

Darren Dochuk
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EDUCATION

University of Notre Dame, Notre Dame, Indiana. Ph.D., History, 2005.
Queen's University, Kingston, Ontario. M.A. History, 1998.
Simon Fraser University, Burnaby, British Columbia, B.A. (First Class Honors), 1995.

EMPLOYMENT

Associate Professor, Department of History, University of Notre Dame, July 2015-present
Associate Professor, John C. Danforth Center on Religion and Politics and Department of History,
Washington University in St. Louis, July 2012-June 2015
Bill & Rita Clements Senior Research Fellow, Clements Center for Southwest Studies, Southern
Methodist University, Dallas, Texas, January-May 2013
Associate Professor of History, Department of History, Purdue University, August 2005-2012
Visiting Associate Research Scholar, Center for the Study of Religion, Princeton University, 2007-2008
Lilly Postdoctoral Fellow and Lecturer in History and the Humanities, Valparaiso University, 2004-2005

CURRENT PROJECT

Book in progress: *Anointed With Oil: God and Black Gold in America's Century* (under contract with Basic Books)
A study of the ideological, institutional, and cultural ties between evangelicalism and oil, from the 1890s to the present

SELECT PUBLICATIONS

I. Books

From Bible Belt to Sunbelt: Plain-folk Religion, Grassroots Politics, and the Rise of Evangelical Conservatism New York: Norton, 2011.

Winner of the John H. Dunning Prize, awarded biennially by the American Historical Association for the best book by a recent historian on any subject pertaining to the history of the United States. Winner of the Ellis W. Hawley Prize, awarded annually by the Organization of American Historians for the best book in post-Civil War U.S. political history. Winner of the Allan Nevins Prize, awarded by the Society of American Historians for best-written Ph.D. dissertation on a major theme in American history.

Sunbelt Rising: The Politics of Space, Place, and Region. Co-edited with Michelle Nickerson. Philadelphia, PA: University of Pennsylvania Press, 2011.

American Evangelicalism: George Marsden and the State of American Religious History. Co-edited with Kurt Peterson and Thomas Kidd. University of Notre Dame Press, 2014.

Faith in the New Millennium: The Future of Religion and American Politics. Co-edited with Matthew Avery Sutton. Oxford University Press (In Press, forthcoming, January 2016).

II. Recent Articles, Chapters, and Essays

“There Will Be Oil: Presidents, Wildcat Religion, and the Culture Wars of Pipeline Politics. In *Recasting the Presidency*. Brian Balogh and Bruce Schulman, eds. Cornell University Press, 2015: 93-107.

“Fighting for the Fundamentals: Lyman Stewart and the Protestant Politics of Oil.” In *Faithful Republic: Religion and Politics in Modern America*. Andrew Preston, Bruce Schulman, and Julian Zelizer, eds. University of Pennsylvania Press, 2015: 41-55.

“George Marsden’s *Reforming Fundamentalism* Reconsidered.” In *American Evangelicalism: George Marsden and the State of American Religious History*. Darren Dochuk, Thomas Kidd, and Kurt Peterson, eds. University of Notre Dame Press, 2014: 398-417.

“Prairie Fire: The New Evangelicalism and the Politics of Oil, Money, and Moral Geography.” In *American Evangelicals and the 1960s*. Axel Schaefer, ed. University of Wisconsin Press, 2013: 39-60.

“Tea Party America and the Born Again Politics of the Populist Right.” *New Labor Forum* 21 (Winter 2012): 17-23.

“Blessed by Oil, Cursed with Crude: God and Black Gold in the American Southwest.” *Journal of American History* 99 (June 2012): 51-61.

“‘The Year of the Evangelical’: Media Representations of ‘Sunbelt’ Evangelicalism in the 1970s.” In *The Oxford Handbook of Religion and the American News Media*, Diane Winston, ed. New York: Oxford University Press, 2012: 215-228.

“Moving Mountains: The Business of Evangelicalism and Extraction in a Liberal Age.” In *What’s Good for Business: Business and Politics Since World War II*. Julian Zelizer and Kimberly Phillips-Fein, eds. New York: Oxford University Press, 2012: 72-90.

“Searching out the Sacred in Twentieth-Century U.S. Political History.” *Perspectives on History: The Newsmagazine of the American Historical Association* 49 (May 2011): 46-49.

“Evangelicalism.” In *A Companion to Religion in America*. Philip Goff, ed. Oxford: Wiley-Blackwell, 2010: 540-558.

“Christ and the CIO: Blue-Collar Evangelicalism’s Crisis of Conscience and Political Turn in Early Cold War California.” *International Labor and Working-Class History* 74 (Fall 2008): 76-100.

