preachers, Plain folk, and 'Ham and Eggs': California's Tumultuous Turn From Depression-era Populism to Post-war Conservatism." Paper presented at the Canadian Historical Association Annual Meeting, London, Ontario, May 2005.

Paper: “‘Don't Let Them Take the Bible Out of Our School Rooms’: Sunbelt Fundamentalism, Goldwater Conservatism, and the Assault on Public Education, 1950–66.” Paper presented at the American Historical Association Annual Meeting, Seattle, Washington, January 2005.

Paper: “‘There’s No Depression in Heaven’: Hillbilly Preachers, Ham and Eggs, and the Shifting Political Loyalties of Southern California’s Working Class, 1945-1946.” Paper presented at the Western Historical Association Annual Meeting, Las Vegas, Nevada, October 2004.

Paper: “From Jerusalem to Southern California: Southern Wartime Migration and the Taming of the Suburban Frontier.” Paper presented at the American Studies Association Annual Meeting, Hartford, Connecticut, October 2003.

Paper: “Making America Work Again: Grassroots Religion and the Rise of the New Right in Southern California, 1940-1964.” Paper presented at the Organization of American Historians Annual Meeting, Memphis, Tennessee, April 2003.

“Paper: Cowboy Preachers and Singing Cowboys: Post-World War II Transformations in Southern California Popular Religion and Culture.” Paper presented at the Southwest-Texas Popular Culture Association Regional Meeting, Albuquerque, New Mexico, February 2003.

Paper: “From Bible Belt to Sunbelt: The Southernization of Religion, Politics, and Culture in Post-war California.” Paper presented at the Annual Meeting of the Louisville Institute Fellows, Louisville, Kentucky, January 2003.

Paper: “The Southernization of Southern California: Transplanted Southern Religion and the Roots of Southland Conservatism in Orange County, California, 1948-1968.” Paper presented at the Western Historical Association Annual Meeting, Colorado Springs, Colorado, October 2002.

Paper: “Lost in Lotus Land: A Congregational Encounter with Suburbia.” Paper presented at Redefining Suburban Studies Conference, Hofstra University, Hempstead, New York, March 2001.

Paper: “Redeeming the City: Premillennialism, Piety, and the Politics of Reform in Late-Nineteenth-Century Toronto.” Paper presented at the Canadian Society of Church History, Canadian Historical Association Annual Meeting, Edmonton, Alberta, May 2000.

#### TEACHING EXPERIENCE: RECENT COURSES TAUGHT

Associate and Full Professor, University of Notre Dame, Fall 2015-Present

HIST 30610, “1970s America,” Spring 2023

HIST 83005, “Research Writing, and Publishing,” Fall 2023

HIST 53002, “Honors History Colloquium,” Fall 2019; Fall 2020; Fall 2021

HIST 30668, “The History of Energy in Modern American Life,” Spring 2019

HIST 53001, “Honors History Methodology,” Spring 2019; Spring 2020; Spring 2021

HIST 86000, Directed Readings in History: “Modern US Politics, Culture and Society”

HIST 30810, “1960s America,” Fall 2018

HIST 83976, “US History Since 1890,” Fall 2018; Fall 2020; Spring 2022

HIST/CSEM 23750, “History of Oil in American Life,” Spring 2017

HIST 83976, “US History Since 1890,” Spring 2017; Spring 2019; Fall 2020

Darren Dochuk

HIST 20609, "Post-World War II America," Fall 2015

Associate Professor, Washington University in St. Louis, Fall 2012-2015

HIST 48DK, "Oil and Modern America," Spring 2015

RELPOL 302, "Religion and Politics in 20<sup>th</sup> Century U.S. History," Spring 2015

RELPOL 497, "The Age of American Evangelicalism," (Independent Study), Spring 2015

HIST 500, "American Exceptionalism in Age of Crisis," (Independent Study), Fall 2014

RELPOL 350, "Faith and Politics in America's Cold War," Fall 2014

HIST 612, "New Directions in Modern U.S. Religious History," (Independent Study), Fall 2014

RELPOL 490, "Religion and the Politics of Place in Modern America, Spring 2014

HIST 3730, "American Politics and Society in the 1970s," Fall 2013

HIST 602 27, "Readings in Modern U.S. History," (Independent Study), Fall 2013

RELPOL 302, "Religion and Politics in 20<sup>th</sup> Century U.S. History," Fall 2013

Assistant and Associate Professor, Purdue University, Fall 2005-Spring 2012

HIST 152, "United States Since 1877"

HIST 304, "America in the 1960s"

HIST 385, "American Political History"

HIST 468, "Recent American History"

HIST 485, "American Politics and Culture in the 1970s"

HIST 485/495, "Religion, Politics, and Society in Modern U.S. History"

HIST 590, "Religion in the Twentieth Century U.S." (Independent Study)

HIST 590, "Politics and Culture in Recent U.S. History" (Independent Study)

HIST 590, "Twentieth Century U.S. Christianity" (Independent Study)

HIST 590, "Public Spending in Recent History" (Independent Study)

HIST 590, "Twentieth-Century U.S. Politics and Society" (Independent Study)

HIST 590, "The American Right" (Independent Study)

HIST 590, "American Society in the 1970s" (Independent Study)

HIST 651, "Readings in The Political Right in Twentieth-Century U.S. History"

HIST 651, "Readings in Twentieth Century U.S. Politics, Culture, and Society"

HIST 652, "Politics and Society in Post-1930s America"

Lilly Postdoctoral Fellow and Lecturer in History and the Humanities, Valparaiso University, 2004-2005

CC, Christ College Honors Seminar, "Fundamentalism and American Culture"

HIST 221, "The American Experience Since 1877"

HIST 220, "The American Experience To 1877"

Teaching Fellow, Department of First Year Writing, University of Notre Dame, 2003-2004

FYC 110, First Year Composition, "Discourses of Place and Space: The Politics of Community in Modern America"

Lecturer, University of Notre Dame, Spring 2004

History 365, "Culture Wars: American Politics and Society in the 1960s"

### Undergraduate Student Advising

#### University of Notre Dame

Thomas Bukata, History Senior Thesis, Spring 2022-Spring 2023

Topic: Ross Perot and US Foreign Policy in 1990s America

Jacob Ottone, History Senior Thesis, Spring 2021-Spring 2022  
Topic: "The Lettuce Strike and Farm Labor Action in 1970s California"

Natalie Truscott, History Senior Thesis, Spring 2021-Spring 2022  
Topic: "Catholic Student Activism and the New Left Early Cold War America"

Sierra Gonzales, History Senior Thesis, Spring, 2019-Spring, 2020  
Topic: "Ronald Reagan, US Foreign Policy, and the End of the Cold War"

Parker Revers, History Senior Thesis, Fall 2019-Spring 2020  
Topic: "Red Smith and the New Sport Journalism"

Daniel Swan, History Senior Thesis, Spring-Fall 2019  
Topic: "Prohibition and the Growth and Politics of Suburbia in Early 20<sup>th</sup> Century America"

Maggie Rogers, History Senior Thesis, Spring 2018  
Title: "James Cardinal Gibbons: The Agent of Catholic Mobilization and Politicization During World War I"

#### Washington University in St. Louis

William Dobbs-Allsopp, defended Spring 2014  
Title: "A Presidency in Perspective: Richard M. Nixon's Oratory"

#### Graduate Student Advising

##### University of Notre Dame

###### Major Professor

Katie Heatherly, History, Ph.D. candidate (2023-Present)

Edward Ablang, History/Peace Studies Ph.D candidate (2022-Present)

Thomas Harvell-DeGolier, History, Ph.D. candidate (2022-Present)

Benjamin Young, History, Ph.D. candidate (2021-Present)  
Dissertation (in process): "Suburbs of Zion: Evangelicals and the Rise of the Metropolitan South, 1940-2000"