“‘They Locked God Outside the Iron Curtain’: The Politics of Anti-Communism and the Ascendancy of Plain-folk Religion in the Post-World War II Far West.” In *The Political Culture of the New West*. Jeff Roche, ed. Lawrence: University of Kansas Press, 2008: 97-131.

“Religion in the Early Twentieth Century.” In *A Companion to California History*. Bill Devereil and David Iglar, eds. Oxford: Wiley-Blackwell, 2008: 262-277.

“Evangelicalism Becomes Southern, Politics Becomes Evangelical: From FDR to Ronald Reagan.” In *Religion and American Politics: From the Colonial Period to the Present* (Second Edition). Mark Noll and Luke Harlow, eds. New York: Oxford University Press, 2007: 297-325.

“Revival on the Right: Making Sense of the Conservative Moment in American History.” *History Compass: An Online Journal* 4 (July 2006): 975-999.

“Praying for a Wicked City’: Congregation, Community, and the Suburbanization of Fundamentalism.” *Religion and American Culture: A Journal of Interpretation* 13 (Summer 2003): 167-204.

III. Recent Book Reviews

The Politics of Evangelical Identity: Local Churches and Partisan Divides in the United States and Canada, by Lydia Bean. *Journal of American History* (forthcoming, 2015).

Red State Religion: Faith and Politics in America’s Heartland, by Robert Wuthnow. *Church History* 82 (December 2013): 1010-1012.

The Fervent Embrace: Liberal Protestants, Evangelicals, and Israel, by Caitlin Carenen. *Journal of American History* 100 (June 2013): 269-270.

God’s Own Party: The Making of the Christian Right, by Daniel K. Williams. *Journal of Church and State* 53 (Autumn 2011): 685-687.

The Rise and Fall of Modern American Conservatism: A Short History, by David Farber. *Pacific Historical Review* 80 (November 2011): 667-669.

God’s Own Party: The Making of the Christian Right, by Daniel K. Williams. *Journal of Southern Religion* XIII (Fall 2011).

God-Fearing and Free: A Spiritual History of America’s Cold War, by Jason W. Stevens. *Journal of American History* 98 (September 2011): 579-580.

Golden Dreams: California in an Age of Abundance, 1950-1963, by Kevin Starr. *Reviews in American History* 39 (June 2011): 366-371.

SELECT AWARDS AND DISTINCTIONS

Organization of American Historians China Residency Awardee
Awarded by the Organization of American Historians International Committee and the American History Research Association of China, 2014.

Distinguished Lecturer, Organization of American Historians, 2013-2016

Winner, Ellis W. Hawley Prize, 2012

Awarded annually by the Organization of American Historians for the best book in post-Civil War U.S. political history.

Winner, John H. Dunning Prize, 2011

Awarded biennially by the American Historical Association for the best book by a recent historian on any subject pertaining to the history of the United States.

College of Liberal Arts Achievement Award, Purdue University, 2008

Awarded by College of Liberal Arts, Purdue University, for outstanding accomplishments in research and writing.

Winner, Allan Nevins Dissertation Prize, 2006

Awarded by the Society of American Historians for best-written Ph.D. dissertation on a major theme in American history.

Runner-Up, W. Turrentine Jackson Dissertation Prize, 2006

Awarded by the Pacific Coast Branch of the American Historical Association for one of the most outstanding Ph.D. dissertations on the history of the American West in the twentieth century.

Darren Dochuk

Winner, Eli J. and Helen Shaheen Graduate School Award in the Humanities, 2005
Awarded by the Graduate School, University of Notre Dame, for most outstanding graduating
Ph.D. in the Humanities.

RECENT FELLOWSHIPS AND GRANTS

Bill & Rita Clements Senior Research Fellowship, Clements Center for Southwest Studies,
Southern Methodist University, Dallas, Texas, Spring 2013

American Council of Learned Societies Fellowship, American Council of Learned Societies, New
York, New York, Spring 2013

National Endowment of the Humanities Summer Stipend, Summer 2012

Franklin Research Grant, American Philosophical Society, Philadelphia, Pennsylvania, Summer
2012

Rockefeller Archive Center Grant-in-Aid, Rockefeller Archive Center, Tarrytown, New York,
Fall 2012

Canadian Studies Faculty Research Grant, International Council for Canadian Studies (ICCS), on
behalf of Foreign Affairs and International Trade Canada, Canadian Embassy, Washington, D.C.,
Summer 2012

Enhancing Research in the Humanities and the Arts Grant, College of Liberal Arts, Purdue
University, 2012