Sean Raming, History/Peace Studies Ph.D. candidate (2020-Present)  
Dissertation (in process): "Ghost at the Bargaining Table: Organized Labor in Modern U.S. Defense Production"

Hannah Peckham, History, Ph.D. candidate (2018-Present)  
Dissertation (in process): "American Outposts: Higher Education Abroad and the Making of the Modern United States"

Lauren Hamblen, History, Ph.D. candidate (2017-Present)  
Dissertation (in process): "'Be a Missionary Every Day': Missionary Citizenship and Evangelical Childhood, 1920-1970"

Jessica Brockmole, History, Ph.D. candidate (2017-2022)  
Dissertation: "Pink Cars and Pocketbooks: How American Women Bought Their Way Into the Driver's Seat"  
Current placement: Independent Writer

Ian Van Dyke, History, Ph.D candidate (2016-2022)  
Dissertation: “Evangelical Multiculturalism in the Age of Fracture”  
Current placement: Visiting Assistant Professor of History, Grand Valley State University, Allendale, Michigan

Anna Fett (Co-Director), History/Peace Studies Ph.D. candidate (2016-2021)  
Dissertation: “‘Epic (Intergroup) Encounters’: How Americans Engaged the Israeli-Palestinian Conflict through People-to-People Programs”  
Current placement: Visiting Assistant Professor of Peace and Conflict Studies, Colgate University, Hamilton, New York

Anna Holdorf, History, Ph.D. candidate (2014-2021)  
Dissertation: “A Harvest for Heaven and Earth: Religion, Agriculture, and Development in the Twentieth-Century U.S. and Latin America”  
Current placement: Postdoctoral Research Associate, University of Notre Dame

Sejoo Kim, History, Ph.D. candidate (2014-2021)  
Dissertation: “American Postcolony: Imperial Citizenship and the Rise of the Garment Metropolis in the Pacific, 1944-1999”  
Current placement: Assistant Professor, Faculty of Social Studies and Education, Gyeongin National University, of Education, Seoul, Korea

Philip Byers, History, Ph.D. candidate (2013-2020)  
Dissertation: “How Firm the Foundation: The Lilly Endowment & Mainline Religion in Postwar America”  
Current placement: Postdoctoral Fellow, Cushwa Center for the Study of American Catholicism, University of Notre Dame

Suzanna Krivulskaya, History, Ph.D. candidate (2013-2019)  
Dissertation: “Disgraced: Religion and Scandal in America, 1833-1991,” defended May 2019  
Current placement: Assistant Professor (tenure track), Department of History, California State University San Marcos, San Marcos, California

Member of Ph.D. Dissertation Committee:

Emily Smith, History  
Dissertation: “‘How to Have a Baby’: Women and the Sacralization of Maternity in Post-WWII America,” defended June 2023

Jorge Puma, History  
Dissertation: “*Hacia una Política Popular*: The Transnational History of a Mexican Maoist Group, 1968-1979 (in process)

Susanna De Stradis, History  
Dissertation: “Making Democracy Safe for Catholicism: The Vatican and the ‘Nation Under God,’ 1945-1965,” defended June 2022

Francis Bonenfant-Juwong, History/Peace Studies  
Dissertation: “‘Ever-Widening Circles’: Private Voluntary Development, Colonialism, and Arab Palestinians, 1930-1960,” defended June 2018

James Strasburg, History

Dissertation: “God’s Marshall Plan: American Protestantism and the Democratization of Germany, 1910-1963,” defended March 2018

Philipp Gollner, History

Dissertation: “Good White Christians: How Religious Immigrants Shaped Race, Ethnicity, and Privilege in America,” defended April 2016

Member of Ph.D. Qualifying Examination Committee:

Townsend Rowland, History/HPS, Qualifying Exams, 2024

Courtney Foster, History/HPS, Qualifying Exams, 2024

Tony Oleck, History, Qualifying Examinations, January 2024

Sean Raming, History, Qualifying Examinations, May 2022

Hannah Peckham, Qualifying Examinations, May 2020

Jessica Brockmole, History, Qualifying Examinations, December 2019

Lauren Hamblen, History, Qualifying Examinations, October 2019

Emily Smith, History, Qualifying Examinations, April 2019

Susanna De Stradis, History, Qualifying Examinations, Spring 2019

Jorge Puma, History, Qualifying Examinations, Spring 2019

Ian Van Dyke, History, Qualifying Examinations, Spring/Fall 2018

Anna Fett, History/Peace Studies, Qualifying Examinations, February 2018

Anna Holdorf, History, Qualifying Examinations, June 2017

Sejoo Kim, History, Qualifying Examinations, June 2017

Philip Byers, History, Qualifying Examinations, December 2016

Suzanna Krivulskaya, History, Qualifying Examinations, April 2016

Washington University in St. Louis

Member of Ph.D. Dissertation Committee

Kathryn Kinney, Musicology/History

Dissertation: “Sonic Anxiety: Christian Pop Music and Evangelical Identity at the Turn of the Seventies,” defended April 2019

Purdue University

Major Professor

Mauricio Castro, History, Ph.D. candidate, defended

Dissertation: “Sunbelt Miami: Cuban Refugees, Race, and Federal Policy in Miami, 1959-1984,” defended August 2017. Current placement: Assistant Professor (tenure track), Department of History, Centre College, Danville, Kentucky

Member of Ph.D. Dissertation Committee:

Maureen Marsh, American Studies

Dissertation: “Knitting Rebellion: Elizabeth Zimmermann, Identity, and Craftsmanship in Post War America,” defended Spring 2016

Brandon Ward, History

Dissertation: “Detroit Wild: Race, Labor, and the Postwar Origins of Environmental Justice,” defended Spring 2014

Timothy Lombardo, History

Dissertation: “Making Blue-Collar Conservatism: Race, Class, and Politics in Frank Rizzo's Philadelphia,” defended Summer 2013

Brittany Bayless-Fremion, History

Dissertation: “‘Saving Our Shores’: Gender, Race, and Class Politics in the Fight to Save the Indiana Dunes, 1952-1972,” defended Spring 2012

Cori Derifield, History

Dissertation: “Earning Her Daily Bread: Women and Industrial Manufacturing in the Rural Midwest, 1950-1990,” defended Spring 2012

Erica Morin, History

Dissertation: “‘Somewhere Between Enjoy and Destroy’: Analyzing Environmental Policies, Politics, and Positions in the Adirondack Park, 1967-1990,” defended Spring 2012

Kelly Schimmel, History

Dissertation: “Far From Home: Gender, Space, and Identity Among American Evangelical Missionary Women, 1945-1965,” defended Spring 2012

Kara Kvaran, History

Dissertation: “Gendered Underground: Men, Women, and American Punk Rock, 1965-1995,” defended Summer 2011

Jamal Ratchford, History

Dissertation: “Black Fists and Fool’s Gold: The 1960s Black Athletic Revolt Reconsidered,” defended Summer 2011

John Ellis, History

Dissertation: “The Refiner’s Fire: Methodism, Youths, and the Transformation of American Culture, 1780-1844,” defended Spring 2011

Eric Hall, History

Dissertation: “The Greater Game: Arthur Ashe, Apartheid, and Civil Rights Activism, 1943-1993,” defended Spring 2011

John Smith, History

Dissertation: “Dynasty and Dissent: UCLA Basketball, John Wooden, and the Sixties,” defended Spring 2011

Carla Hostetler Fisher, History

Dissertation: “You’re Not Getting Rid of Me: Cultivating Space for Women in the U.S. Forest Service, 1950-1990,” defended Fall 2010

Nathan Corzine, History



Dissertation: “The Last Pure Place: Alcohol, Drugs, and the Making of Modern Baseball,” defended Fall 2010

Kevin Gooding, History

Dissertation: “For the Children’s Souls: Child, Church, and Community in Indiana, 1801-1851,” defended Spring 2009