RECENT INVITED PAPERS, LECTURES, AND PUBLIC TALKS

“Crude Awakenings: The Faith, Politics, and Crises of Oil in 1930s America,” Keynote Address,
Religions in Conversation Conference, Claremont Graduate University, February 2015

“Wildcat Redemption: The Sacred Politics of Crude in Early Cold War America,” Vanderbilt
History Seminar Series, Vanderbilt University, December 2014

“Chasin’ the Boom: Oil-patch Religion and Politics and the Legacies of 20th Century Crude,”
Institute for Religion, Culture, and Public Life, Columbia University, New York, October 2014

“Children of Israel: The Faith, Politics, and Crises of Petro-Wealth in Depression-Era Texas,”
Labor History Seminar, Scholl Center, Newberry Library, Chicago, April 2014

“There Will Be Oil: A Sacred History of Energy and Environment in the Modern United States,”
Richard D. McKinzie Lecture/Symposium, University of Missouri, Kansas City, February 2014

“God and Oil on a Global Stage,” Willis Boyd Lecture, Keynote Address, Valparaiso University,
Valparaiso, Indiana, February 2014

Respondent to David Hollinger, Danforth Lecture, “The Protestant Boomerang: How the Foreign
Missionary Experience Liberalized the Home Front,” John C. Danforth Center on Religion and
Politics, Washington University in St. Louis, St. Louis, Missouri, November 2013

From Bible Belt to Sunbelt, American Political History Seminar, University of California,
Berkeley, November 2013

“*Oiltown, U.S.A.* in Historical Perspective,” Worlds of Billy Graham Conference, Wheaton
College, Wheaton, Illinois, September 2013

Respondent to Kevin Kruse manuscript, "One Nation Under God," Miller Center National Fellowship Spring Conference, Miller Center of Public Affairs, University of Virginia, Charlottesville, Virginia, May 2013

"Go Sell Thy Oil: The New Evangelicalism and Pipeline Politics in Cold War America," American Political History Seminar, Princeton University, April 2013

"Saved by Christ, Sanctified by Crude: Texas Oil and the New Evangelicalism in Cold War America," Clements Center for Southwest Studies Symposium, Southern Methodist University, Dallas, Texas, March 2013

"Sun Oil: The Religion and Public Life of a Petroleum Company," Keynote Address, Religion in American Life Conference, King's College, London, England, February 2013

"There Will Be Oil: A Religious History of Pipeline Politics," Huntington Library, San Marino, California, February 2013

RECENT CONFERENCE PARTICIPATION

Paper: "Boardroom Faith and Politics in a Boom-Bust Age." Paper and comments presented at the Biennial Conference on Religion and American Culture, Center on Religion and American Culture, Indianapolis, Indiana, June 2015

Presenter: "Teaching American Religion and Politics." Presentation to "From Scholar to History Textbooks" Session, Organization of American Historians Annual Meeting, April 2015

Presenter (in lieu of Bruce Schulman): "Recasting Presidential History: A Roundtable on the State of the Field." Comments presented at the Organization of American Historians Annual Meeting, April 2015

Commentator: "Souls and Soils: Land and Faith in Modernizing America." Commentator for panel at American Academy of Religion Annual Meeting, San Diego, California, November 2014

Commentator: "Religion, Race, and Suburbanization." Commentator for panel at Urban History Association Annual Meeting, University of Pennsylvania, Philadelphia, Pennsylvania, October 2014

Paper: "'Mr. Texas': Billy Graham, Entrepreneurialism, and Race Reform in the Sunbelt's 'Golden Buckle.'" Paper presented at the Worlds of Billy Graham Conference, Wheaton College, Wheaton, Illinois, September 2013

Commentator: "Shaping Conservatism." Commentator for panel at "Business and Politics in Twentieth-Century America" conference, Hagley Museum and Library, Wilmington, Delaware, November 2013

Commentator: "Conservatism in Post-New Deal Arkansas." Commentator for panel at the Southern Historical Association Annual Meeting, St. Louis, Missouri, November 2013

Commentator: "America's War of Religion; The Cold War on the Home Front." Commentator for panel at the Organization of Historians Annual Meeting, San Francisco, California, April 2013

Discussant: "From Bible Belt to Sun Belt: Roundtable with Darren Dochuk." Discussant for Conference on Faith and History Session, American Historical Association Annual Meeting, New Orleans, January 2013

Paper: "Go Sell Thy Oil: Evangelical Protestantism and Petro-Politics in Cold War America." Paper presented at the American Historical Association Annual Meeting, New Orleans, January 2013