Richard Moss, History

Dissertation: “The Rise of Symbolic Ethnicity: Italian-American, Jews, and the Negotiation of Identity in America, 1945-80,” defended Summer 2009

Erin Kempker, History

Dissertation: “Women at the Crossroads: Feminists, Conservatives, and Gender Politics in Indiana, 1950-1980,” defended Summer 2008

Ryan Anderson, History

Dissertation: “Changing American Boys: Youth, Manliness, and the Frank Merriwell Ideal,” defended Spring 2006

Mark Edwards, History

Dissertation: “‘God’s Totalitarianism’: The Old Protestant Left as the First Christian Right,” defended Spring 2006

Member of M.A. and Ph.D. Preliminary Examination Committee:

Maureen Marsh, American Studies, Doctoral Examinations, Fall 2011

Mauricio Castro, History, Doctoral Examinations, Spring 2011

Timothy Lombardo, History, Doctoral Examinations, Spring 2010

Erika Cornelius Smith, History, Doctoral Examinations, Fall 2009

Erica Morin, History, Doctoral Examinations, Spring 2009

Melissa Peck, American Studies, Doctoral Examinations, Spring 2009; Spring 2011

Brittany Bayless-Fremion, History, Doctoral Examinations, Spring 2008

Jamal Ratchford, History, Doctoral Examinations, Spring 2008

Nathan Corzine, History, Doctoral Examinations, Fall 2007

Cori Derifield, History, Doctoral Examinations, Spring 2007

External

Member of Ph.D. Dissertation Committee:

Garrett-Evangelical Theological Seminary

Michael Hertenstein, Theological Studies/History

Dissertation: “Billy Graham and the Satanists,” defended Spring 2023

Heidelberg University

Georg Wolff, History/American Studies

Dissertation: “American Conservatism and the Struggle against Federal Authority: Grassroots Organizing, Activism, and Discourse,” defended Summer 2021

Baylor University

Paul E. Putz, History

Darren Dochuk

Dissertation: “God, Country, and Big-Time Sports: American Protestants and the Creation of ‘Sportianity,’ 1920-1980,” defended Summer 2018

Princeton University

William Schultz, History

Dissertation: “Garden of the Gods: Colorado Springs and the Fate of the Culture Wars,” defended Summer 2017

University of Missouri (Columbia)

Jonathan Root, History

Dissertation Title: “Christians in an Age of Prosperity: The Gospel of the Abundant Life and American Culture, 1947-1989,” defended Fall 2015

University of Illinois, Chicago

Wayne Ratzlaff, History

Dissertation Title: “Carl McIntire, the American Council of Christian Churches, and the Politics of Protestant Fundamentalism,” Fall 2013

McGill University, Montreal, Canada

Olivier-Hubert Villeneuve, History

Dissertation Title: “Teaching Anticommunism: Fred C. Schwarz, the Christian Anti-Communism Crusade, and American Postwar Conservatism,” defended Fall 2011

Postdoctoral Fellow Mentorship

University of Notre Dame

Everett Messamore (Heidelberg University), 2018-2019

Daniel Silliman (Heidelberg University), 2016-2017

Courses Assisted

Teaching Assistant for Professor John McGreevy, “Post-Civil War U.S. History,” Department of History, University of Notre Dame, 2000-2001

Graduate Teaching Assistant for the Pew Younger Scholars Summer Program: “Classic American Histories,” Professor Harry Stout (Yale University), 2001

Graduate Teaching Assistant for the Pew Younger Scholars Summer Program: “Religion and North American Culture,” Professor Grant Wacker (Duke University), 2000

Interdisciplinary Engagement

Participant in “Fundamentals: Early Fundamentalism and the American Century” workshop, Yale University, New Haven, Connecticut, May 2013

Guest Participant, “20<sup>th</sup> Century U.S. Religion,” Graduate Seminar taught by Professor John Wigger, University of Missouri, October 2012

Associated Faculty Member of Religious Studies Program, Purdue University, 2009-2011

Guest Instructor, “The Many and the One: Religion, Pluralism, and American History,” Summer Institute for School Teachers sponsored by the National Endowment for the Humanities, Indiana University-Purdue University Indianapolis, Indianapolis, July 2010

Participant in Young Scholars in American Religion Workshop and Seminar on Teaching, Center for Center for the Study of Religion and American Culture, Indiana University-Purdue University-Indianapolis, April 2-5, 2009

Participant in Young Scholars in American Religion Workshop and Seminar on Teaching, Center for Center for the Study of Religion and American Culture, Indiana University-Purdue University-Indianapolis, October 18-21, 2007

Member of Faculty in Interdisciplinary Honors Program at Christ College, Valparaiso University, 2004-2005

Member of First Year Composition Curriculum Committee, University of Notre Dame, 2003-2004

Participant in Teaching Well Using Technology Certification Program, Kaneb Center for Teaching and Learning, University of Notre Dame, 2004

Member of Teaching Assistant Program Advisory Board, University of Notre Dame, 2000-2001

### PROFESSIONAL SERVICE

#### University of Notre Dame, Department of History

Participant and Mentor, Global Dome Graduate Student Seminar, Heidelberg University, Heidelberg, Germany, July 2022

Director of Graduate Studies, July 2019-2022

Evaluator of Assistant Professor teaching and teaching portfolio, April 2019

Member of Military History Search Committee, 2018-2019

Member of Department Executive Committee, 2018-2019

Co-coordinator, Bielefeld Graduate Student Exchange Conference, May 2018

Member of Department of History Graduate Committee, 2015-2019

Member of Department of History CAP Committee, 2015-Present

Participant, Department of History Manuscript Workshop for Mike Amezcua, April 2016

Co-Coordinator, University of Notre Dame-Heidelberg University Symposium, Fall 2015

#### University of Notre Dame, College of Liberal Arts

Member of College Council, 2018-Present

#### Washington University in St. Louis, John C. Danforth Center on Religion and Politics

Co-Coordinator of “Religion and Politics in the 21<sup>st</sup> Century” Conference, Fall 2014, Southern Methodist University (in partnership with the John C. Danforth Center on Religion and Politics)

Member of 2014-2015 Faculty Search Committee

Member of 2014-2015 Postdoctoral Search and Advisory Committee

Coordinator of “Beyond the Culture Wars: Recasting Religion and Politics in the Twentieth Century” Conference, Spring 2013, John C. Danforth Center on Religion and Politics

Editorial Assistant, John Danforth, *The Relevance of Religion: How Faithful People Can Change Politics*. Random House, 2015.

Washington University in St. Louis, Department of History

Member of Department of History Graduate Committee, 2013-2014

Purdue University

Member of Steering Committee, Religious Studies Program, Purdue University, 2011-2012

Chair of Undergraduate Committee, Department of History, Purdue University, 2011-2012

Associated Faculty Member of Religious Studies Program, Purdue University, 2009-Present

Faculty Representative for Assistant Professors, Department of History, Purdue 2010-2011

Member of Foreign Relations History Search Committee, Department of History, 2010-2011

Mentor for Gabrielle Chesney, Dammon Dean’s Scholars Program, College of Liberal Arts, Spring 2011

Juror for Graduate School Excellence in Teaching Award, College of Liberal Arts, Spring 2010

Juror for the Katie Douglas Perseverance and Inspiration Merit Scholarship, College of Liberal Arts, Spring 2010

Juror for the Flaningam Graduate Student Essay Award, History Department, Spring 2010

Juror for CETA Graduate Teaching Award, History Department, Spring 2010

Member of Undergraduate Committee, Department of History, 2009-2012

Juror for Mihee Yi Scholarship, College of Liberal Arts, Spring 2009

Juror for CETA Graduate Teaching Award, Department of History, Spring 2009

Member of Global History Search Committee, Department of History, 2008-2009

Member of Curriculum Committee, Department of History, 2008-2009

Member of Member of Sears Lecture Committee, Department of History, 2007-2009

Faculty Sponsor for Youth Advocating Leadership and Learning, 2008-2010

Member of Subcommittee on Tenure and Promotions, Department of History, 2007

Juror for Woodman Graduate Student Travel Grant, Department of History, 2007

Member of PICES Committee, Department of History, 2006

Juror for Graduate Teaching Award, Department of History, 2006

Darren Dochuk

Modern U.S. History Search Committee, 2006

University of Notre Dame (Graduate Career)

Member of First Year Composition Curriculum Committee, University of Notre Dame, 2003-2004

Participant in “Teaching Well Using Technology” Certification Program, Kaneb Center for Teaching and Learning, University of Notre Dame, 2004

Member of Teaching Assistant Program Advisory Board, 2000-2001, University of Notre Dame

Queen’s University

Assistant Coordinator, Conference on Faith and Public Life in Canada, Queen’s University, 1998

External

Executive Co-Editor, *Modern American History* (Cambridge University Press), September 2022-Present

Evaluator, Tenure and Promotion, Stanford University, January 2024

Evaluator, Tenure and Promotion, George Mason University, August 2023

Evaluator, Tenure and Promotion, University of Calgary, September 2022

Evaluator, Tenure and Promotion, Brown University, August 2022

Evaluator, Tenure and Promotion, University of Delaware, July 2022

Evaluator, Tenure and Promotion, Chandler School of Theology, Emory University, July 2022

Evaluator, Tenure and Promotion, Northwestern University, November 2021

Evaluator, Tenure and Promotion, Stanford University, June 2021

Evaluator, Tenure and Promotion, University of California, Berkeley, June 2020

Member of Board of Editors, University of Notre Dame Press, March 2020-Present

Evaluator, Tenure and Promotion, Claremont Graduate School, September 2019

Evaluator, Tenure and Promotion, University of Miami, August 2019

Evaluator, Tenure and Promotion, Indiana University Purdue University Indianapolis, July 2019

Juror, National Endowment of the Humanities, Public Scholars Fellowship Award, 2019

Evaluator, Tenure and Promotion, Harvard University, March 2019

Member of American Society of Church History Executive Committee, 2018-Present

Contributing Editor, *The American Historian*, November 2018

Evaluator, Tenure and Promotion, Emory University-Candler School of Theology, August 2018

Evaluator, Tenure and Promotion, University of Mississippi, March, 2018

Member of Advisory Board, Cushwa Center for the Study of American Catholicism, 2017-Present

Juror, Selection Committee, American Academy in Berlin, Fall 2017

Member of Editorial Board, *Journal of American History*, 2016-2019

Juror, National Endowment of the Humanities, Faculty Fellowship Award, 2015

Juror, Ellis W. Hawley Prize Committee, Organization of American Historians, 2013

Member of Board of Editors, *Pacific Historical Review*, 2013-2019

Co-Coordinator, Public and Scholarly Symposia on “Sunbelt Rising: The Politics of Space, Place, and Region in the American South and Southwest,” The Clements Center for Southwest Studies, Southern Methodist University, Dallas, Texas (April 25, 2009)

Co-Facilitator, Scholarly Workshop for “Sunbelt Rising: The Politics of Space, Place, and Region in the American South and Southwest,” The Clements Center for Southwest Studies, Southern Methodist University, Dallas, Texas (April 24, 2009)

Co-Coordinator, Public and Scholarly Symposia on “Sunbelt Rising: The Politics of Space, Place, and Region in the American South and Southwest,” The Huntington Library, San Marino, California (July 19, 2008)

Co-Facilitator, Scholarly Workshop for “Sunbelt Rising: The Politics of Space, Place, and Region in the American South and Southwest,” The Huntington Library, San Marino, California (July 18, 2008)

Coordinator, Conference on “Fundamentalism and American Culture,” Whitehall, Michigan, 2005

Manuscript reviewer,

*Journals:*

*Agricultural History*, Summer 2016

*American Historical Review*, Spring 2023

*Church History*, Spring 2011, Fall 2012, Spring 2013

*Indiana Magazine of History*, Fall 2005

*Journal of American History*, Summer 2010, Spring 2013, Summer 2015, Summer 2016; Fall 2023

*Journal of Church and State*, Summer 2011

*Journal of Cold War History*, Fall 2015

*Journal of Policy History*, Summer 2013

*Journal of Southern History*, Spring 2013, Fall 2015

*Journal of Urban History*, Spring 2019

*Pacific Historical Review*, Spring 2006; Spring 2011, Spring 2013

*Radical History Review*, Fall 2006

*Religion and American Culture: A Journal of Reinterpretation*, Spring 2008; Spring 2010; Summer 2021; Fall 2023

*The Historical Journal*, Summer 2016

*Western Historical Quarterly*, Summer 2011

*Presses:*

Cambridge University Press, Spring 2011  
Columbia University Press, Fall 2013  
Cornell University Press, Winter 2017  
Harlan Davidson, Spring 2008  
Harvard University Press, Spring 2017, Spring 2018, Spring 2019  
McGill-Queen's University Press, Fall 2019  
Northern Illinois University Press, Summer 2010  
Oxford University Press, Fall 2007; Spring 2011; Summer 2011, Spring 2013,  
Summer 2013, Spring 2014, Spring 2015, Fall 2018  
Polity Press, Fall 2012  
Princeton University Press, Spring 2013, Summer 2016, Spring 2018  
University of Chicago Press, Summer 2010, Fall 2012, Summer 2013, Fall 2018,  
Spring 2019  
University of Oklahoma Press, Fall 2018  
University of Pennsylvania Press, Spring 2013, Spring 2014, Spring 2016, Spring  
2018  
University of Texas Press, Fall 2017  
University of Virginia Press, Spring 2009; Fall 2010  
Vanderbilt University Press, Fall 2009; Fall 2010  
Yale University Press, Spring 2007, Fall 2015

PROFESSIONAL EXPERIENCE

Co-Leader of Workshop on "Sunbelt Rising," at the Metropolitan History Group, University of Michigan, Ann Arbor, Michigan, November 2009

Participant in Young Scholars in American Religion Workshop and Seminar on Research, Center for Center for the Study of Religion and American Culture, Indiana University-Purdue University-Indianapolis, October 15-18, 2009

Co-Facilitator of Scholarly Workshop on "Sunbelt Rising: The Politics of Space, Place, and Region in the American South and Southwest," The Clements Center for Southwest Studies, Southern Methodist University, Dallas, Texas, April 2009

Co-Coordinator of Public Symposia on "Sunbelt Rising: The Politics of Space, Place, and Region in the American South and Southwest," The Clements Center for Southwest Studies, Southern Methodist University, Dallas, Texas, April 2009

Participant in Young Scholars in American Religion Workshop and Seminar on Professional Development, Center for Center for the Study of Religion and American Culture, Indiana University-Purdue University-Indianapolis, October 16-19, 2008

Co-Facilitator of Scholarly Workshop for "Sunbelt Rising: The Politics of Space, Place, and Region in the American South and Southwest," The Huntington Library, San Marino, California, July 2008

Co-Coordinator of Public Symposia on "Sunbelt Rising: The Politics of Space, Place, and Region in the American South and Southwest," The Huntington Library, San Marino, California, July 2008

Darren Dochuk

Participant in Young Scholars in American Religion Workshop and Seminar on Research,  
Center for Center for the Study of Religion and American Culture, Indiana University-  
Purdue University-Indianapolis, April 3-6, 2008

Coordinator of the Conference on Fundamentalism and American Culture, Whitehall,  
Michigan, 2005

Assistant Coordinator of the Conference on Faith and Public Life in Canada, Queen's  
University, Kingston, Ontario, Spring 1998

PROFESSIONAL MEMBERSHIPS

American Society of Church History

American Historical Association

International Society for the Study of Religion, Nature, and Culture

Organization of American Historians

American Academy of Religion